The Whole Booke of Psalmes

Collected into English meeter by Thomas *Sternhold, Iohn Hopkins, and others, conferred* With the Hebrue, with apt Notes to sing them withall.

Set forth and allowed to be sung in all Churches, of all the people together before and after Morning and Euening Prayer: as also before and after Sermons: and moreouer in priuate houses, for their godly solace and comfort, laying apart all vngodly songes and balades, which tend onely to the nourishing of vice, and corrupting of youth.

IAMES V.

If any be afflicted, let him pray, if any be merry, let him sing Psalmes.

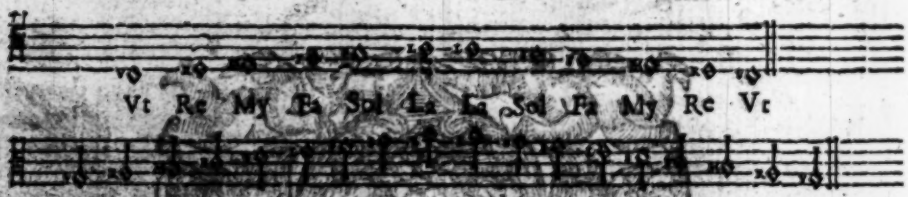
COLOSS. III.

Let the woord of God dwell plentifully in you, in all wisedome, teaching and exhorting one an other in Psalmes, Hymnes, and spirituall songes, and sing vnto the Lord in your hartes.

LONDON
Printed by Iohn Wolfe, for the Assignes of Richard Day. 1586.

To the Reader.

THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note to bee made with letters to be ioyned to euery Note: VVhereby thou mayeſt know, how to call euery Note by his right name, ſo that with a very little diligence (as thou art taught in the Introduction printed heretofore in the Pſalmes) thou mayeſt the more eaſily by the vewing of theſe letters, come to the knowledge of perfect Solefaying: *wherby thou mayeſt ſing the Pſalmes the more ſpeedely and eaſily: The letters be theſe,* V. *for* Vt. R. *for* Re, M. *for* My F. *for* Fa. S *for* Sol, L. *for* La. *Thus where you ſee any letter ioyned by the note, you may eaſily call him by his right name, as by theſe two examples you may the better perceiue.*

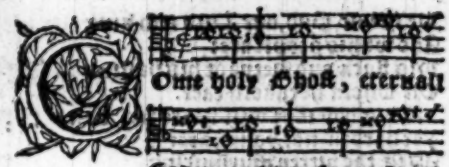


Thus I commit thee vnto him that liueth for euer, who graunt that wee may ſing with our hartes vnto the glory of his holy name.

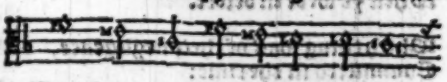
Amen.

56.c.742

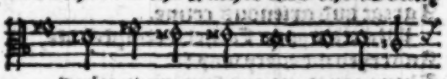
Veni Creator.



Come holy Ghost, eternall God proceeding from above:

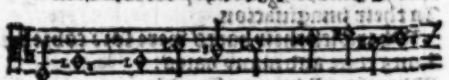


Both from the Father and the Sonne,

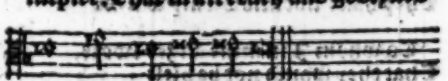


the God of peace and lone. Visite our

minds and into vs, thy heauenly grace



inspire: That in all truth and godlynes



we may haue true desire.

Thou art the very comforter,
in al woe and distresse:
The heauenly gift of God most high
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the lone so clear,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christes Church doth stand:
In faithfull hartes writing thy law,
the finger of Gods hand.
According to thy promise made
thou giuest speech of grace:
That through thy helpe the praise of God,
may stand in euery place.

O holy Ghost into our wits
send downe thy heauenly light:
Kindle our hartes with feruent lone,
to serue God day and night.
Strength and stablish all our weakenes,
so feble and so fraile:
That neither flesh, the world nor diuell
against vs do prenaile.

Put backe our enimies far from vs,
and graunt vs to obtaine:
Peace in our hartes with God and man,
without grudge or disdaine.
And graunt O Lord, that thou being,
our leader and our guide.
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord graunt we thee pray:
That thou maiest be our comforter,
at the last dreadfull day.
Of all strife and dissention,

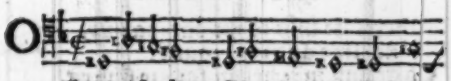
The humble sute of a Sinner.

O Lord dissolue the bandes:
And make the knots of peace and lone,
throughout all Christian landes.

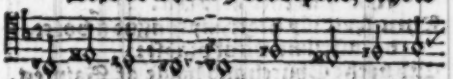
Grant vs (O Lord) through thee to know
the Father most of might:
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and prayse be to the Father,
and to the sonne equall:
And to the holy spirit also,
one God coeternall,
And pray we that the onely Sonne,
vouchsafe his spirit to send:
To all that do professe his name,
vnto the worldes end.

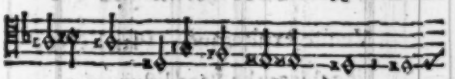
¶ The humble sute of a Sinner. M.



O Lord of whom I doe depend, behold

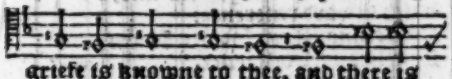


my carefull hart, and when thy will and

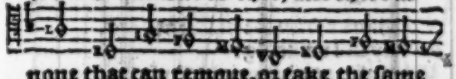


pleasure is, release me of my smart. Thou

seest my sorrowes what they are, my



griefe is knowne to thee, and there is



none that can remoue, or take the same

from me.

But onely thou whose aide I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my sute (O Lord)
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remedilesse,
if mercy helpe not out.
For mortall man can not release,
or mitigate this paine;
But euen thy Christ my Lord and God,
which for my sinnes was slaine.

Whose bloudie woundes are yet to see,

though not with mortall eye:
Yet do thy saintes beholde them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioye the sight of him,
and see his woundes and blood.

And as thine Angels and thy Saintes,
do now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But while I line here in this vale,
where sinnes do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I treade in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
can not recouer that.

Wherefore this is yet once againe,
my suite and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue & voice,
be instruments of prayse:
And in the Church and house of Saintes,
sing Psalmes to thee alwaies.

Venite exultemus. Psal. XCv.

Sing this as the Benedictus.

O Come and let vs now reioice,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

His people doth not forsake,
At any time or tide:
And in his hands are all the costes,
Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of al
The mountaines hie and neare.

The sea and all that is therin,
Are his, for he them made:
And eke his hand hath fashioned
The earth that doth not fade.
O come therefore and worship him,
And down before him fall:
And let vs weepe before the Lord.
That which hath made vs all.

He is our God, our Lord and king
And we his people are:
His flock and sheepe of his pasture
On whom he taketh care.
This day if ye will heare his voice
Yet harden not your hart:
As is the bitter murmuring
When ye were in desert.

Which thing was of theire negligence,
Committed in the time:
Of trouble in the wilderneſſe
A great and grieuous crime.
Whereas your Fathers tempted me,
And tryed me euery way:
They proued me and saw my workes
What I could do or say.

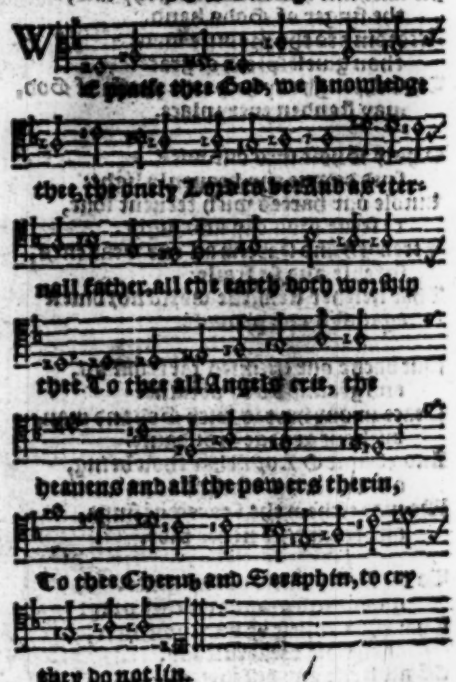
Three score yeares I haue beene grieued
With all this generation:
And euermore I said they erred,
In their imagination.
Wherewith theire hartes were lothe to obey,
Long time and many daies:
Wherefore I know assuredly,
They haue not known my waies.

To whom I in mine anger swore,
That they should not be bleſt
Nor see my ioye celestiall,
Nor enter in my rest.

Gloria patri.

All land and praise be to the Lord
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As in the beginning was
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called Te Deum.



O Holy, Holy, holy, Lord,
of Sabboth Lord the God: (spread,
Through heauen and earth thy praise is
and glory all abroad.
Thappostles glorious companie,
yeld prayses vnto thee:
The Prophetes goodly felowship,
prayse thee continually.

The noble and victorious hoast,
of Martyres sound thy prayse:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse Maiestie,
they do acknowledge thee:
Thy Christ thine honorable true,
and onely sonne to bee.

The holy Ghost the comforter,
of glory thou art king:
O Christ and of the Father art,
the sonne euerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdom didst set ope,
to each beleeuing wight.
In glory of the Father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

Lord helpe thy seruants whom thou hast,
bought with thy precious bloud:
And in eternall glory, set
them with thy Saintes so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord do thou,
for euer them aduance.

We magnifie thee day by day,
and world without end:
Adore thy holy name O Lord,
vouchsafe vs to defend.
From sinne this day haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer bee.

¶The song of the three children *praysing God, prouoking all* creatures to do the same.

O All ye workes of God the Lord

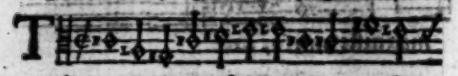
blesse ye the Lord, prayse him, and

magnifie him for euer.

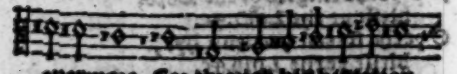
3 O ye the Angels of the Lord,
blesse ye the Lord. &c.
O ye the starrie heauens hye,
blesse ye the Lord. &c.
4 O ye waters abone the skye,
blesse ye the Lord. &c.
5 O ye the powers of the Lord,
blesse ye the Lord &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord. &c.
7 O ye the glistering Stars of heauen,
blesse ye the Lord, &c.
8 O ye the showers and dropping dew,
blesse ye the Lord. &c.
9 O ye the blowing windes of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heat,
blesse ye the Lord, &c.
11 Ye winter and the summer tide,
blesse ye the Lord, &c.
12 O ye the dewes and binding frostes,
blesse ye the Lord, &c.
13 O ye the frostes and chilling cold,
blesse ye the Lord &c.
14 O ye congeled Ise and snow,
blesse ye the Lord, &c.
15 O ye the nightes and lightsom dayes,
blesse ye the Lord &c.
16 O ye the darknesse and the light,
blesse ye the Lord, &c.
17 O ye the lightninges and the cloudes,
blesse ye the Lord, &c.
18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
19 O ye the mountaines and the hilles,
blesse ye the Lord, &c.
20 O all ye greene thinges on the earth,
blesse ye the Lord, &c.
21 O ye the euer springing welles,
blesse ye the Lord, &c.
22 O ye the seas and ye the floudes,
blesse ye the Lord, &c.
23 Whales and all that in waters moue,
blesse ye the Lord, &c.
24 O all ye flyinge fowles of the ayre,
blesse ye the Lord &c.
25 O all ye beastes and cattell eke,
blesse ye the Lord &c.
26 O ye the children of mankind
blesse ye the Lord &c.
27 Let Israel eke blesse the Lord
yea blesse the Lord &c.
28 O ye the priestes of God the Lord
blesse ye the Lord &c.
29 O ye the seruants of the Lord
blesse ye the Lord &c.
30 Ye spirits and soules of righteous men
blesse ye the Lord &c.
31 Ye holy and ye meeke of hart
blesse ye the Lord &c.
32 O Ananias blesse the Lord,
blesse thou the Lord &c.
33 O Azarias blesse the Lord
blesse thou the Lord. &c.
And Misaell blesse thou the Lord,
blesse thou the Lord. &c.

Benedictus. Luke 1. Zacharias.

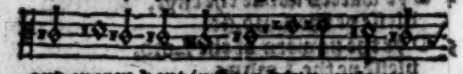
Benedictus. Luke. 1. Zacharias.



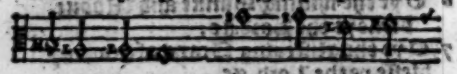
The onely Lord of Israell be prayſed



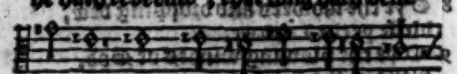
euermore. For through his viſitation,



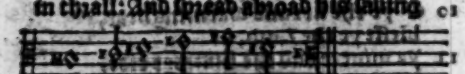
and mercy kept in ſtore, his people now



he hath redeemd, that long hath bene



in thrall: And ſpread abroad his ſaying



health, vpon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his minde:
And alſo his annointed King,
As we in ſcripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,
His waies for to prepare.

That we might be deliuered,
From thoſe that make debate:
Our enimies and from the hands,
Of all that do vs hate.
The mercy which he promiſed,
Our fathers to fulfil:
And thinke vpon his couenant made,
According to his will.

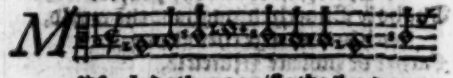
And alſo to performe the oth,
Which he before had ſworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly King.

And that without all manner feare,
And ene in righteouſneſſe:
And alſo for to leade our life,
In ſtedfaſt holineſſe.
And thou O Childe which now art borne
And of the Lord elect:
Shalt be the Prophet of the higheſt,
His waies for to direct.

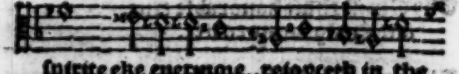
For thou ſhalt go before his face,
For to prepare his waies:
And alſo for to teach his will,
And pleaſure all the dayes.
To giue them knowledge how that their
Saluation is neere:
And that remiſſion of their ſinnes,
Is through his mercie meere.

Whereby the day ſpring from on high,

Magnificat. Luke. 1. Mary.

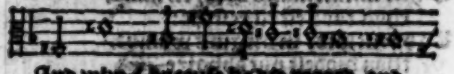


My ſoule doth magnifie the Lord, my

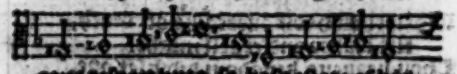


ſpirite ehe euermore, reioyceth in the

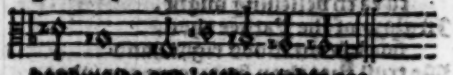
Lord my God which is my Sauiour.



And why? becauſe he did regard, and



gaue reſpect vnto, ſo baſe eſtate of his



handmaide, and let the mighty goe.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And prayſed day and night.

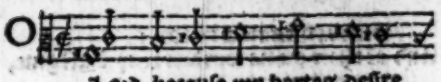
For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To ſuch as feare his name.
He ſhewed ſtrength with his great arme,
And made the proud to ſtart:
With all imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their ſupernall ſeate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie he replenished,
With all thinges that were good:
And through his power he made the rich,
Oft times to want their foode.

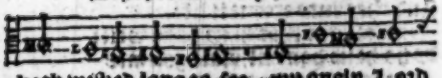
And calling to remembrance,
His mercy euery deale:
Hath holpen vp aſſiſtantly,
His ſeruant Iſrael.
According to his promiſe made,
To Abraham before:
And to his ſeede ſucceſſiuely,
To ſtand for euermore.

The ſong of Simion, called Nunc dimittis.

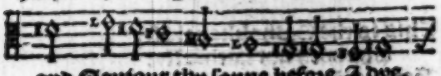
O Lord



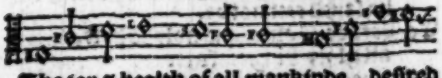
O Lord, because my hartes desire



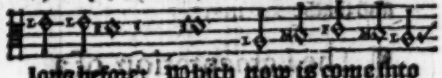
hath wished long to see, my onely Lord



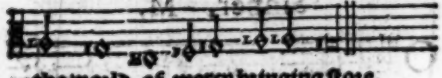
and Sauiour thy sonne before I dye.



The ioy & health of all mankinde, desired



long before: which now is come into

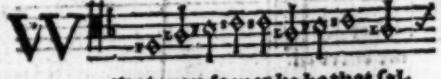


the world, of mercy bringing store.

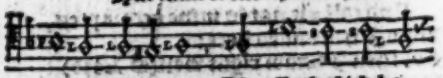
Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lightneth my heart.
Because mine eies which thou hast made
To giue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine aboundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of,
Thy people Israel.

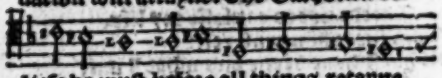
Quicunque vult. Athanasius.



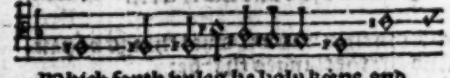
WHat man soeuer he be that sal-



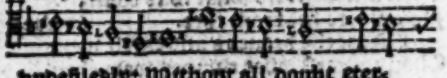
uation will attayne: The Catholick be-



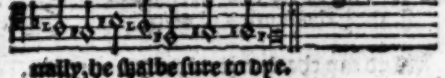
liefe he must before all things retayne.



Which sayth vnles he holy kepe, and



vndefiledly: without all doubt eter-



nally, he shalbe sure to dye.

The Catholike beliefe is this,
that God we worship one:
In Trinitie, and Trinitie
in Vnitie alone.

So as we neither do confound,
the persons of the three:
Ne yet the substance whole of one,
in sunder parted be.

One person of the Father is,
an other of the Sonne:
An other person proper of,
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Maiestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we do beleue,
the holy Ghost to be.
Vncreate is the Father, and
vncreat is the Sonne:
The holy Ghost vncreat, so
vncreat is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleeue, that each
of these eternall be:
yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreat three:
But one incomprehensible, one
vncreat hold to be.

Almightie so the father is,
the sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that euery one,
of these almightie be.
yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
yet are there not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to graunt,
by Christian veritie:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lordes be three to say.

Of none the Father is, ne made,
ne creat, nor begot:
The Sonne is of the Father, not
creat, ne made, but begot.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie, before
nor after other is:
No greater and no then the rest,
ne lesser likewise.

But euery one among them seuen,
of all the persons three:
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as saide is is before:
And Trinitie in Vnitie,
in all thinges we adore.

Therefore what man soeuer, shall
salvation will attaine,
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Christ,
our Lord beleeue aright.

For this the right faith is that we,
beleeue and eke do know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Father substance, got
before the world begonne:
And of his mothers substance, borne
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humaine flesh consist.
Touching his Godhead equall with,
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of,
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

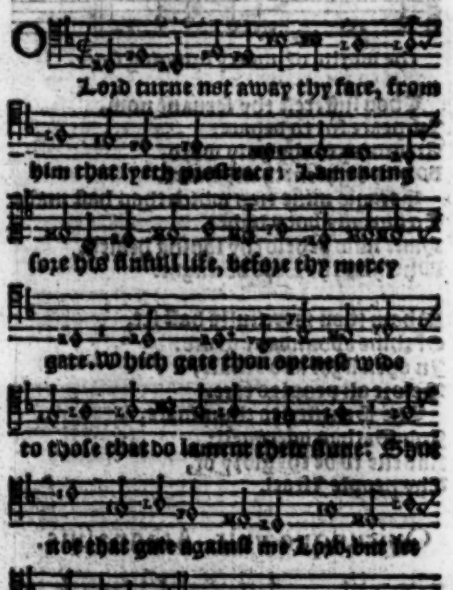
Who suffered for our saue health,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie Father there:
From thence he shall come to iudge the quicke and dead,
against [illegible]

At whose [illegible]

with bodies new restord:
And of their owne workes they shall giue,
account vnto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholicke beliefe,
who doth not faithfully:
Beleeue the same, without all doubt
he saued can not be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was is now,
and shalbe euermore.

¶ The Lamentation of a Sinner. M.



And call me not to mine accompt,
now I haue time here:
For then I know right well (O Lord)
how vile I shall appeare.
I needs not to confesse my life,
I am sure thou canst tell:
What I haue been and what I am,
I know thou knowest it well.

O Lord thou knowest what thinges be past,
And eke the thinges that be:
Thou know well also what is to come,
Nothing is hid from thee. (made,
Before the heauens and earth were
Thou knowest what thinges were then,
As all thinges els that hath been since,
Among the sonnes of men.

And can the thinges that I haue done,
Be hidden from thee then?
Nay, nay, thou knowst them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee
To beg and to intreat:

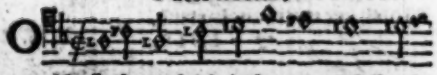
Euen

Euen as the childe that hath done euil,
And feareth to be beate.

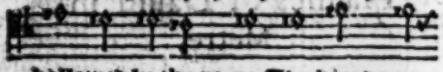
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I neede not to repeat,
What I do beg or crave:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

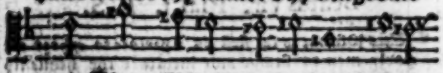
¶ The Lordes prayer or Pater noster.



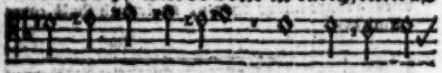
Our father which in heauen art, Lord



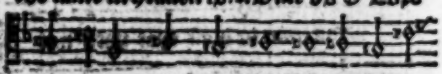
hallowed be thy name: Thy kingdome



come, Thy will be done in earth, euen as

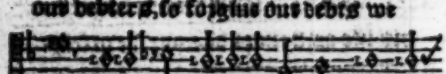


the same in heauen is. Giue vs O Lord

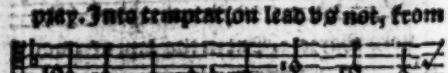


our daily bread this day: And forgiue

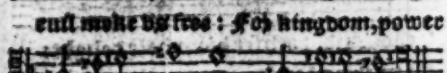
our debters, so forgiue our debts we



pray. Into temptation lead vs not, from



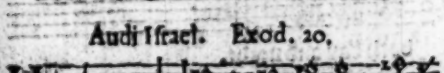
euil make vs free: For kingdom, power



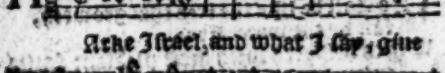
and glory thine both now and euer be.

The X. Commandements.

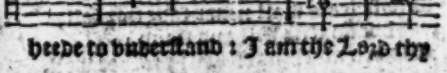
Audi Israel. Exod. 20.



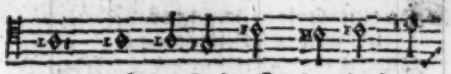
Harke Israel, and what I say, giue



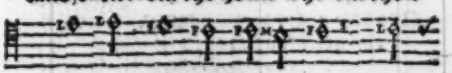
heede to vnderstand: I am the Lord thy



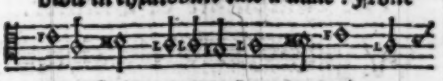
God that brought thee out of Egypt



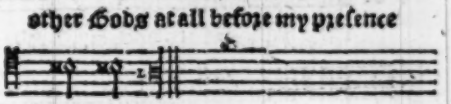
land, euen from the house wherein thou



didst in thy aldome liue a slaue: None



other Gods at all before my presence



shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like, by thee
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a iealous God am I:
That punish parents faultes vnto,
the third and fourth degree.
Vpon the children that me hate,
and mercy do display:
To thousandes of such as me loue,
and my precepts obey.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that taketh his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabaoth day:
Sixe dayes thou labour shalt and do,
thy needfull workes alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaide,
thine Oxe, ne yet thine Asse:
Nor straunger that within thy gates,
hath his abyding place.

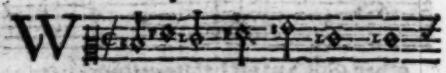
For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seuenth day take.
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

Yeld honour to thy parents, that
prolonged thy dayes may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not,
commit adulterie:
Thou shalt not steale. Nor witnesse false,
against thy neighbour be.

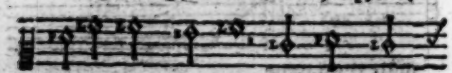
Thou shalt not couet house, that to
thy neighbour doth belong.

Ne couet thalt in hauing of,
his wife to do him wrong.
Nor his manſeruant, nor his maide,
nor Oxe, nor Aſſe of his:
Nor any other thing that to,
thy neighbor proper is.

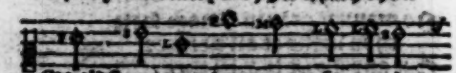
The complaint of a ſinner.



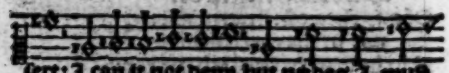
Here righteouſnes doth ſay, Lord



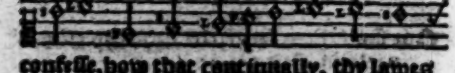
for my ſinnefull part, In wrath thou



ſhould me pay vengeance for my de-



fert: I can it not deny, but needes I muſt



confeſſe, how that continually, thy lawes

I do tranſgreſſe. Thy lawes I do tranſgreſſe.

But if it be thy will,
With ſinners to contend:
Then al thy flock ſhal ſpil,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſaie:
He ſinneth not in thy ſight,
Ful oft and euery daie.

The ſcripture plaine telleth me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path:
But he faith now and than,
In daunger of thy wrath.

Then ſith the caſe ſo ſtandes,
That euen the man right wiſe:
Faith oft in ſinfull bandes,
Whereby thy wrath may riſe.
Lord I that am vnfit,
And righteouſnes none haue:
Wherein ſhall I truſt,
My ſinfull ſoule to ſaue.

But truely to that poſte,
Whereto I cleaue and ſhall:
Which is thy mercy moſt?
Lord let thy mercy fall.
And mitigate thy mood,
Or elſ we periſh all:
The price of this thy blood,
Wherein mercy I tall.

The ſcripture doth declare,
No drop of bloud in thee.
But that thou didſt not ſpare,
To ſhed each drop for me:
Now let thoſe drops moſt ſweet,
So moiſt my heart to dyre:
That I with ſinne repleat,
May liue and ſinne may dye.

That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thyne in thee.
So that I neuer fall,
Into ſuch mortall ſinne:
That my foes infernall,
Reioyce my death therein.

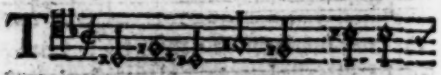
But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſonges,
Confirmed with the truſt,
That vnto thee belonges,
Which art mine onely truſt.

FINIS.

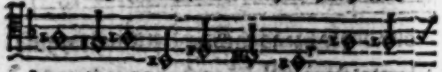
Pſalmes of Dauid in Metre.

Beatus vir. Pſal. i. T. S.

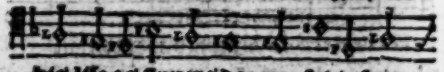
¶ This Pſalme is ſet firſt as a preface to exhort all godly men to ſtudye and meditate the heauenly wiſedome: for they be bleſſed that ſo doe: but the wicked contemners thereof at length ſhall come to miſery.



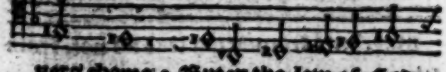
The man is bleſt that hath not



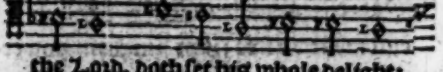
bent, to wicked rede his eare: Nor led



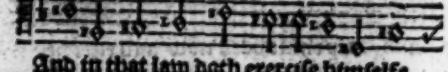
his life as ſinners doe, nor ſat in ſcor-



ners chayre. 2. But in the law of God



the Lord, doth ſet his whole delight:



And in that law doth exerciſe himſelfe

both day and night.

3 He ſhall be like the tree that groweth,
faſt by the water ſide:
Which bringeth forth moſt pleaſant fruite
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all thinges ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:

But

But as the duſt which from the earth,
the windes driue too and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ii. T. S.

¶ Dauid reioyceth, that albeit enemies, and worldly power rage, God will annaunce his kingdome euen to the farthest end of the world. Therefore he exhorteth Princes humbly to ſubmitte themſelues vnder the ſame. Herein is ſignified Chriſt and his kingdome.

Sing this as the firſt Pſalme.

Why did the Gentiles tumultes raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The kinges and rulers of the earth,
conſpire and are all bent:
Againſt the Lord, and Chriſt his ſonne,
which he amongſt vs ſent.

3 Shall we be bound to them ſay they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelth,
their doings will deride:
And make them all his mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay.
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The endes and coaſtes of all the earth,
by thee ſhalbe poſſeſt.

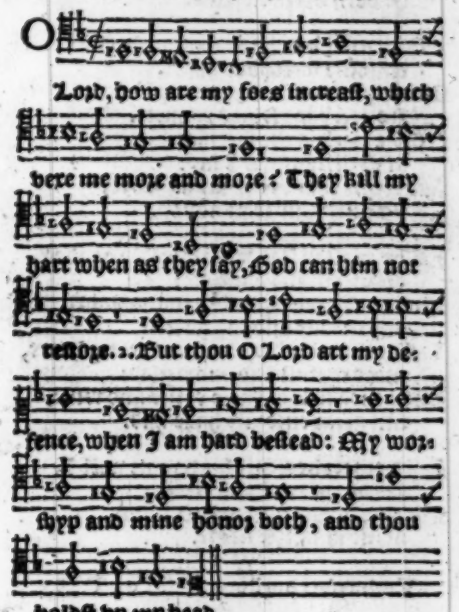
9 Thou ſhalt them bruſe euen with a mace,
as men vnder foote trod:
And as the potters ſhardes ſhall breake,
them with an iron rod.
10 Now ye O kinges and rulers all,
be wiſe therefore and learne:
By whom the matters of the world,
be iudged and diſcerne.

11 Se that ye ſerue the Lord aboue,
in trembling and in feare:
Se that with reuerence ye reioyce,
to him in like maner.
12 Se that ye kiſſe and eke embrace,
his bleſſed ſonne I ſay:
Leaſt in his wrath ye ſodenly,
periſh in the mid way.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt,
ſhall happie be and bleſt.

Domine quid. Pſal. iii. T. S.

¶ Dauid driuen out of his kingdome by his ſonne Abſalon, was greatly tormented in minde for his ſinne. Therefore he calleth vpon God, & is bold in his promiſes, againſt the terrors both of enemies and preſent death. Then he reioyceth for the victory geuen to him and the Church, ouer theyr enemies.



4 Then with my voice vpon the Lord,
I did both call and crye:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quietly,
I ſlept and roſe againe:
For why? I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hemd me in,
I could not be afraide:
For thou art ſtill my Lord my God,
my Sauior and my aide.
7 Riſe vp therefore ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes and teeth
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiii. T. S.

¶ Dauid perſecuted by Saule, calleth vpō God with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauor of God before all treaſure.

Sing this as the firſt pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie

when

when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and graunt me this requeſt:
For vnto thee inceſſauntly
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe?
Why wander ye in vanitie,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuſe?
And when to him I make my plaint
he doth me not refuſe.

5 Sinne not but ſtand in awe therefore
examine well your hart:
And in your chamber quietly
ſee you your ſinnes conuert.
6 Offer to God the ſacrifice
of righteouſnes I ſay:
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goodes,
and riches do imbrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
8 For thou therby ſhalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great encreaſe haue had.

9 In peace therefore lye downe will I,
taking my reſt and ſleepe:
For thou onely wilt me (O Lord)
alone in ſafetie keepe.

Verba mea auribus. Pſal. v. T. S.

¶ Dauid perſecuted by Doeg and Achitophel flaniers flatterers, aſſerteth vpō God to punish their malice. Then affirmeth of himſelf, he confideth in mans ſtaye.

Sing this as the 3. Pſalme.

INclyne thine eares vnto my woord,
O Lord my plaint conſider:
2 And heare my voice, my king, my God,
to thee I make my prayer.
3 Heare me betime, Lord carry not,
for I will haue reſpect:
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
That art not pleaſed with wickednesſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fooles (O Lord:)
Waine workers of iniquitie,
thou haſt alwaies abhord.

6 The lyars and the flatterers,
thou ſhalt deſtroy them thart:
And God will hate the bloudythirſtie,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord leade me in thy righteouſneſſe,
for to confound my foes:
And eke the waies that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no trueth
their hartes are foule and vaine:
10 Their throat an open ſepulchre,
their tongues doe gloſe and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
12 Subuert them in their heapes of ſinne
which haue rebellion wrought.
13 But thoſe that put their truſt in thee,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praiſe.

14 For thou with fauour wilt encreaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

Domine ne in furore. Pſal. vi. T. S.

¶ Dauid for his ſinnes felt Gods hand, & conceiued the horror of euerlasting death. Therefore he deſireth forgeuenesſe, & not to lye in Gods indignation. Then ſodenly feeling Gods mercy, he rebuketh his enemies who reioyced at his affliction.

Sing this as the 137. Pſalme.

LOrd in thy wraeth reprooue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake therefore O Lord,
of mercie me forbeare:
And heale me Lord, for why? thou haſt
my bones do quake for feare.

3 My ſoule is troubled beyond ſore,
and vexed vehemently:
But Lord how long will thou delay,
to cure my miſerie?
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So greeuous is my plaint and mone,
that I ware wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim and waxeth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice,
of my complaint and crye.

9 He heard not onely the requeſt,
and praier of my heart:
But it receyued at my handes,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſodenly confound them all,
to their rebuke and ſhame.

Domine

Domine Deus meus. Pſal. vii. T.S.

¶ Dauid falſely accuſed by Chus, Saules kinſeman, called Gedre his defender. Firſt, for that his kinſeman did put accuſe hym of ingratitude towardes Saule. Nexte that it touched Gods glory to auenge Princes againſt the wicked. And ſo vpō Gods mercyes and promiſes hee warely bolde, threatning that it ſhall fall on their neckes, that wyth theyr enemies purpoſed for others.

Sing this as the 3. pſalme.

O Lord my God, I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and me deliuer me.
2 Leaſt like a Lyon he me teare.
and rend in peeces ſmalle:
Whilſt there is none to ſuccour me,
and rid me out of thralle.

3 O Lord my God if I haue done,
the thyng that is not right:
Or els if I be found in faulte,
or guiltie in thy ſight.
4 Or to my friende rewarded ill,
or left him in diſtreſſe:
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and ouer my life downe thruſt:
Vnto the earth and al to laye,
mine honor in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Perfoyme thy kingdom promiſed,
to me, which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and knowe ther by this thyng:
If thou declare for loue of them,
thy ſelfe as Lord and kyng.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to thy righteouſneſſe,
and myne integritie.

The ſecond part.

9 Lord ceaſe thy hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecretes of all heartes,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be,
of pure and perfect heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feleth his mighty hand,
euen euery day and houre.
13 Except he chaunge his mynde I dye,
for euen as he ſhould ſmite:
He whets his ſwoord, his bow he bendes,
aymyng where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe:
For them that do me perſecute,
whiles he doth miſchief warpe.
15 But loe though he in trauell be,
of his deuiliſh forecaſt:
And of his miſchief once conceiued,
yet bringes forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the miſchief that he wrought,
ſhall fall vpon his head.

18 I will geue thankes to God therfore,
that iudgeth righteouſly:
And with a ſong will prayſe the name,
of him that is moſt high.

Domine Deus noſter. Pſal. viii. T.S.

¶ The prophet, conſidering the excellent liberalities and fatherly prouidence of God towardes man whom he made as it were a God ouer all his workes geueth thanks, and is aſtonied with the admiration of the ſame.

Sing this as the 3. pſalme.

O God our Lord, how wonderfull,
are thy workes euery where?
Whoſe fame ſurmounted in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſe the heauens high,
the workes of thine owne hand:
The Sunne, the Mone, & all the ſtarres,
in order as they ſtand.
4 What thing is man (Lord) thinke I then,
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt him conſider?

5 For thou haſt made him litle leſſe,
then Aungels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete hath ſet all thynges,
that he ſhould keepe them vnder.

7 As ſheepe and neate, and all beaſtes elſe,
that in the fieldes do feede:
8 Foules of the ayre, fiſh in the ſea,
and all that therein breede.
9 Therfore muſt I ſay once agayne,
O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Pſal. ix. T.S.

¶ Dauid geuing thankes for his manifold victories returned, deſireth the ſame wonted help againſt his new enamies, and their malitious arrogancie to be deſtroyed.

Sing this as the 3. Pſalme.

With hart and mouth vnto the Lord,
will I ſing laud and prayſe:
And ſpeake of all his wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee (O Lord) moſt high:
And make my ſonges extoll thy name,
aboue the ſtarry ſkye.

3 For

For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are destroyd,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my grief and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confounde
That afterward the memory,
of them cannot be found.
6 My foes thou hast made end dispatch,
and all their townes destroyd:
Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou, that he which is aboue,
for euermore shall raigne:
And in the seate of equitie,
true iudgement will maintayne.
8 With iustice he will keepe and guide,
the world and every wight:
And so will yeld with equitie,
to euery man his right.

9 He is protector of the poore,
what tyme they be oppreste:
He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord
that dwelleth in Sion hill:
Publish among al nations,
his noble acts and will.
12 For he is mindful of the bloud,
of those that be oppreste:
Forgetting not the humbled heart,
that seeketh to him for rest.

13 Haue mercy Lord on me poore wretch
whose enemies still remaine:
Which from the gates of death are wont,
to raise me vp againe.
14 In Sion that I may set forth,
thy praise in heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepared:
And in the net that they did set,
their owne feete fast are snared.
16 God shewes his iudgements which were
for euery man to marke (good,
When as you see the wicked man,
lye trapt in his owne worke.

17 The wicked and the sinnefull men,
goe downe to hell for euer:
And all the people of the world,
that God will not remember.
18 But sure the Lord will not forget,
the poore mans grief and payne:
The patient people neuer looke,
for helpe of God in vayne.

19 O Lord arise, least men preuayle,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike them terror, feare and dread,
into the hartes of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

The complayneth of all the wrongs which wicked men vse, because of their prosperitye who therefore without all feare of God thinke they may do all things vncontrolled. He calleth for remedy against such & is comforted with the hope thereof.

Sing this as the 3. plaine.

WHat is the cause that thou O Lord,
art now so farre from thyne?
And keepest close thy countenance,
from vs this troublous tyme.
2 The poore doth perish by the proud,
and wicked enemy better:
Let them be taken in the craft,
that they the mischiefe compasse.

3 For in the lust of their owne hart,
the vngodly doth delight:
So doth the wicked prayse himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay nay, there is no God (sayth he)
for thus he thinkes in hart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against,
such as would him correct.
6 Tush doth (sayth he) I haue no dread,
least myne estate should chaunge:
And why? for all aduersities,
to him is very straunge.

7 His mouth is full of cursednesse,
of fraude deceit, and guile:
Vnder his tongue doth mischiefe lie,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruel eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may haue them in his net,
to spoile poore simple men.
10 And for the nonce full craftely,
he croucheth downe I say:
11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth (sayth he)
therefore I may be bold:
His countenance (is cast aside,
he doth it not behold.
13 Arise O Lord, O God in whom,
the poore mans hope doth rest:
Lift vp thy hand forget not Lord,
the poore that be oppreste.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it?

To

To heare the wicked in their hearts,
say tush thou carest not for it.
15 But thou seest all their wickednesse,
and well doest vnderstand:
16 That friendlesse and poore fatherlesse,
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.
19 The Lord shall reigne for euermore,
as kyng and God alone:
And he will chase the heathen folke,
out of the land echone.

19 Thou hearest O Lord the poore mans
their prayers and request: (playnt,
Their hartes thou wilt confirme, vntill
thine eares to heare be prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppressed,
with men of worldly might.

In Domine. Pſal. xi. T. S.

This Pſalme sheweth first what assaultes of temptation and anguish of mynde he sustayned in persecution. Next he reioyseth that god sent him succour in necessitie, declaring his iustice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Trust in God how dare ye then,
say thus my soule vntill:
Flye hence as fast as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and made their arrowes prest:
To shoote in secret and to hurt,
the sound and harmeleſſe brest.

3 Of worldly hope all stayes were shronke,
and clearely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
most holy and most high:
And in the heauens hath his seate,
of royall maiestie.

The poore and simple mans estate,
considereth in mynde:
And searcheth out full narrowly,
the maners of mankynde.
5 And with a chearefull countenaunce,
the righteous man will vse:
But in his hart he doth abhorre,
all such as mischiefe muse.

6 And on the sinners casteth snares,
as thicke as any rayne:
Fire and brimstone: & whirlwindes thicke,
appointed for their payne.
7 Ye se then how a righteous God,
doth righteousnesse embrace:
And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. Pſal. xii. T. S.

The Prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. Then comforted with the assurance of Gods helpe and promises, concludeth, that when all others are most corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for good and godly men,
do perish and decay:
And faith and trueth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceiptfull lips,
and tongues that be so stout:
To speake proud wordes and make great
the Lord soone cut them out. (braggs,
4 For they say still we will preuaile,
our tongues shall vs extoll:
Our tongues are ours we ought to speake
what Lord shall vs controll?

5 But for the great complaynt and cry,
of poore and men oppressed:
Arise will I now sayth the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tryed:
And hath no lesse then seuen tymes,
in fire bene purified.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kynde of men.
8 For now this wicked world is full,
of mischiefes manifold:
When vanitie with mortall men,
so highly is extold.

Vſquequo Domine. Pſal. xiii. T. S.

David as it were ouercomme with afflictions, flyeth to GOD his onely refuge, and encouraged through Gods promises, he conceaueth confidence against the extreme horrors of death.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide?
as though thou were offended?
2 In hart and mynde how long shall I,
with care tormented be:
How long ehe shall my deadly foes,
thus triumphe ouer me?

3 Behold me now O Lord my God,
and heare me sore oppressed:
Lighten myne eyes least that I slepe,
as one by death possest.
4 Least thus myne enemy say to me,
behold I do preuayle:
Least they also that hate my soule,
reioyce to se me quayle.

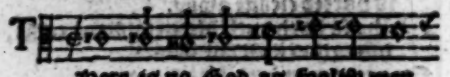
5 But for thy mercies and goodnesse,
my hope shall neuer start:
In thy relief and sauyng health,
right glad shall be my hart.
6 I will geue thankes vnto the Lord,
and prayses to him sing:
Because he hath heard my request,

and

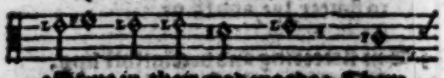
and graunted my wishing.

Dixit insipiens. Pfal. xiiij. T. S.

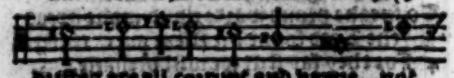
¶ The describeth the wickednes of men so geuene to such licentiousnes that God was brought to no yet contempt: for which, albeit hee was greatly greued, yet perswaded that God woulde repaire it, he is comforted.



There is no God as foolish men



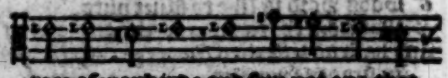
affirme in their mad moode: They



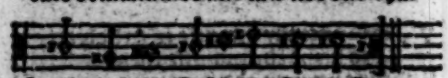
dyttes are all corrupt and vayne, not

one of them doth good. 2. The Lord

beheld from heauen high, the whole



race of mankinde: and saw not one that



sought in deed, the liuing God to serue.

3 They went all wide and were corrupt,
and treely there was none:
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still?
Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage then sodenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 ye mocke the counsell of the poore,
to their reproch and shame.
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health,
and when will them fulfill:
The promise made to Israel,
from out of Sion hill.
8 Euen when thou shalt returne againe,
such as were captiue led:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Pfal. xv. T. S.

¶ Here is taught why God chose the Iewes his peculiar people, and placed his temple among them which none, that they by liuing vprightly, might witnes that they were his speciall holy people.

Sing this at the 3. Psalme.

O Lord within thy Tabernacle,
who shall inhabit still:
Or whom wilt thou receiue to dwell,
in thy most holy hill.
2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceite.

3 Nor to his neighbor doth vnie ill,
in body, goodes, or name:
Nor willingly doth moue false tales,
which might impaire the same.
4 That in his heart regardeth not,
malitious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.
6 That putteth not to vsurie,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all thinges as ye see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Pfal. xvi. T. S.

¶ Dauid prayeth to GOD for succour, not for his workes: but for his faythes sake, protesting that he hateth all idolatry, taking God onely for his ioyt and felicite, who suffereth him to lacke nothing.

Sing this at the 2. Psalme.

LOrd keepe me for I trust in thee,
and do confesse in deede:
Thou art my God and of my goodes,
O Lord thou hast no neede.
2 I giue my goodes vnto the Saintes,
that in the world do dwell:
And namely to the faythfull flocke,
in vertue that excell.

3 They shall heape sorowes on their heades,
which runne as they were mad:
To offer to the Idoll Gods,
alas it is to bad.
4 As for the bloudy sacrifice,
and offerings of that sort:
I will not touch nor yet therof,
my lips shall make report.

5 For why the Lord the portion is,
of myne inheritaunce:
And thou art he that doest maintayne,
my rent, my lot, my chaunce.
6 The place wherein my lot did fall,
in beautie did excell:
Thyne heritage alluding to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughtes,
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherfore my hart and tongue alſo,
doth both reioyce together:
My fleſh and body reſt in hope,
when I this thyng conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt geue thy holy one,
corruption for to ſe.

11 But wilt teach me the way of life,
for all treaſure and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvii. T. S.

There he complayneth to God of the cruell pride, arrogancie of Saule, who raged without any cauſe. Therefore he deſireth God to reuenge his innocency and deliuer him.

Sing this as the 3. pſalme.

O Lord gine eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing finde:
That I haue ſpoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in the pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee (O Lord,)
ſurely thou wilt me aide:
Then heare my prayer and way right well
the wordes that I haue ſaide.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne,
againſt thy maieſtie.
8 O keepe me Lord as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and ehe ſo fat:
That in their pride they do not ſpare,
to ſpeake they care not what.

11 They lye in waite wher we ſhould paſſe
with craft me to confound:
And muſing miſchiefe in their mindes,
to caſt me to the ground.
12 Much like a Lyon greedely,
that would his pray embrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.

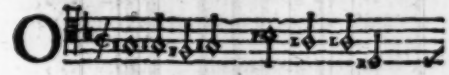
13 Vp Lord with haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrannes handes:
Which now ſo long tyme raigned haue,
and kept vs in their bandes.

15 I meane from worldly men to whom,
all worldly goodes are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellyes fill,
with pleaſures to their mynde:
Their children haue inough, and leaue,
to theirs the reſt behynde.

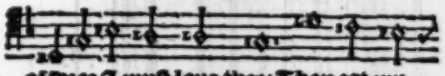
17 But I ſhall with pure conſtience,
behold thy gracious face:
So when I wake I ſhall be full,
of thine Image and grace.

Diligam te Domine. Pſal. xviii. T.S.

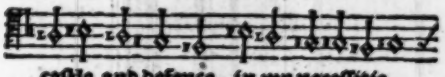
¶ Dauid giueth thankes entering into his kingdome extolling the marualous graces of God in his preſeruation. Herein is the Image of Chriſtes kingdome, which ſhall conquere through Chriſt, by the vnſpeakable loue of god, though al the world reſiſt.



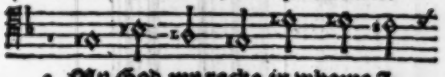
God my ſtrength and fortitude,



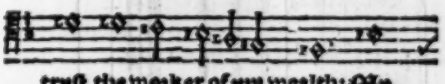
of force I muſt loue thee: Thou art my



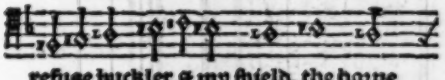
caſtle and defence, in my neceſſitie.



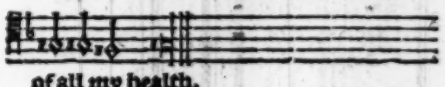
2. My God, my rocke, in whome I



truſt, the worker of my wealth: My



refuge buckler, & my ſhield, the horne



of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhalbe preſerued.
4 The panges of death did compaſſe me,
and bound me every where:
The flowing waues of wickednelle,
did put me in great feare.

5 The ſlye and ſubtle ſnares of hell,

were roundeabout me set:
And for my death there was prepard,
a deadly trapping net.
6 I thus belet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea, the foundation of the mount,
of Balan for to shake:
8 And from his nostrels came a smoke,
when kindled was his ire.
And from his mouth came kindled coales
of hote consuming fire.

6 The Lord descended from above,
and bowed the heauens hye:
And vnderneath his feete he cast,
the darknesse of the skye.
10 On Cherubes and on Cherubines,
full royally he roade:
And on the winges of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke, and ayrie cloudes,
enuironed he was.
12 But when the presence of his face,
in brightenesse shall appeare:
The cloudes consume, and in their stead,
come hayle and coales of fire.

13 The fiery dartes and thunderbolters,
disperse them here and there:
And with his often lightenynges,
he puts them in great feare.
14 Lord, at thy wrath and threatenynges,
and at thy chiding cheare:
The springes and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And plucht me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes, as were to strong,
for me to deale withall.

17 They did preuent me to appriefe,
in tyme of my great griefe:
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my handes,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wandred wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commandements,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refrayne from wickednesse,
and sinne in any case.

23 The Lord therfore will me reward,
as I haue done aright:
And to the cleannesse of my handes,
appearyng in his sight.
24 For Lord, with him that holy is,
wilt thou be holy to:
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louyng and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lye:
And doest bryng downe the countenaunce,
of them that looke full hye.

28 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenesse to be light.
28 For by thy helpe an hoast of men,
discomfite Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Vnspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his fayth abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
sauyng our God alone?

The fourth part.

31 The God that girdeth me with strength
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in swiftenesse of my pace:
And for my succour brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in sunder barres of braste,
he gaue mine armes the might.
34 Thou teachest me thy sauing healthy,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoide:
And from the field do not returne,
till they be all destroide.

37 So I suppresse and wound my foes,
that

that they can riſe no more:
For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doeſt gird me wᵗ thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my handes,
my mortall enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke.
40 They cald for helpe but none gaue eare,
nor helpt them with relief:
yea to the Lord they cald for helpe,
yet heard he not their grief.

The fift part.

41 And ſtill like duſt before the winde,
I driue them vnder feete:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreete.
42 Thou keepeſt me from ſeditious folke,
that ſtill in ſtrife be lead:
And thou doeſt of the heathen folke,
appoynt me to be head.

43 A people ſtrannge to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas myne owne will ſwerue.
44 I ſhall be irkſome to myne owne,
they will not ſee my light:
But wander wide out of their wayes,
and hide them out of ſight.

45 But bleſſed be the liuyng Lord,
moſt worthy of all prayſe:
That is my rocke and ſauyng health,
prayſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foe me deliuered,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee geue thankes I ſhall:
And ſing out prayſes to thy name,
among the Gentiles all.

49 Thou gaueſt great proſperitie,
vnto the kyng I ſay:
To Dauid thine annoynted kyng,
and to his ſeede for aye.

Cœli enarrant. pſal. xix. T. S.

The moueth the faythfull to glorifie God by the workmanſhip, proportion, and ornaments of the heauens, and by the law wherein God is reueled familiarly to his choſen people.

Sing this as the 14. pſalme.

The heauens and the firmament,
do wondrously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes ſucceſſe:
The nightes likewiſe which their race run,
the ſelfe ſame thinges expreſſe.
3 There is no language, tongue or ſpeach,
where their ſound is not heard:
In all the earth and coaſtes thereof,
their knowledge is conferd.
4 In them the Lord made for the ſonne,
a place of great renowne:
Who like a bridegroome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:
With ioy doth haſt to take in hand,
ſome noble enterpriſe.
6 And all the ſkye from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenaunt ſure:
Conuertyng ſoules and makyng wiſe,
the ſimple and obſcure.
8 Juſt are the Lordes commaundements,
and glad both hart and mynde:
His preceptes pure and geueth light,
to eyes that be full blynde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgementes of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I ſay:
The hony and the hony combe,
are not ſo ſweete as they.

11 By them thy ſeruaunt is forewarnde,
to haue God in regard:
And in performance of the ſame,
there ſhalbe great reward.
12 But Lord what earthly man doth know,
the errours of this life:
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And kepe me, that preſumptuous ſinnes,
preuayle not ouer me:
And then I ſhall be innocent,
and great offences flye.
14 Accept my mouth and eke my hart,
my wordes and thoughtes echone:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dominus. pſal. xx. T. S.

The people pray to God to heare their king and receiue his ſacrifice, which he offred before hee went to battell againſt the Ammonytes, declaring that Heathen put their truſt in horſes: But they truſt onely in his name. Wherefore the other ſhall fall, but the king and his people ſhall ſtand.

Sing this as the 14. pſalme.

In trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſtie of Jacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery nede:
And ſo in Sion ſtablish thee,
and make thee ſtrong in deede.

4 Remembryng well the ſacrifice,

that now in him is done:
And ſo receaue right thankefully,
thy burnt offringes echone.
4 Accordyng to thy hartes deſire,
the Lord graunt vnto the:
And all thy counſell and deuiſe,
full well performe may he.

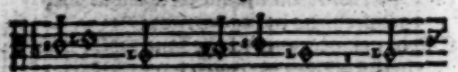
5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay:
Vnto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

7 In Chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat but we do riſe,
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and king,
on thee when we do cry.

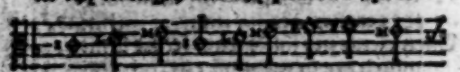
Domine in virtute. Pſal. xxi. T.S.

David in the perſon of the people prayſeth God for the victory geuen them againſt the Syrians & Ammonites. 1. Sam. xi. wherein he was crowned with the crown of the kyng of Ammon. 2. Sam. 12. and indued with the manifold bleſſinges of God.

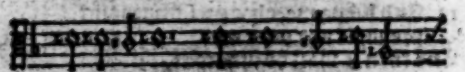
Lord, how ioyfull is the king



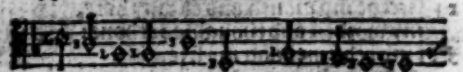
in thy ſtrength and thy power? How



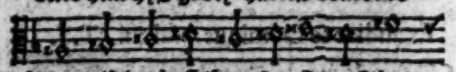
behemently doth he reioyce in thee



hys Sauioure? For thou haſt geuen



vnto him hys godly hartes deſire: to



him nothing haſt thou denide, of that

he did require.

3 Thou didſt preuent him with thy giftes,
and bleſſinges manifold:
And thou haſt ſet vpon his heade,
a crowne of perfect gold.
4 And when he aſked life of thee,
thereof thou madeſt him ſure:
To haue long life, peraſuth a life,
as euer ſhould endure.

5 Great is his glory by thy helpe,
thy benefits and aide.
Great worſhyp and great honor both,
thou haſt vpon him layd.
6 Thou wilt geue him felicitie,
that never ſhall decay:
And with thy chearefull countenaunce,
wilt comfort him alway.

7 For why? the kyng doth ſtrongly truſt,
in God for to preuayle:
Therfore his godneſſe and his grace,
will not that he ſhall quayle.
8 But let thine enemies feele thy force,
and thoſe that the withſtand:
Finde out thy foes and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruite that ſhould encreaſe:
And from the number of thy folke,
their ſede ſhall end and ceaſe.

For why? much miſchiefe did they muſe,
againſt thy holy name:
yet did they fayle and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place.
And charge thy bowſtringes readely,
againſt thine enemies face.

13 Be thou exalted Lord therfore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnely,
prayſing thy might and power.

Deus Deus meus. Pſal. xxii. T.S.

David complayneth of his deſperate extremities, & declareth wherof he recouereth himſelfe frō his temptation. Vnder his perſon is figured Chriſt.

Sing this as the 21. Pſalme.

O God my God wherfore didſt thou,
forſake me vtterly:
And helpeſt not when I do make,
my great complaynt and cry?
2 To thee my God euen all day long,
I do both cry and call:
I ceaſe not all the night and yet,
thou heareſt not at all.

3 Euen thou that in the ſanctuary,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſraell.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their truſt in the,
ſo didſt thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

7 And me deſpiſe as they beheld,

me

me walking on the way.
They grin, they mow, they nod their heads
and in this wise they say.
8 This man did glory in the Lord,
his fauor and his loue.
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and relicke.
12 So many Bulles do compasse me,
that bee full strong of heade:
Yea Bulles so fat as though they had,
in Balan field beene fed.

13 They gape vpon me greedely,
as though they would me slea:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my iointes in sunder breake:
My heart doth in my body melt,
like waxe against the heat.

15 And like a pot sherd dryeth my strēgth
my tongue it cleaueth fast:
Vnto my iawes, and I am brought,
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke:
Conspire against me cursedly,
they pearce my handes and feet.

17 I was tormented so, that I
might all my bones haue tolde:
Yet still vpon me they did looke,
and still they me behold.
18 My garments they diuided eke,
in partes among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therfore I pray thee be not farre,
from me at my great nede:
But rather seth thou art my strength,
to helpe me Lord make spede.
20 And frō the sword Lord saue my soule,
by thy might and thy power:
And kepe my soule thy darlyng deare,
from dogges that would deuour.

21 And from the Lyōs mouth that would,
me all in sunder shiuer:
And from the hornes of vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy maiestie record:
And in thy Church shall prayse the name,
of thee the liuyng Lord.

The third part.

23 All ye that feare him prayse the Lord,
thou Iacob honor him:
And all ye sede of Israell,
with reuerence worshyp him.
24 For he despiseth not the powre,
he turneth not away:
His countenaunce when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therfore proclayme:
Thy prayse and kepe thy promise made,
for serryng forth thy name.
26 The powre shall eate and be sufficed,
and those that do their deuer:
To know the Lord shall prayse his name,
their hartes shall liue for euer.

27 All coastes of earth shal praise the Lord
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kyngdome of the heathen folke,
the Lord shall haue therfore:
And he shalbe their gouernour,
and kyng for euermore.

29 The rich men of his godly giftes,
shall fede and fast also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him must fast:
My sede shall serue and prayse the Lord,
while any world shall last.

31 My sede shall playnely shew to them,
that shalbe borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit. psal. xxiii. W. W.

¶ Dauid hauing tried gods manifold mercies diuers times, gathereth the assurance that God will cōtinue his goodnes for euer.

Sing this as the 23. Psalme.

THe Lord is onely my support,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in neede.
2 He doth me fold in coates most safe,
the tender grasse fast by:
And after driues me to the streames.
which runne most pleasantly.

3 And when I feele my selfe neare lost.
then doth he me home take
Conducting me in the right pathes,
euen for his owne names sake.
4 And though I were euen at deathes doze
yet would I feare none ill:
For with thy rod and shepeheardes crooke
I am comforted still.

5 Thou hast my table richly decke,
in despight of my foe:
Thou hast my head with balme refreshed,
my cup doth ouerflow.
6 And finally while breath doth last.
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

An other of the ſame by T.S.

Sing this as the 23. Pſalme.

My ſhepeheard is the liuing Lord,
nothing therefore I nede:
In paſtures faire with waters calme,
he ſet me forth to fede.
2 He did conuert and glad my ſoule,
and brought my mynd in frame:
To walke in pathes of righteouſnelle,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe, both comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhale O Lord fill full my cup,
and eke anoint my heade.

5 Through all my life thy fauour is,
ſo frankly ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhalbe.

Domini eſt terra. Pſal. xxiiii. I.H.

The grace of God being now vttered in the temple, more glorious then before in the Tabernacle, Dauid with exclamation ſtirreth forth the people therto of mouing the conſideration of the eternall manſions prepared in heauen, whereof this was a figure.

Sing this as the 23. Pſalme.

The earth is all the Lordes, with all
her ſtore and furniture:
yea his is all the world, and all
that therein do endure.
2 For he hath fully founded it,
aboue the Sea to ſtand:
And layd alow the liquid floudes,
to flow beneath the land.

3 For who is he (O Lord) that ſhall,
aſcende into thy hill?
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe handes are harmeleſſe, & whoſe
no ſpot there doth defile: (hart,
His ſoule not ſet on vanitie,
who hath not ſworne no guile.

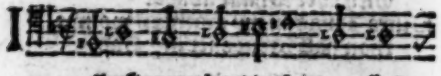
5 Him that is ſuch a one the Lord,
ſhall place in bleſſfull plight:
And God his God and Sauiour,
ſhall yelde to him his right.
6 This is the kynde of trauaylers,
in ſeeking of his grace:
As Jacob did the Iſraelite,
in thee tyme of his race.

7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the kyng of glorious ſtate.
8 What is the kyng of glorious ſtate,
the ſtrong and mighty Lorde?
The mighty Lord in battell ſtout,
and tryall of the ſworde.

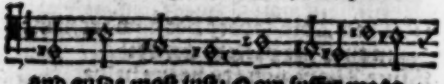
9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the kyng of glorious ſtate.
10 What is the kyng of glorious ſtate,
the Lord of hoaſtes it is:
The kyngdome and the royaltie,
of glorious ſtate is his.

Ad te domine. Pſal. xxv. T.S.

Dauid greened at his ſinnes, & malicious enemies moſt feruently prayeth for forgeuenes, eſpecially of ſuch as he committed in youth.

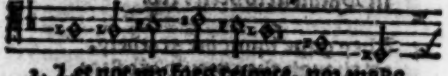


Lyft myne hart to thee my God

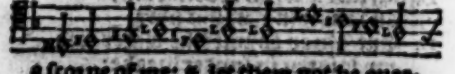


and guide moſt iuſt: Now ſuffer me to

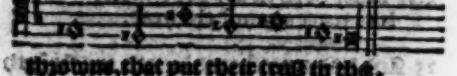
take no ſhame, for in thee do I truſt.



2. Let not my foes reioyce, nor make



a ſcorne of me: & let them not be ouer-



throwne, that put their truſt in the.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right waies
vnto me Lord deſcrye.
4 Direct me in thy trueth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wayte alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull:
for they haue beene for euer.
6 Remember not the faultes,
and fraultie of my youth:
Remember not how ignorant,
I haue been of thy trueth.

7 For after my deſertes,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy minde.
8 His mercy is full ſweete,
his trueth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
10 For all the waies of God,
are trueth and mercy both:
To them that keepe his Teſtament,
the witneſſe of his troth.

The

The ſecond part.

11 Now for thy holy name,
O Lord I thee intreat:
To geaunt me pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord doth him direct:
To lead his life in ſuch a way,
as he doth beſt accept.

13 His ſoule ſhall euermore,
in goodneſſe dwell and ſtandt
His ſeede and his poſteritie,
inherite ſhall the land.
14 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his will and teſtament.

15 Myne eyes and eke my hart,
to him I will aduaunce:
That pluckt my fete out of the ſnare,
of ſinne and ignoraunce:
16 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

17 The troubles of my hart,
are multiplied in deede:
Wryng me out of this miſery,
neceſſitie and neede.
18 Behold my pouertie,
myne anguiſh and my payne:
Remit my ſinne and myne offence,
and make me cleane agayne.

19 O Lord behold my foes,
how they do ſtill increaſe:
Purſuyng me with deadly hate,
that fayne would liue in peace.
20 Preſerue and kepe my ſoule,
and eke deliuer mee:
And let me not be ouerthrowne,
becauſe I truſt in thee.

21 Let my ſimple pureneſſe,
me from myne enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldeſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome relief:
I meane thy choſen Iſraell,
from all their payne and griefe.

Iudica me Domine. Pſal. xxvi. T.S.

Dauid iniuriouſly oppreſſed, and helpeleſſe, yet aſſured of his integritie to Saule, calleth God to defend him cauſeles afflicted. Then he deſireth to be in the company of the faythfull in the congregation of God when he was baniſhed by Saule, promiſing godly life, open prayſes, thankeſgeuing, and ſacrifice for his deliuerance.

Sing this as the 14. Pſalme.

LOrd be my iudge, and thou ſhalt ſee,
my pathes be right and playne:
I truſt in God and hope that he,
will ſtrength me to remayne.
2 Proue me my God I thee deſire,
my wayes to ſearch and try:
As men do proue their gold with fire,
my raines and hart eſpy.

3 Thy goodneſſe laid before my face,
I durſt beholde alwayes:
For of thy trueth I tread the trace,
and will do all my dayes.
4 I do not luſt to haunt or vſe,
with men whoſe wordes are vaine:
To come in houſe I do refuſe,
with the deceitefull traine.

5 I much abhorre the wicked ſort,
their deedes I do deſpiſe:
I do not once to them reſort,
that hurtfull thinges deuiſe.
6 My handes I waſh and do proceede,
in workes that walke vpright:
Then to thine altar I make ſpeede,
to offer there in ſight.

7 That I may ſpeake & preach the prayſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt beene good to mee.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe handes are kept with craft & guile
their lips thereof are full:
And their right hand with wrench & wile
for bribes doth pluche and pull.

11 But I in righteouſneſſe entend,
my time and dayes to ſerue:
Haue mercy Lord and me defend,
ſo ſhee I do not ſwerue.
12 My foote is ſtaide for all aſſaules,
it ſtandeth well and right:
Wherefore to God will I giue prayſe,
in all the peoples ſight.

Dominus illumi. pſal. xxvii. I.H.

Dauid deliuered from great perils, geueth thankes wherein we ſee hys conſtant faith againſt the aſſaules of all enemies, and the end why hee deſireth to liue and to be deliuered. Then he exhorteth to faith and to attend vpon the Lord.

Sing this as the 18. pſalme.

THe Lord is both my health and light,
ſhall man make me diſmaide?
Sith God doth giue me ſtrength & might,
why ſhould I be afraide?
2 While that my foes with all their ſtrength
begin with me to braule:
And thinke to eate me vp at length
themſelues haue caught the fall.

3 Though they in campe againſt me riſe,
my hart is not afrayd:
In battell pight if they will try,
I truſt in God for ayde.
4 One thyng of God I do require,
that he will not deny:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To ſée the beautie of his face,
and view his temple well.
6 In tyme of dread he ſhall me hide,
within his place moſt pure:
And kéepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At lēgth I know the Lords good grace,
ſhall make me ſtrong and ſtout:
My foes to foyle and cleane deface,
that compaſſe me about.
8 Therfore within thy houſe will I,
geue ſacrifice of prayſe:
With Pſalmes and longe I will apply,
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voyce of my requeſt,
for vnto thée I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My hart doth knowledge vnto thée,
I ſue to haue thy grace:
Then ſéeke my face ſayeſt thou to me,
Lord I will ſéeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parentes both their ſonne forſooke,
and caſt me of at large:
And then the Lord himſelfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thée,
and lead me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My hart would faynt, but that in me,
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſée,
in life that aye ſhall laſt.
16 Truſt ſtill in God, whoſe whole thou art
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy hart,
if thou in him do truſt.

Ad te Domine. Pſal. xxviii. T. S.

¶ Beyng in feare and penſiuenes to ſee God diſhonored by wicked men, he cryeth for vengeance againſt them, & beyng aſſured that God hath heard him, he commendeth all the faythfull to his tuition.

Sing this as the 21. Pſalme.

THou art O Lord my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not leaſt I be like,
to them that goe to graue.
2 The voice of thy ſupplyant heart,
that vnto thée doth crye:
When I lift vp my handes vnto,
thy holy Arke moſt hye.

3 Repute me not among the ſorte,
of wicked and peruerſe:
That ſpeake right faire vnto their friends
and thinke full ill in herte.
4 Accordyng to their handie worke,
as they deſerue in dede.

5 And after their inuentions,
let them receiue their mede.

6 For they regard nothyng Gods workes,
his law, ne yet his lore:
Therefore he will them and theire ſeede,
deſtroy for euermore.
7 To render thankes vnto the Lord,
how great a cauſe haue I:
My voice, my prayer, and my complaint,
that heard ſo willingly.

8 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my health, my hearts reliefe,
my ſong ſhall him confeſſe.
9 He is our ſtrength and our defence,
our enimies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

10 Thy people and thine heritage,
Lord bleſſe, guide, and preſerue:
Increaſe them Lord and rule their hearts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T. S.

¶ Dauid exhorteth Princes (who for the moſt part thinke there is no God) at the leaſt to feare him for the thunders and tempeſtes, for feare whereof all creatures tremble. And albeit it threatneth ſinners, yet it moſteth hys to prayſe hys name.

Sing this as the 30. pſalme.

GIue to the Lord ye potentates,
ye rulers of the world.
Geue ye all prayſe, honor, and ſtrength,
vnto the liuyng Lord.
2 Geue honour to his holy name,
and honour him alone:
Worſhyp him in his maieſtie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunderclaps,
and gouernes all the Seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is moſt mightie in effect,
and moſt magnificent.

5 The voyce of God doth rent and breake,
the Cedar trées ſo long:
The Cedar trées of Libanus,
which are moſt high and ſtrong.
6 And makes them leape like as a Calfe,
or els the Vnicorne:
7 Not onely trées but mountaynes great,
whereon the trées are borne.

8 His voyce deuides the flames of fire,
and ſhakes the wildernelle:
It makes the deſert quake for feare,
that called is Cades.
9 It makes the hindes for feare to Calue,
and diſcloſeth the couert playne:
Then in his temple euery man,
his glory doth proclayme.

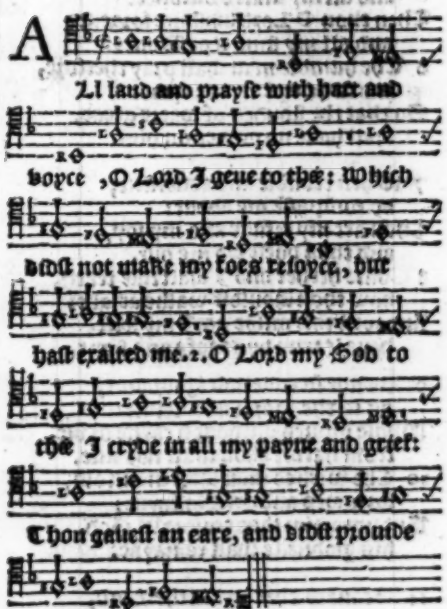
10 The Lord will ſit aboue the floudes,
rulyng the ragyng Sea:
So ſhall he raigne as Lord and kyng,
for euer and for aye.
11 The Lord will geue his people power,
in vertue to encreaſe:

The

The Lord will bleſſe his choſen folke,
with euerlaſtyng peace.

Exaltabo te Domine. Pſal.xxx. I.H.

When Dauid ſhould dedicate his houſe to the Lord he fell extreeme ſicke without all hope of lyfe, and therefore after recouerie, he thanketh God, exhorteth others to doe the like, and to learne by him, that God is rather merciful then ſeuere towardes his, alſo that aduerſitie is ſodaine. Then he prayeth, and promiſeth to prayſe God for euer.



3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kept me from the graue.
4 Sing prayſe ye Saintes that proue & ſee
the goodneſſe of the Lord:
In memorie of his maieſtie
reioyce with one accorde.

5 For why? his anger but a ſpace,
doth laſt, and ſtake againe:
But in his fauour and his grace,
alwaies doth life remaine.
6 Though gripes of griefe & pangues full
ſhall lodge with vs all night: (ſore,
7 The Lord to ioy ſhall vs reſtore,
before the day be light.

8 When I enioyde the world at will,
thus would I boaſt and ſay:
Truſt I am ſure to feele none ill,
this wealth ſhall not decay.
9 For thou O Lord of thy good grace,
haddſt lent me ſtrength and aide:
But when thou turndſt away thy face,
my minde was ſore diſmaide.

10 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaintes I did apply,
and praide both day and night.
11 What gaine is in my bloud ſhide I,
if death deſtroy my dayes:
Doth duſt declare thy maieſtie,
or yet thy truetly doth praiſe?

12 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
or helpe I thee require.
13 Then didſt thou turne my griefe & woe,
into a chearefull voyce:
Thy mourning weede thou toldeſt me fro,
and madeſt me to reioyce.
14 Wherefore my ſoule vnceſſauntly,
ſhall ſing vnto thy prayſe:
My Lord my God, to thee will I,
geue laud and thankes alwayes.

In te Domine ſperaui. Pſal.xxxi. I.H.

Dauid delivered from great daunger ſheweth firſt what meditation hee had by the power of fayth, when death was before hys eyes, and how the fauour of God alwayes is ready to thoſe that feare him. He exhorteth the faythfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. pſalme.

O Lord I put my truſt in thee,
let nothyng worke me ſhame:
As thou art iuſt deliuer me.
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpeede:
Be thou my rocke and houſe of ſtone,
my fence in tyme of neede.

3 For why? as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke forth my feete out of the ſnare,
which they for me haue layd:
Thou art my ſtrength and all my care,
is for thy might and ayde.

5 Into thy handes Lord I commit,
my ſpirite which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from thynges to be abhorde:
When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great grief O Lord doth me aſſayle,
ſome pitie on me take:
Myne eyes ware dimme, my ſight doth
my wombe for woe doth ake. (fayle,
10 My life is worne with grief & payne,
my yeares in woe are paſt:
My ſtrength is gone & through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friendes are all diſmaide:
My neighbors and my kinſmen borne,
to ſee me are afraide.

12 As men ouer dead are out of minde,
ſo am I now forgot:
As ſmall eſteem in me they finde,
as in a broken pot.

13 I heard the braggs of all the rout,
their threates my minde did fray:
How they conſpird and went about,
to take my life away.
14 But Lord I truſt in thee for aide,
not to be ouertrod:
For I confeſſe and ſtill haue ſaide,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſeruant Lord extende,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 O how great good haſt thou in ſtore,
layd vp full ſafe for them:
That feare and truſt in thee therefore,
before the ſonnes of men.

19 Thy preſence ſhall them ſtuce & guyde,
from all proud braggs and wronges:
Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.
20 Thanks to the Lord that hath declarde
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I lay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Ye Saints loue ye the Lorde I ſay,
the faythfull he doth guide:
And to the proud he will repay,
accordyng to their pride.

23 Be ſtrong and God ſhall ſtay your hart
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him do truſt.

Beati quorum. Pſal. xxxii. T.S.

DAuid punished with greuous ſickniſs for his ſinne counteth them happy to whom God doth not imputte their tranſgreſſions. And after that he had confeſſed his ſinnes, and obtayned pardon, he exhorteth the wicked men to iuſt godly, and the good to reioyce.

Sing this as the 30. pſalme.

THe man is bleſt, whoſe wickednes,
the Lord hath cleane remitted:
And he whoſe ſinne and wretchednes,
is hid and alſo couered.
2 And bleſt is hee whom the Lord,
imputeth not his ſinne:
Which in his hart hath hid no guile,
nor fraud is found therein.

3 For whileſt that I kept cloſe my ſinne,
in ſilence and conſtraynt:
My bones did weare and waſt away,
with dayly mone and playnt.
4 For night and day thy hand on me,
ſo grieuous was and ſmart:
That all my bloud and humors moyſt,
to dryneſs did conuert.

5 I did therfore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgeue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therfore,
and ſeke thee in due tyme:
So that the floudes of water great,
ſhall haue no power on him.

7 When trouble and aduerſitie,
do compaſſe me about:
Thou art my refuge and my ioy,
and thou doeſt rid me out.
8 Come hether and I ſhall the teach,
how thou ſhouldſt walke aright:
And will thee guide as I my ſelfe,
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the Horſe and Mule:
Whoſe mouth without a rayne or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold,
ſorrowes and griefe ſuſtayne:
But vnto him that truſtes in God,
his goodneſſe ſhall remayne.

11 Be merry therfore in the Lord,
ye iuſt like vp your hoyre:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiij. I.H.

THe argument geueth good men to praiſe God for creating and gouerning all things, for his faythfull promiſes, for ſcattering the counſell of the wicked teachyng that no creature preſerueth any man, but onely his mercy.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankefull voyce,
ſhould prayſe the Lord of might.
2 Prayſe ye the Lord with Harpe & ſong,
in Pſalmes and pleaſaunt thynges:
With Lute and inſtrument among,
that ſounds with ten ſtringes.

3 Sing to the Lord a ſong moſt new,
with courage giue him prayſe:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoſtes and powers euery chone,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſtore:
And bid them in the depth to be,
as in a houſe of store.

8 All

8 All men on earth both leaſt and moſt,
feare God and kepe his law:
Ye that inhabite in ech coaſt,
dread him and ſtand in aw.
9 What he commaunded wrought it was,
at once with preſent ſpede:
What he doth will is brought to paſſe,
with full effect in dede.

10 The councels of the nations rude,
the Lord doth bring to naught:
He doth defeate the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlack or ſwage:
12 The motions of his minde and will,
take place in euery age.

The ſecond part.

13 And bleſt are they to whome the Lord
as God and guide is knowne:
Whom he doth chuſe of mere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by byrth:
Conſidering from his ſeate of might,
the dwellers of the earth.

15 The lord I ſay whoſe hand hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoſt,
ſhall nought preuayle at length:
The man that of his might doth boaſt,
ſhall fayle for all his ſtrength.

17 The troupes of horſemen eke ſhal fayle,
their ſturdy ſteedes ſhall ſterne:
The ſtrength of horſe ſhall not preuayle,
the rider to preſerue.
18 But loe the eyes of God entend,
and watch to ayde the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoule from dread:
And if that dearth their land oppreſſe,
in hunger them to fede.
20 Wherfore our ſoules do ſtill depend,
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all dartes away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Therfore let thy goodneſſe O Lord,
ſtill preſent with vs be:
And we alwayes with one accord,
do onely truſt in the.

Benedicam Domi. Pſal. xxxiiii. T.S.

¶ Dauid hauing eſcaped Achis (1. Sam. 21) prayſeth God for his deliuerance geuing other example to truſt in God, to feare and ſerue him, who defendeth the godly with his angels, & vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. pſalme.

I Will giue laud and honor both,
vnto the Lord alwayes:
And eke my mouth for euermore,
ſhall ſpeake vnto his prayſe.
2 I do delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

3 Therfore ſe that ye magnifie,
with me the liuyng Lord:
And let vs now exalte his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me agayne:
And me deliuered incontinent,
from all my feare and payne.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countinaunce ſhall not be daſht,
they nede it not to feare.
6 This ſilie wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay
and rid him out of thrall.

7 The Angell of the Lord doth pitche,
his tentes in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him,
his only ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lack nothing.
10 The Lions ſhall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lack ſhall be to ſuch.

The ſecond part.

11 Come neare therfore my children deare
and to my wordes giue eare:
I ſhall you teach the perfite way,
how ye the Lord ſhould feare:
12 Who is that man that would liue long
and lead a bleſſed life:
13 See thou refraine thy tongue and lips,
from all deceit and ſtrife.

14 Turne back thy face from doing ill,
and doe the godly dede:
Inquire for peace and righteouſneſſe,
and follow it with ſpede.
15 For why the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the playnt,
of the poore innocent.

But he doth frowne and bend the browes
vpon the wicked traine:
16 And cuts away the memory,
that ſhould of them remayne.
17 But when the iuſt do call and cry,
the Lord doth heare them ſo:
That out of payne and miſery,
forthwith he lets them goe.

18 The Lord is kinde & ſtraight at hand,
to ſuch as be contrite:

He saues alle the sorrowfull,
the meke and pore in spicite.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and kepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slea the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall sone be brought to nought.

22 But they that serue the liuyng Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothyng shall them confound.

Iudica Domine. Psal. xxxv. I. H.

Saules flatterers persecuted Dauid, who prayeth for reuenge, that his innocency may be declared, and that such as take his part may reioyce, for which he promiseth to magnify Gods name all the dayes of his lyfe.

Sing this as the humble sute of a Sinner.

LOrd plead my cause agaynst my foes,
confound their force and might:
Fight on my part agaynst all those,
that seke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the feld,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hande.
4 Confound them with rebuke and blame,
that seke my soule to spill:
Let them turne back and flee with shame,
that thinke to woyde me ill.

5 Let them disperse and flee abroade,
as wind doth driue the dust:
And that the Angel of our God,
their might away may thrust.
6 Let all their wayes be voyd of light,
and slippery like to fall:
And send thine Aungell with thy might,
to persecute them all.

7 For why, without my fault they haue,
in secrete set their grin:
And for no cause haue dig'd a caue,
to take my soule therein.
8 When they thinke least to haue no care,
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischiefe fall.

9 And let my soule, my hart and boyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his saluing health.
10 And then my bones shall speake & say,
my parts shall all agree:
O Lord though they be to me full gry,
what man is like to thee?

The second part.

11 Thou dost defend the weake frō them
that are both stout and strong:
And rid the pore from wicked men,
that spoyle and do them wrong.
12 My cruell foes agaynst me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that they neuer knew.

13 Where I to them doe awe good will,
they quit me with disdayne:
That they should pay my good with ill,
my soule doth woe complayne.
14 When they were sick I mourn'd therfore
and clad my selfe in sack:
With fasting I did fayne full sore,
to pray I was not slack.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
yea abiect slaues at me did toy,
with mocks and cherkes full stout.

17 The belly Gods and flattering traine,
that all good thinges derne:
At me do grin with great disdayne,
and pluck their mouth aside.
18 Lord when wilt thou amend this geare,
why doest thou stay and paule?
O rid my soule mine only deare,
out of these Lyons clawes.

19 And then I will giue thankes to thee,
before the Church alwayes:
And whereas most of people be,
there will I shew thy prayse.
20 Let not my foes preuayle on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they stare:
Well, well, say they, one eye doth se,
the thyng that we desire.

23 But Lord thou seest what wayes they take,
cease not this geare to mend:
We not farre of nor me forsake,
as men that fayle their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayde me with thy might.

25 Accordyng to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer mee.
26 Let not their harts reioyce and cry,
there, there, this geare goth trim:
Nor giue them cause to say on high,

w:

we haue one will on him.

27 Confound them with rebuke & ſhame,
that ioy when I do mourne:
And pay them home with ſpite and blame,
that bragge at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue myne vpright way:
And they all tymes with hart and voyce,
ſhall prayſe the Lord, and ſay.

29 Great is the Lord and doth excell,
for why he doth delight:
To ſe his ſeruauntes proſper well,
that is his pleaſaunt ſight.
30 Wherfore my tongue I will apply,
thy righteouſneſſe to prayſe:
Vnto the Lord my God will I,
ſing land and thankes alwayes.

Dixit iniuſtus. Pſal. xxxvi. I.H.

¶ Dauid vexed by the wicked, complayneth of their malice, but conſidering gods great mercy to all creatures ſpecially toward his children, by fayth therof he is comforted and aſſured of his deliuerance.

Sing this as the humble ſute of a Sinner.

THe wicked with his workes vnruld,
doth thus perſwade his hart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His wordes are wicked, vile & nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he doth ſleape then doth he muſe,
his miſchief to fulfill:
No wicked wayes doth he refuſe,
for nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens high:
So doth thy truth it ſelfe extend,
vnto the cloudie ſkie.
6 Much more then hilles ſo high & ſteape
thy iuſtice is expreſt:
Thy iudgement like to ſeas moſt deepe,
thou ſaueſt both men and beaſt.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In truſt whereof as in thy winges,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delightes they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure,
doth ouerflow from the:
And in thy light we are full ſure,
the laſting light to ſe.
10 From ſuch as the deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew,
to men of vpright hart.

11 Let not the proude on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſayle,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked workes maintayne:
They ſhall be ouerthrowne withall,
and neuer riſe agayne.

Noli æmulari. Pſal. xxxvij. W.W.

¶ Becauſe the godly ſhould not be daunted to ſee wicked men proſper, Dauid ſheweth that all thinges ſhalbe graunted euen with hartes deſire, to them that loue and feare God: but the wicked albeit they flouriſh for a tyme, ſhall at length periſh.

Sing this as the 53. pſalme.

GRudge not to ſe the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuy ſuch as to ill,
haue bent and ſet their will.
2 For as greene graſſe & flouriſhing herbes,
are cut and wither away:
So ſhall their great poſteritie,
ſoone paſſe fade and decay.

3 Truſt thou therfore in God alone,
to do well guide thy mynde:
So ſhalt thou haue the land as thine,
and there ſure foode ſhalt finde.
4 In God ſet all thy hartes delight,
and looke what thou wouldeſt haue:
Or elſe canſt with in all the world,
thou needeſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God with perfite truſt:
And thou ſhalt ſe with patience,
the effect both ſure and iuſt.
6 Thy perfite life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly,
on God ſe thou wayt then:
Not ſhrinking for the proſperous ſtate,
of lewd and wicked men.
8 Shake of deſpight, enuie and hate,
at leaſt in any wiſe:
Their wicked ſteps auoyd and flie,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in God are ſure,
the land for to poſſeſſe.
10 Watch but a whyle and thou ſhalt ſe,
no more the wicked trayne:
No not ſo much as houſe or place,
where once he did remayne.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him as men,
which do his bane deſire.

13 But while that lewd mē thus do thinke,
the Lord laughes them to ſcorne:
For why? he ſeeth their terme approche,
when they ſhall ſigh and mourne.

The

14 The wicked haue their ſword out drawn,
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pearce their
which was to kill the iuſt: (harres,
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate,
is better a great deale more:
Then all theſe lewd and worldly mens,
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue,
the humble men and low.
18 He ſeeth by his great prouidence,
the good mens trade and way:
And will giue them inheritaunce,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtedt:
When other ſhall be hungerbit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enemy to the Lord:
Shall quayle, yea melt euen as Lambes
or ſmoke that flyes abroad. (greaſe,

The third part.

21 Behold the wicked borowerh much,
and neuer payeth againe:
Whereas the iuſt by liberall gifted,
make many glad and faine.
22 For they whom God doth bleſſe ſhall
the land for heritage: (haue,
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans caule doth guide,
and graces him god ſucceſſe:
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure,
not vtterly to quayle:
Becauſe the Lord ſtretches out his hand,
at nede and doth not fayle.

25 I haue bene young and now am old,
yet neuer did I ſee:
The iuſt man left nor yet his ſede,
to begge for mileey.
26 But giues alwayes moſt liberally,
and lendes where as is nede:
His children and poſteritie,
receiue of God their mede.

27 Flye vice therfore and wickedneſſe,
and vertue do imbrace:
So God ſhall graunt the long to haue,
on earth a dwelling place.
28 For God is louerh equitie,
and ſheweth to his ſuch grace:
That he preſerues them euermore,
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherite ſhall the land:
Ruuyng as Lordes all thynges therein,
in their owne power and hand.
30 The iuſt mans mouth doth vtter ſpeach
of matters wiſe and hye:
His tongue doth talke and edifie,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth ſtill abide:
So that where euer he go or walke,
his foote can neuer ſlide.
32 The wicked like a rauening Wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his handes,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God will him yet defend.
34 Wayt thou on God & keepe his way,
he ſhall preferme the then:
The earth to rule and thou ſhalt ſee,
deſtroyd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Laurell tree.
36 But ſodenly he paſſeth away,
and loe he was quite gone:
Then I him ſought but could ſcarce finde,
the place where dweit ſuch one.

37 Marke and behold the perfit man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſors, woe to them,
deſtroyd they ſhall all be:
God will cut of their buddyng race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſendth them ayde,
of his mere grace and loue.
40 God doth them helpe ſaue and deliuer,
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they,
in him do put their truſt.

Domine ne in furore. Pſal. xxxviii. I.H.

David ſicke of ſome grenous diſeaſe, acknowledgeth himſelf to bee chaſtiſed of the Lord for his ſinnes: and therfore prayeth God to turn away his wrath, but in the end with firme confidence and commending his cauſe to God, hopeth for ſpeedy helpe at his hand.

Sing this as the humble ſute of a Sinner.

PVt me not to rebuke (O Lord,)
in thy prouoked ire:
Ne in thy heauy wrath (O Lord,)
correct me I deſire.
2 Thine arrowes do ſticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of,
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe, my wicked doynges Lord,
aboue my head are gone:
A greater lode then I can beare,
they lay me fore vpon.

5 My

5 My woundes ſtinche and are feſtred ſo,
as lothſome is to ſee:
Which all through myne owne fowlishnes,
betideth vnto mee.
6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I goe wayling all the day,
my doleſull heauyneſſe.

7 My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of hart.
9 Thou knoweſt Lord my deſire, my
are open in thy ſight: (groneſ,
10 My hart doth pant, my ſtrength hath
myne eyes haue loſt their light. (fayld,

11 My louers and my wonted frendes,
ſtand lowring on my woe:
And eke my kinſmen farre away,
are me departed fro.
12 They that did ſeeke my life layd ſnares,
and they that ſought the way:
To do me hurt ſpake lyes, and thought,
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that can not heare at all:
14 And as one dum that opens not,
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholly ſet on thee:
16 O Lord thou Lord that art my God,
thou ſhalt giue eare to mee.

17 This did I craue, that they my foes,
triumph not ouer mee:
For when my foote did ſlip, then they,
did toy my fall to ſee.
And truely I poore wretch am ſet,
in plague a wofull wight:
And eke my greeuous heauyneſſe,
is euer in my ſight.

18 For while that I my wickedneſſe,
in humble wiſe confeſſe:
And while I for my ſinneſull deedes,
my ſorrowes do expreſſe.
19 My foes do ſtill remayne alriue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good,
with euill do repay:
Becauſe that good and honeſt thinges,
I do enſue alway.
21 Forſake me not my Lord my God,
be thou not farre away:
Haſt me to helpe my Lord my God,
my ſafetie and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I. H.

¶ Dauid hauing determined ſilence yet braſt forth into wordes that he would not, through his bitter griefe. For he maketh certein requeſts which taſte of mans infirmities, yet mired with many prayers and all to ſhew a mynd wonderfully troubled, that it may appeare how he did ſtriue mightely againſt death and deſperation.

Sing this as the humble ſute of a Sinner.

I Sayd I will looke to my wayes,
for feare I ſhould go wrong:
I will take heede all tymes that I,
offend not in my tongue.
2 As with a bit I will keepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
yea from good talke I did refrayne,
but ſore againſt my will.
4 My hart was hote within my breſt,
with muſing thought and doubt:
Which did encreaſe and ſtie the fire,
at laſt theſe words braſt out.

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt poynted out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vayne is euery man.

7 Man walketh like a ſhade and doth,
in vayne himſelfe annoy:
In getting goods and cannot tell,
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe doe
what helpe do I deſire? (frame,
Of truth my helpe doth hang on thee,
I nothing elſe require.

The ſecond part.

9 For all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothyng vnderſtand.
10 I was as dum, and to complayne,
no trouble might me moue:
Becauſe I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge & plague
I can them not withſtand:
I faynt and pine away, for feare,
of thy moſt heauy hand.
12 When thou for ſinne doeſt man rebuke,
he wareth wo and wan:
As doth a cloth that mothes haue fret,
ſo vayne a thyng is man.

13 Lord heare my ſute & giue good heede,
regard my teares that fall:
I ſoiorne like a ſtraunger here,
as did my fathers all.
14 O ſpare a litle, giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſene no more.

Expectans expectaui. Pſal. xl. I. H.

¶ Dauid deliuered from great daunger, doth magnifie God therefore, and commendeth his prouidence towardes all mankind. Then he promiſeth to geue hymſelf wholy to Gods ſeruice, and declareth how God is truely worſhipped. Afterward her geueth thankes, and hauing complained of his enemies, he calleth for ayde and ſuccour.

Sing this as the 35. pſalme.

I Wayted long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my boyce and cry to heare.

2 He

2 He pluckt me from the lake ſo deepe,
out of the myre and clay:
And on a roche did ſet my feete,
and he did guide my way.

3 To me he taught a newe Pſalme of prayſe,
which I muſt ſhew abroad:
And ſing new ſonges of thankes alwayes,
vnto the Lord our God.
4 When all the folke theſe thynges ſhall ſe,
as people much affrayd:
Then they vnto the Lord will flye,
and truſt vpon his ayde.

5 O bleſt is he whoſe hope and hart,
doth in the Lord remayne:
That with the proud doth take no part,
nor ſuch as lye and fayne.
6 For Lord my God, thy wondrous dedes
in greatneſſe farre do paſſe:
Thy fauour towardes vs exceedes,
all thynges that euer was.

7 When I entend and do deuiſe,
thy workes abroad to ſhow:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt offrings thou delightſt not in;
I know thy whole deſire:
With ſacrifice to purge this ſinne,
thou doeſt no man require,

9 Meat offrings and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord haſt open made,
mine eares to heare withall.
10 But then ſayd I, behold and lo,
I come a meane to be:
For in the volume of thy booke,
thus it is ſayd of me.

11 That I O God ſhould do thy mind,
which thing doth like me well:
For in my hart thy Law I finde,
faſt plaſted there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great aſſembles I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
14 I kepe not cloſe thy louing minde,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all the Church I ſhow.

For I with miſchiefes many one,
am ſore beſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpye them out.
15 For why? in number they exceede,
the heares vpon my head:
My hart doth fayne for very dread,
that I am almoſt dead.

16 With ſpede ſend helpe and let me free
O Lord I the require:
Make haſte with ayde to ſuccour me,
O Lord at my deſire.

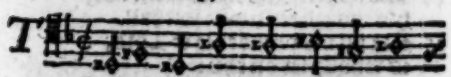
17 Let them ſuſtayne rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue back my foes, and them defame,
that wiſh and would me ill.

18 For their ill feates do them deſcrie,
that would deface my name:
Alwayes at me they rayle and crie,
fie on him, fie for ſhame.
19 Let them in thee haue ioy and wealth,
that ſeeke to thee alwayes:
That thoſe that loue thy ſauyng health,
may ſay to God be prayſe.

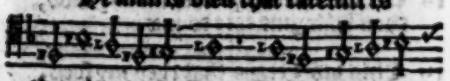
20 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore,
to health full well I know.
21 For why? thou art my hope and truſt,
my refuge, helpe and ſtay:
Wherfore my God as thou art iuſt,
with me no tyme delay.

Beatus qui intelligit. Pſal. xli. T.S.

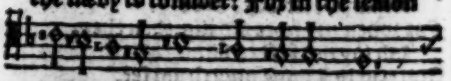
DAuid grieuouſly afflicted, bleſſeth them that pity his caſe, complayning of treatheroſe frendes ſuche as Iudas. Ioh. xiii. Then he geueth thankes for Gods mercy in chaſtiſing him gently, not ſuffering his enemies to triumph.



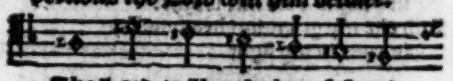
The man is bleſt that carefull is



the needy to conſider: For in the ſeaſon

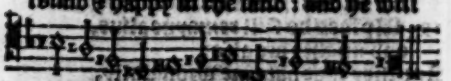


perilous the Lord will him deliuer.



The Lord will make hym ſafe and

ſound & happy in the land: and he will



not deliuer hym into his enemies hand.

3 And in his bed when he lyeth ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enimies wiſhed me ill in heart,
and thus of me did ſay:
When ſhall he dye, that all his name,
may vaniſh quite away.
6 And when they come to viſite me,
they talke if I do well:
But in their hearres miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:

And

And caſt their ſet thes how to trap,
me with ſome mortall harme.
8 Some grieuous ſin hath brought him to
this ſickneſs ſay they plaine:
He is ſo low that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eate my bread,
the ſame for me layd wayt.
10 Haue mercy Lord on me therfore,
and let me be preſerued:
That I may render vnto them,
the thinges they haue deſerued.

11 By this I know aſſuredly,
I am beloued of thee:
When that myne enemies haue no cauſe,
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintayned alway:
And in thy preſence place aſſigned,
where I ſhall dwell for aye.

13 The Lord the God of Iſraell,
be prayſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I.H.

DAuid is greeued that through perſecutours, hee could not be preſent in the congregation, proteſting hys preſence in hart, albeit in body ſeperate. At laſt he heweth that notwithſtanding theſe ſorowes & thoughts yet he continually putteth his confidence in the Lord.

Sing this as the humble ſute of a Sinner.

1 LIke as the hart doth breath and bray
the well ſpringes to obtaine:
So doth my ſoule deſire alway,
with the Lord to remaine.
2 My ſoule doth thirſt & would draw neare,
the liuing God of might:
Oh when ſhall I came and appeare,
in preſence of his light.

3 The teares all times are my repaſt,
which from mine eyes do ſtide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is this to thinke,
what freedome once I had?
Therfore my ſoule as at pits brincke,
is moſt heauy and ſad.

When I did march in good aray,
furniſhed with my traine:
Vnto the temple was our way,
with ſongs and harts moſt faine.
5 My ſoule why art thou ſad alwayes,
and freſt thus in my breſt:
Truſt ſtill in God for him to prayſe,
I hold it alwayes beſt.

By him I haue ſuccour at neede,
againſt all paine and griefe:
He is my God which with all ſpeede,
will haſt to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon:
The land of Jordan, and record
the little hill Hermon.

the ſecond part.

7 One griefe an other in doth call,
as cloudes burſt out their boyes:
The floudes of euill that do fall,
runne ouer me with noiſe.
8 Yet I by day felt his goodnes,
and helpe at all aſſayes:
Likewiſe by night I did not ceaſe,
the liuing God to prayſe.

9 I am perſwaded thus to ſay,
to him with pure preſence:
O Lord thou art my guide and ſtay,
my rocke and my defence.
Why do I then in penſiueneſs,
hanging the head thus walke.
While that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why? they vexe mine inward parts
with panges to be abhord:
When they cry out with ſtubburne harts,
where is thy God thy Lord?
11 So ſoone why doſt thou faint and quail
my ſoule with payne oppreſt:
With thoughtes why doeſt thy ſelfe aſſayle,
ſo ſore within my breſt.

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee:
To geue him thankes with laud and praiſe,
for health reſtord to thee.

Iudica me Domine. Pſal. xliii. T.S.

THe prayeth to bee deliuered from them whiche conſpire with Abſolon, to the ende that he might ioyfully prayſe God in his holy congregation.

Sing this as the 35. pſalme.

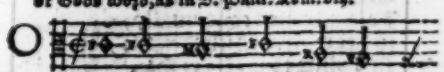
1 IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee froe?
And why walke I ſo heauily,
oppreſſed with my foe.

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar goe,
of God my ioy and cheare:
And on my Harpe geue thankes to thee,
O God my God moſt deare.

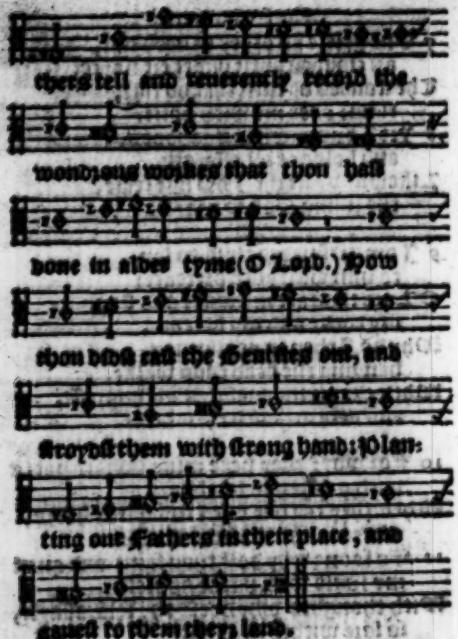
5 Why art thou then ſo ſad my ſoule,
and freſt thus in my breſt?
Still truſt in God for him to praiſe,
I hold it alwayes beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alway,
at neede ſend me reliefe.

Deus auribus. Pſal. xliiij. T.S.

A moſt earneſt prayer made in the name of the faythfull in perſecution, for ſuſtayning the quarell of Gods word, as in S. Paul. Actm. vij.



O Wr eares haue heard our Fa-



3 They conquered not by sword nor strength,
the land of thy behest:
But by thy hand, thyne arme and grace,
because thou louedst them best.
4 Thou art my king O God, that helpe,
Jacob in sondry wise:
5 Lo with thy power we threw down such
as did against vs rise.

6 I trusted not to bow me sword,
they could not slue me sounde:
7 Thou keptst vs from our enemies rage,
thou didst our foes confounde.
8 And still we boast of thee our God,
and prayse thy holy name:
9 Yet now thou goest not with our hoast,
but leauest vs to shame.

10 Thou madest vs flee before our foes,
and so were ouertrodde:
Our enemies robd and spoyld our goods,
whyle we were scant abrode.
11 Thou hast vs geuen to our foes,
as sheepe for to be slaine:
Among the heathen euery where,
scattred we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profite none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grinne and mocke.

The second part.

14 Thus we stand for boye other by,
but for a common talke:
They mock, they scorn, they nod their heads
where euer they go or walke.
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.

16 For why? we hear such slaunderous words
such false reports and lies:
That death it is to see their wronges,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant break:
18 We turnd not back our harts from thee,
nor yet thy paths forsake:

19 Yet thou hast trod vs down to dust,
where dens of dragons be:
And couered vs with shade of death,
and great wretchednes.
20 If we had our Gods name forgot,
and holpe of Idols might:
21 Would not God then haue tried this out
for he doth know our thought:

22 Nay, nay, for thy names sake O Lord,
alwayes are we slaine thus:
As sheepe vnto the shambels sent,
right so they deale with vs.
23 Vp Lord why sleepst thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall:

25 For down to dust our soul is brought
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therfore for our defence,
and help vs Lord at neede:
We therefore beseech of thy goodnes,
to release vs with speede.

Eructauit cor meum. Psal. xlv. I.H.

Salomon hys maiestie, honour, strength, beauty, riches, and power are praysed: hys marriage with the Egiptian an heathen woman is blest, if that she renounce her people, and country, and giue her selfe wholy to her husband. Here is figured the wonderfull maiesty, and increase of Christes kingdome and the Church by hys spouse now taken of the Gentils.

Sing this as the 25. psalme.

MY hart doth take in hand,
some godly song to singe
The praise that I shall shew therein,
pertayneth to the king.
2 My tounge shall be as quick
his honor to endite:
As is the pen of any Scribe
that vseth fast to write.

3 O fayrest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honor, glory, and renowme,
thy person pure is decke.

5 Goe forth with godly speed,
in meekenes, truth, and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
6 Thy arrowes sharp and keen,
their harts so sore shall sting:
That folk shall fall and kneel to thee,
yea all thy foes (O king.)

7 Thy royall seat O Lord,

for

for euer shall remayne:
Because the scepter of thy realme,
doth righteousnes maintaine.
8 Because thou lovest the right,
and dost the ill detest:
God euen thy God hath anoynted thee,
with joy above the rest.

9 With Myrre and smours sweet,
thy clothes are all bespread:
When thou doest from thy pallace passe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heede,
incline and geue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire,
thy beauty fayre and trim:
For why? he is the Lord thy God,
and thou must worship him.

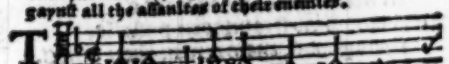
13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasaunt thing:
With Virgins faire on her to waite,
she cometh to the king.
16 Thus are they brought with joy,
and mirth on every side:
Into the pallace of the king,
and there they do abide.

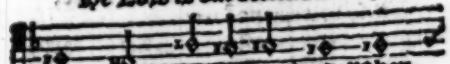
17 In stead of parents left,
(O Queene thy chaunce so stands)
Thou shalt haue sons whom thou maist set
as Princes in all landes.
18 Wherfore thy holy name,
all ages shall record:
Thy people shall geue thanks to thee,
for euermore O Lord.

Deus noster refugium. Psal. xlvi. I. H.

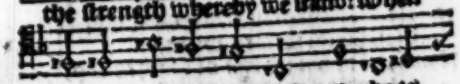
¶ A song of thanksgeuing for the deliuerance of Jerusalem after Senacherib with his army was driuen awaye, or some other like sodayne and marueilous deliuerance, by the mighty hand of GOD whereby the Prophet commending thys great benefite, doth exhort the faythfull to geue themselues wholy into the hands of God, doubting nothing but that vnder his protection they shall be safe, as gaynst all the assaultes of their enemies.



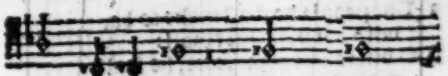
The Lord is our defence and ayde,



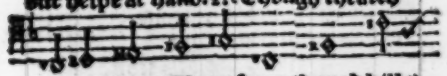
the strength whereby we stand: When



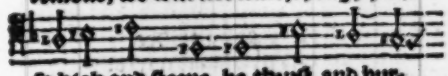
we with woe are much dismayde, he is



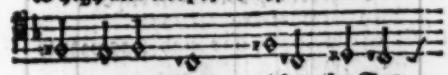
our helpe at hand. 2. Though thearth



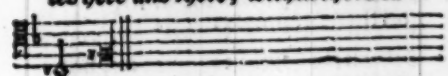
remoue, we will not feare, though hills



so high and steepe, be thrust and hur-



led here and there, within the Sea



so deepe.

3 Nay though the waues do rage so sore,
that all the banks it spils:
And though it ouerflow the shore,
and beat downe mighty hils.
4 For one fayre flood doth send abroad,
his pleasaunt streames apace:
To fresh the city of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay.
All thinges against her that rebel,
the Lord will truely slay.
6 The heathen flock, the kingdoms feare,
the people make a noyce:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoastes doth take our part,
to vs he hath an eye:
Our hope of health with all our heart.
on Jacobs God doth lye.
8 Come heare and see with mind & thoughs
the working of our God:
What wonders he himself hath wrought,
throughout the earth abroad:

9 By him all warres are hushe and gone,
which countries did conspire:
Their bowes he brake and speares eachone,
their chariots burnt with fire.
10 Leaue off therfore (saith he) and know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlvii. I. H.

¶ An exhortation to worshyp God for his mercies towardes Jacobs posteritie. Herein is prophecied the kingdome of Christ, in the tyme of the Gospell.

Sing this as the 46. psalme.

YE people all with one accord,
clap hands and eke reioyce:
We glad and sing vnto the Lord
with sweete and pleasant voyce.
2 For high the Lord and dreadfull is
with wonders manifold:
A mighty king he is truly,
in all the earth extold.

3 The people he shall make to be,
vnto our bondage thrall:
And vnderneath our feete, he shall
the nations make to fall.
4 For as the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his welbeloued one.

5 Our God ascended vp on hye,
with ioy and pleasaunt noyce:
The Lord geeth vp above the skye,
with trumpets royall voyce.
6 Sing prayses to our God, sing prayse
sing prayses to our king:
For God is king of all the earth,
all skilfull prayses sing.

7 God on the heathen raigneth and sits,
vpon his holy throne:
8 The Princes of the people haue,
them ioyned euery one,
To Abrahams people for our God,
which is exalted hye:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviii. I.H.

¶ Thankes are geuen to God for the notable deliuerance of Hierusalem from the handes of manye kinges: the cause wherevnto is prayed, for that GOD is present at all times to defende it: this Psalme semeth to be made in the time of Iehosaphat, Asa or Ezechias: for then thither, came the wicked confederate Princes assembled.

Sing this as the 48. psalme.

GReat is the Lord and with great prayse,
to be aduaunced still:
Within the city of our Lord,
vpon his holy hill.
2 Mount Sion is a pleasaunt place,
it gladdeth all the land:
The city of the mighty king,
on her North side doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo the kinges are gathered, and
together come are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much and sodenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when she shall,
go trauell by and by.
6 As thou with Easterne wind the ships,
vpon the sea doest breake:
So they were staid, and euen as
we heard our fathers speake.

7 So in the city of our God,
we saw as it was told:
Yea in the city, which our God,
for euer will vpholde.
8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayse:
And thy right hand O Lord is full
of righteousnes alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda graunt (O Lord)
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a roe.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after shalbe here.

13 For this God is our God our God
for euermore is hee:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. T.S.

¶ Gods spirite mouyth the confederation of many lyke, shewinge that the wealthyest are not happy: but noteth howe all thinges are ruled by Gods prouidence who as hetherto hath punished their wickednes: so doth he preserue his, and will rewarde them in the daye of the resurrection. 1. Thes. 4.

Sing this as the 45. psalme.

ALl people harken and giue eare,
to that that I shall tell:
2 Both hye and lowe, both rich and poore,
that in the world do dwell.
3 For why? my mouth shal make discourse
of many things right wise:
In vnderstanding shal my hart,
his study exercise.

4 I will incline mine eares to know
the parables so darke:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why should I feare afflictions,
or any carefull tyme:
Or els my foes which at my heeles,
are prest my life to spoile.

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that for him a price to God
sufficient for him.

8 It is to great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as fooles,
subiect vnto deathes handes:
And being dead straungers possesse,
their goods, their rents, their landes.

11 Their care is to build houses fayre,
and so determine sure:
To make their name right great on earth
for euer to endure.
12 Yet shall no man alwayes enioy,
high honor wealth and rest:
But shall at length taste of deathes cup,
as well as the bruite beast.

The

The second part.

13 And though they trye their foolish
to be most lewd & vaine: (thoughtes,
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lord thy haue.

15 Their Images and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
16 But God will surely preserue me
from death and endlesse paine:
Because he will of his good grace,
my soule receaue againe.

17 If any man were wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.
18 For when he dyeth of all these thinges,
nothing shall be receaue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
20 And presuppose he liue as long,
as did his fathers old:
Yet must he needes at length giue place,
and be brought to deathes folde.

21 Thus man to honour God hath calde,
yet doth he not consider:
But like brute beastes so doth he liue,
which turne to dust and ponder.

Deus Deorum. Psal. L. W. W.

The prophecieth how God will call all nations by the Gospell, and require no other sacrifice of his people, but confession of hys benefites, and thanks geuing and how he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God onely.

The mighty God, the eternall hath

thus spoke: And all the world, he will

call and prouoke: Euen from the East

and so forth to the west. 2. From toward

Sion which place him liketh best, God

will appeare in beauty most excellent,

3. Our God will come, before that

long tyme be spent.

Deuouring fire
shall goe before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens hyght:
To iudge his folke,
with equitie and right.
5 Saying go too,
and now my saintes assemble:
My peace they keepe,
their gifts do not dissemble.

6 The heauens shall,
declare his righteousnesse:
For God is iudge:
of all thinges more and lesse,
7 Heare my people,
for I will now reueale:
Lo Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee:
8 For giuing not,
all maner offringes to me.

9 I haue no neede,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy stall:
10 For all the beastes,
are mine within the woodes:
On thousand hilles,
cattell are mine owne goodes.
11 I know for mine,
all birdes that are on mountaines:
All beastes are mine,
which haunt the fields and fountaines.

12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the flesh,
of great Bulles or Bullockes?
Or drinke the bloud,
of Goates, and of the flockes?
14 Offer to God,
prayse and hartie thankesgiuing:
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honor me.
16 To the wicked,
thus saith the eternall God,
Why dost thou preach,
my lawes and hestes abroad:
Seing thou hast,

them with thy mouth abuſed:
17 And haſt leſt to be,
by diſcipline reformed.

My wordes I ſay,
thou doeſt reiect and hate:
18 If that thou ſee,
a theefe as with thy mate.
Thou runneſt with him,
and ſo your pray do ſeeke:
And are all one,
with baudes and ruffians eke.
19 Thou giueſt thy ſelfe,
to backbite and to ſlaunder:
And how thy tongue,
deceiueth it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put,
thy mothers ſonne to ſhame.
21 Theſe thinges thou didſt,
and whileſt I held my tongue:
Thou deemſt me iudge,
becauſe I ſtalde ſo long.
Like to thy ſelfe,
yet thoughd I kept long ſilence:
Once ſhalt thou feele,
of thy wrongges iuſt recompence.

22 Conſider this,
ye that forget the Lord:
And feare not when,
he threatneth with his word.
Leaſt without helpe,
I ſpoile you as a pray:
23 But he that thankes offreth,
prayſeth me aye:
Vnto the Lord God,
and he that walketh this trace:
I will him teach
Gods ſauing health to embrace.

Another of the ſame by I.H.

The God of Gods the Lord,
hath cald the earth by name:
From where the ſunne doth riſe,
vnto the ſetting of the ſame.
2 From Sion his fayre place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on high,
the earth below likewiſe:
He will call forth to iudge and trye,
his folke he doth deuiſe.

5 Bring forth my Saintes (ſaith he)
my faithfull flocke indeede:
Which are in bond and league with me,
my law to loue and feare.
6 And when thoſe thinges are trode,
the heauens ſhall recorde:
That God is iuſt, and all muſt bide,
the iudgement of the Lord.

7 My people O giue heede.
Iſrael to thee I cry:
I am thy God, thy helpe at neede,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt dayly vnto me,
much more then I do lacke.

9 Thinkeſt thou that I do neede,
thy cattell young or olde?
Or els ſo much deſire to feede,
on Goates out of thy folde?
10 May, all the beaſtes are mine,
in woodes that eate their filles:
And thouſandes more of neat and kine,
that runne wild in the hilles.

The ſecond part.

11 The birdes that build on high,
in hilles and out of ſight:
And beaſtes that in the fieldes do lye.
are ſubiect to my might.
12 Then though I hungred ſore,
what neede I ought of thine:
Sith that the earth with her great flore,
and all therein is mine.

13 To Bulles fleſh haue I minde,
to eate it doſt thou thinke?
Or ſuch a ſweetneſſe do I finde,
the bloud of Goates to drinke?
14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwaies,
vnto the God moſt high.

15 Then ſeeke and call to me,
when ought would worke thee blame,
And I will ſure deliuer thee,
that thou maiſt praiſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will ſay.

17 With what a face dareſt thou,
my worde once ſpeake or name?
Why doth thy talke my law allow,
thy deedes deny the ſame?
18 Whereas for to amend,
thy life thou art ſo ſlacke?
My word the which thou doeſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theefe doeſt ſee,
by theft to liue in wealth:
With him thou runſt and doeſt agree,
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that wiues and maides defile:
Thou ſhelt it well, and wageſt bold,
to vſe that life moſt vile.

21 Thy

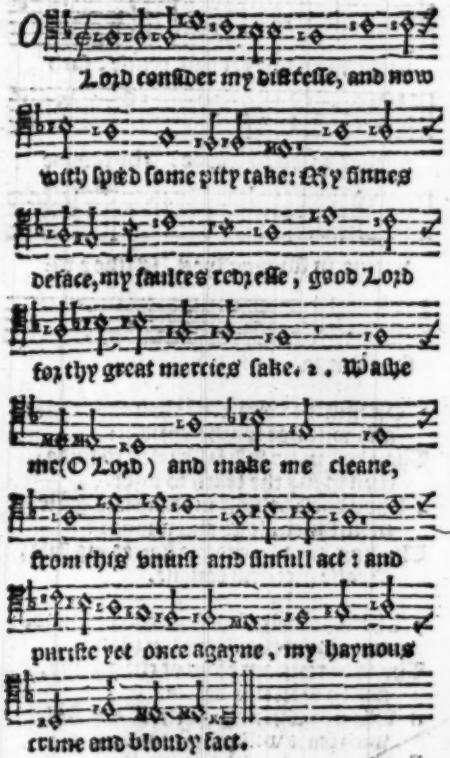
21 Thy lips thou doeſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to vexile,
thy frends to thee ſo neare:
With ſclander thou wouldſt needs defile,
thy mothers ſonne moſt deare.

23 Hereat whilſt I do wink,
as though I did not ſee:
Thou goeſt on ſtil, and ſo doeſt think
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faultes in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me,
the ſacrifice of prayſe:
Doth pleaſe me well, and he ſhall ſee,
to walke in godly waies.

1. Miſerere mei. Pſal. Li. W. W.

¶ Dauid rebuked by the prophet Nathan for his great offences, acknowleged the ſame to God, proteſting his naturall corruption: wherefore he prayeth God to forgeue hys ſinnes, and renew in hym hys holy ſpirite: promiſing that he will not bee vnmindefull of thoſe great graces. Finally, fearing leaſt God would puniſh the whole Church for his fault, hee requireth that he wouldo rather increaſe his graces towardes the ſame.



3 Remorſe and ſorrow doth conſtraine,
me to acknowledge mine exceſſe:
My ſinnes alas do ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euil in thy ſight,
And if I were therefore condemned,
yet were thy iudgements iuſt & right.

5 It is too manifeſt alas,
that firſt I was conceaued in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue,
the inwarde treuth of a pure heart:
Therefore thy wiſedom from aboue,
thou haſt reuealed me to conuert.

7 If thou with Hyſop purge this blot,
I ſhalbe cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwagde for my treſpaſſe

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which do in nomber paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enimies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedely my torments end:
Take not from me thy ſpirit and grace,
which may from daungers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to finde:
And let me thy free ſpirite retaine,
which vnto thee may ſtirre my minde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flee ſinne.
14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue ſhall then accord
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vnlocke,
O Lord which art the onely ſtay:
And then my mouth ſhall teſtifie,
thy wondrous workes & prayſe alway.
16 And as for outward ſacrifice,
I would haue offered many a one:
But thou eſteemeſt them of no price,
and therein pleaſure takeſt thou none.

17 The heauie heart, the mind oppreſt,
O Lord thou neuer doſt reiect:
And to ſpeake treuth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jeruſalem thy grace,
build vp thy walles and loue it ſtill.

19 Then ſhalt accept then our offrings,

of peace and righteousnesse I cry:
yea Calues and many other thinges,
vpon thine Alter will we lay.

An other of the same by T.N.

Sing this as the Lamentation.

Haue mercy on me God after,
thy great aboundant grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and clense me from my sinne:
For I do know my faultes and still,
my sinnes are in mine eyne.

3 Against the, the alone, I haue,
offended in this case:
And euill haue I done before,
the presence of thy face.
4 That in the iudgement that thou hast done,
b pright thou mayst be tride:
And be in iudging that the deeme,
may pall vpon thy side.

5 Behold in wickednesse my kinde,
and shape I did receaue:
And loe my sinfull mother eke,
in sinne did me conceaue.
6 But loe, the truth of inward partes,
is pleasant vnto thee:
And secretes of thy wisedom thou,
reuealed hast to me.

7 With Isope Lord dost purge me,
I shalbe cleansed so:
Yea wash thou me and so shall I,
b e whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasing voice:
That so the b ruised bones which thou,
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my beades of wickednes,
do vtterly deface.
10 O God create in me a hart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirit.

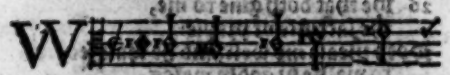
11 Me cast me from thy sight, nor take,
thy holy spirit away:
The comfort of thy liuing helpe,
giue me vpon me I pray.
12 With thy free spirite stablish me,
and I will teach therefore:
Sinners thy wayes, and wicked shall,
be turned vnto thy lore.
The second part.
13 O God that art my God of health,
from bloud deliuer me:
That prayses of thy righteousnesse,
my tongue may sing to the.
14 My lippes that yet fast closed be,
do thou O Lord vnlose:
The prayse of thy greatnesse,
my mouth shall to disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offeringes,
I know thou wilt not be.
16 A troubled spirite is sacrifice,
delightefull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

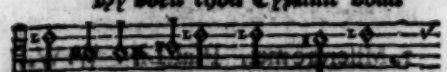
17 In thy good will deale gratiously Lord,
to Sion, and withall:
Graunt that of thy Jerusalem,
vpreard may be the wall.
18 Burnt offeringes, gifftes and sacrifice,
of iustice in that daye
Thou shalt accept and Calues they shall,
vpon thine Alter lay.

Quid gloriaris. Psal. Lii. I.H.

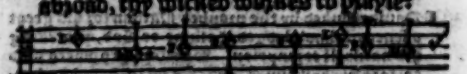
¶ Dauid describeth the arrogant tyranny of Doeg Sauls chief shepheard, who by false surmises caused Abimilech, and the Priestes be slayne. He prophesieth his destruction, encourageth the faythfull to trust in God, who most liberally reuengeth his, and rendreth thankes for his deliuerance. Herein is liuely discryed vpon the person of Antichrist.



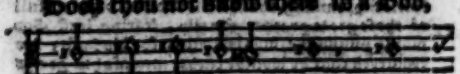
Why doest thou Tyrannt boast



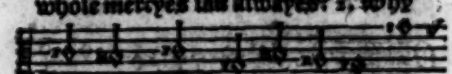
abroad, thy wicked workes to prayse?



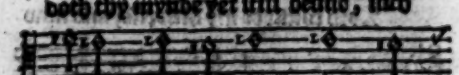
Doest thou not know there is a God,



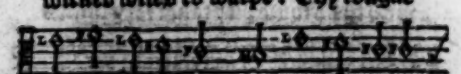
whose mercyes last alwayes? 2. Why



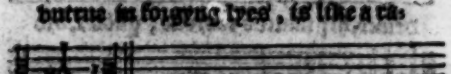
doth thy mynde yet still deuise, such



wicked wiles to warpe? Thy tongue



butrue in forgyng lyes, is like a ra-



soure sharpe.

3 On mischief why settst thou thy mynde,
and wilt not worke vpright:
Thou hast more lust false tales to finde,
then tryng the truth to light.
4 Thou doest delight in fraud and guile,
in mischief, bloud and wrong:
Thy lips haue learnd the flatteryng stile,
O false deceitful tongue.

5 Therfore shall God for euer confound,
and pluche the from thy place:
Thy sede rote out from of the ground,
and so shall the deface.
6 The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproch of the withall,
cry out with one accord.

7 Behold

7 Behold the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I an Olme freſh and greene,
will ſpring and ſpread abroad:
For why? my truſt all times hath bene,
vpon the liuing God.

9 For this therfore will I geue prayſe,
to thee with hart and voyce:
I will ſet forth thy name alwayes,
wherein thy Saintes reioyce.

Dixit inſipiens. Pſal. Liii. T. S.

¶ Dauid deſcribeth the crooked nature, the cruelty and puniſhment of the wicked, when they looke not for it, and deſireth the deliuerance of the Godly that they may reioyce together.

Sing this as the 42. pſalme.

THe foolish man in that which he,
within his hart hath ſaid:
That there is any God at all,
hath vtterly denayd.
2 They are corrupt and they alſo,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſonnes of men
from heauen all abroad:
To ſee if any were that would,
be wiſe and ſeeke for God.
4 They are all gone out of the way,
thy are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon:
My people as they feede on breade
the Lord they call not on.
6 Euen there they were afrayd, and ſtood
with trembling all diſmayd:
Whereas there was no cauſe at all,
why they ſhould be afrayd.

7 For God his bones that thee beſiegd,
hath ſcattered all abroad:
Thou haſt confounded them for they
reiected are of God.
8 O Lord geue thou thy people health,
and thou O Lord fulfill:
Thy promiſe made to Iſraell,
from out of Syon hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhalbe glad.

Deus in nomine. Pſal. Liiij. I. H.

¶ Dauid in great daunger through Ziphims, calleth vpon God to deſtroy his enemies promiſing ſacrifice for his deliuerance.

Sing this as the 46. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard O Lord, and giue an eare
to me when I do pray:
Bow downe thy ſelfe to me and heare,
the wordes that I do ſay.

3 For ſtrangers vp againſt me riſe,
and tyrannes here me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe my God doth giue me ayde,
the Lord is ſtraighte at hand:
With them by whom my ſoule is ſtayd,
the Lord doth euer ſtand.
5
With plagues repay againe all thoſe,
for me that lye in wayte:
And in thy truth deſtroy my foes,
with their owne ſnare and bayte.
6 An offering of free hart and will,
then I to thee ſhall make:
And prayſe thy name, for therein ſtill
great comfort I do take:

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now myne eye with ioy doth ſee,
on them my harmes deſire.

Exaudi Deus. Pſal. Lv. I. H.

¶ Dauid in great diſtres, complayneth of Saules cruelty and falſhoode of his familiar acquayntaunce effectuouſly mouinge the Lord to pitie him. Then aſſured of deliuerance, he ſetteth forth the grace of God as if he had already obtayned his requeſt.

Sing this as the 35. pſalme.

O God geue eare and do apply
to heareine when I pray:
And when to thee I call and cry,
hide not thy ſelfe away.
2 Take heed to me graunt my requeſt,
and anſwere me againe:
With playntes I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and eyes,
oppreſſe me through deſpyte:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire,
they do purſue me ſtill.

5 My hart doth faynt for want of breath,
it panteth in my breſt:
The terrors and the dread of death,
doth worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do ſay, who will geue me
the ſwift and pleaſaunt winges
Of ſome fayre doue that I may flee,
and reſt me from theſe thinges.
8 Loe then I would goe farre away,
to flye I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wildernеſſe.

9 I would be gone in all the haſte,
and not abide behinde:
That I were quite and ouerpaſt
theſe blaſtes of boyſtrous winde.
10 Deuide them Lord and from them pull
their deuiliſh double tongue:
For I haue ſpyed their Citty full,
of rapine, ſtrife and wrong.

21 Which things hath night & day thought:
did close her as a wall: (out
In midst of her in mischiefe bound,
and sorrow she withall.
22 Her privy parts are wicked playne,
her deedes are much to vile:
And in her streetes there doth remayne,
all craftie traine and guile.

The second part.

23 If that my foes do seeke my bane,
I might it well abide:
From open enemyes eche one and blame,
some where I could me hide.
24 But then it was my fellow heare,
which friendship dyd pretend:
And dyd my secret counsell heare,
as my familiar frend.

25 With whom I did delight to talke,
in secret and abroad:
And we together all did walke,
within the house of God.
26 Let death in haste upon them fall;
and send them quicke to hell:
For mischiefe raigneth in their hall
and parlour where they dwell.

27 But I unto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he dood succour me.
28 At morning, noone, and evening tide,
unto the Lord I praye:
When I so inwardly have cride,
he doth not say me nay.

29 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand.
30 The Lord that first and last doth raigne,
both now and evermore:
Will heare when I to him complayne,
and punish them full sore.

31 For sure there is no hope that they,
to mine will once accord:
For why? they will not God obey,
nor do not feare the Lord.
32 Upon their friends they laid their hands
which were in covenant knit:
Of frendship to neglect the bandes,
they pulle as care no whit.

33 While they have war within their part
as butter were their wordes:
Although their words were smoth as oyle
they are as sharpe as swordes.
34 Cast thou the care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the just in trouble to see.

35 But God shall cast them deepe in pit,
that seeke his bloud always:
The man as guiltfull man present,
to live out halfe his dayes.
36 Though they be quite destroyd & gone,
in trust (O Lord) I stand:
I shall declare thy goodly grace,
with all my hart and hand.

Miserere mei. psal. Lvi. T.S.

David being brought to riches the kynge of Gath. 2. Sam. 21. 12. complayneth of his enemyes, demaundeth succour, trusteth in God & promiseth to performe his vowes whiche was to prayse God in hys Church.

Sing this as the Lamentation.

HAve mercy Lord on me I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hower.
2 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.
3 When they would make me most afrayd,
with boastes and braggs of pride:
I trust in thee alone for ayde,
by thee will I abide.
4 Gods promise I do mind and prayse,
O Lord I fliche to thee:
I do not care at all I saye,
what fleth can do to me.

5 What things I either doo or speake,
they wrest them at their will:
And all the counsell that they take
is how to worke me ill.
6 They all content themselves to bide,
close watch for me to lay:
They spy my pathes and snares provide,
to take my life away.

7 Shall they thus scape an mischief free,
thou God on them in yre frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares dost looke:
Reserve them in a glasse by thee,
and write them in thy booke.

9 When I do call upon thy name,
my foes away do flee:
I well perceive it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay
I do not care for man.
12 I will performe with hart so free,
to God my vowes always:
And I (O Lord) all times to thee,
will offer thankes and prayse.
13 Thy soule from death thou dost defend,
and keepe my feete upright:
That I before thee may ascend,
with such as live in light.

Miserere mei. Psal. Lvii. I.H.

David in the desert of Ziph betrayed by the inhabitauntes, and in the same Cave with Saule, calleth unto God, with full confidence that he will performe his promise, and shew his glory in heaven and earth against the cruell enemies. Wherefore he rendreth laud and prayse.

Sing

Sing this as the 44. psalme.

TAke pity for thy promise sake,
haue mercy Lord on me:
For why my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy winges,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most hye,
to whome I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his ayde,
to saue me from their spight:
That to deuour me haue assayd,
his mercy truth and might.

5 I led my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares & arrowes long,
as sharpe as I haue seene:
They wounds eat with their quick tounge
like swordes and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy prayse in earth abroad,
thy maiesty and might.
8 They laye their net and do prepare,
a priuy caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My hart is set to laud the Lord,
in him to ioy alwayes:
My hart I say doth well accord,
to sing his laud and prayse.
10 Awake my ioy, awake I say,
my Lute, my Harpe, and String:
For I my selfe before the day,
will rise, reioyce, and sing.

11 Among the people I will tell,
the goodnes of my God:
And shew his prayse that doth excell,
in heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are hye:
His trueth as hye as any starre,
that standeth in the skye.

13 Set forth and shew thy selfe abroad,
aboue the heauens bright:
Extoll thy prayse on earth abroad,
thy maiesty and might.

Si verè vtique. Psal. Lviii. I. H.

The describeth hys malicious enemies Saules flatterers, who secretly and openly sought his destruction, from whom he appealeth to gods iudgement shewing that the iust shall reioyce, at the punishment of the wicked to Gods glory.

Sing this as the 48. psalme.

YE rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing neede or might?
2 May in your hartes ye marke and muse,
in mischiefe to consent:
And where you should true iustice vse,
your handes to bribes are bent.

3 This wicked sort in their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lyes.
4 In them the poyson and the breath,
of serpents do appeare:
Yea like the adder that is deafe,
and fast doth stop her eare.

5 Because he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyce,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tushes that in their great chaw bones,
like Lyons whelpes hang out.

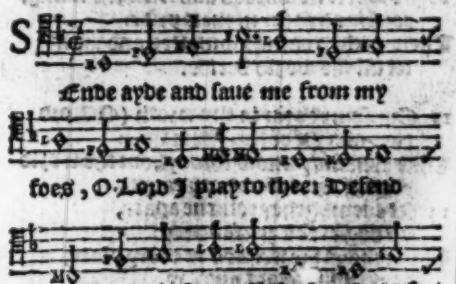
7 Let them consume away in waste,
as water runnes forthright:
The shaftes that they do shoote in hast,
let them be broke in flight.
8 As snayles do waste within the shell,
and vnto slime do runne:
As one before his time that fell,
and neuer saw the sunne.

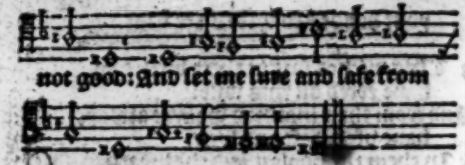
9 Before the thornes that now are young
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy it doth them good,
that God doth vengeance take:
And they shall wash their feete in bloud,
of them that him forsake.

11 Then shall the world shew forth and tel
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. psal. Lix. I.H.

David in great daunger of Saule, who sent to slaye him in hys bed, declareth hys innocency and their fury, praying God to destroy all malicious sinners who line for a tyme to exercise hys people, but in the end continue in hys wrath, to Gods glory. For this he singeth prayse to god assured of his mercies





not good: And set me sure and safe from

them that still thinke after bloud.

3 For loe they wait my soule to take,
or they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and do themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they entend.

5 O Lord of hoastes of Israell,
arise and strike all landes:
And pity none that doth rebell,
and in their mischiefe standes.
6 At night they stirre and seeke abroad,
as houndes they houle and grin:
And all the city cleane throughout,
from place to place they renue.

7 They speake of me with mouth alway,
but in their lippes were swordes:
They greed my death and then would say,
what? none doth heare our wordes.
8 But Lord thou shalt theyr wayes espie,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to theyr face.

9 The strength that doth my foes withstand
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great aboundant skill:
That I may see my foes in case,
such as my hart doth will.

The second part.

11 Destroy them not at once O God,
least it from mind do fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill wordes and trifles toung,
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Consume them in thy wrath (O Lord
that nought of them remayne:
That men may know throughout the world
that Jacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and ryn:
Throughout the streetes in euery place,
they runne about and spy.

15 They seeke about for meat I say,
but let them not be fed:
Nor find a hould wherein they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will prayse:
For thou art my defence and God,
at needs in all assayes.

17 Thou art my strength thou hast me stayd
O Lord I sing to thee:
Thou art my fort, my fence and ayde
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

¶ Dauid now kinge ouer Judah, after many victories theweth by euidente signes, that God elected hym king, assuringe the people that GOD will prosper them, if they appoone the same. After he prayeth vnto God to finish that that he had begon.

Sing this as the 59. psalme.

O Lord thou dost vs cleane forsake,
and scattered vs abroad:
Such great displeasure thou dost take,
returne to vs O God.
2 Thy might doth moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chaunce thou plagued thus
the people that are thine:
And thou hast geuen vnto vs,
a drinke of deadly wine.
4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did speake from his own place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succothes vale.

7 Galiad is geuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Juda guide.
8 In Moab I will wash my feet,
ouer Edome throw my shooe:
And thou Palestine vaghit to seeke,
for fauour me vnto.

9 But who will bryng me at this tide,
vnto the Citie strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou O God which dost forsake,
thy folke, their land, their coastes?
Our warres in hand thou wouldst not take,
nor walke among our hostes.

11 Geue ayde, O Lord and vs relieue,
from them that vs disdayne:
The helpe that hostes of men can giue,
it is but all in vayne.
12 But through our God we shall haue
to take great things in hand: (might
He will tread down and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I.H.

Whether he were in daunger of the Ammonites, or pursued of Absalon, here he cryeth to be delivered and confirmed in his kingdome, promising perpetuall prayses.

Sing this as the 59. Psalme.

Regard

REgard O Lord for I complaine,
and make my ſute to thee:
Let not my words returne in vaine,
but giue an eare to mee.
2 From of the coaſts and vtmoſt parts,
of all the earth aroad:
In griefe and anguiſh of my hart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I muſt to dwell,
for euer to endure:
Vnder thy winges I know right well,
I ſhalbe ſafe and ſure.

5 The Lord doth my deſire regarde,
and doth fulfill the ſame:
With godly giftes doth he rewarde,
all them that feare his name.
6 The king ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall reigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxii. I. H.

¶ Dauid declareth by example, and name of God that he and all people muſt truſt in God alone, ſeyng that all without God goeth to nought, who onely is of power to ſaue, and that he rewardeth man according to his workes.

Sing this as the 61. Pſalme.

MY ſoule to God ſhall giue good heede,
and him alone entend:
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my ſtay that no pretence,
ſhall make me much diſmaide.

3 O wicked folke how long will ye,
vſe crafte? ſure you muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alwaies
to put him to the woorſe:
Ye loue to lye, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feates me to defend,
none but him I require.
He is my rocke, my ſtrength and towre,
my health is of his grace:
6 He doth ſupport me, that no power,
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hartes to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſlight.
With thinges moſt vile do them compare,
for they can keepe no wight.
10 Truſt not in wrong, robbery, or ſtealth,
let vaine delightes be gone:
Though goodes well got flow in with wealth
ſet not your hartes thereon.

11 The Lord long ſith one thing doth tell,
which here to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all:
12 And that thou Lord art good and kinde
thy mercy doth exceede:
So that all ſortes with thee ſhall finde,
according to their deede.

Deus Deus meus. Pſal. Lxiij. T. S.

¶ Dauid after hys vanquiſt of Ziph, geueth thankes to God for hys wonderfull deliuerance, in whoſe mercyes hee truſteth euen in the middeſt of miſerie: propheſying the deſtruction of Gods enemies, and contrarywiſe happyneſſe to all them that truſt in the Lord. 1. Samuel. 3.

Sing this as the 44. pſalme.

O God my God I watch betime,
to come to thee in haſt:
For why? my ſoule and bodie both,
do thirſt of thee to taſt.
2 And in this barraine wilderneſſe,
where wate rs there are none:
My fleſh is parcht for thought of thee,
for thee I with alone.

3 That I might ſee yet once againe,
thy glory, ſtrength and might:
As I was wont it to behold,
within the temple bright.
4 For why thy mercies farre ſurmount,
this life and wretched dayes:
My lips therefore ſhall giue to thee,
due honour, laud and prayſe.

5 And whileſt I liue, I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my handes when I do pray.
6 My ſoule is fild as with marrow,
whiche is both fat and ſweete:
My mouth therfore ſhall ſing ſuch songes
as are for thee moſt meete:

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my ioyfull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to slroy,
them death shall soone devour:

10 The sword shall them devour eathoust,
their carkases shall feede:
The hungrie Foxes which do runne
their pray to seeke at neede.
11 The king and all men shall rejoyce,
that do professe Gods word:
For lyers mouthes shall then be stopt,
which have the truth disturbd.

Exaudi Deus. Psal. Lxiiii. L. H.

David prayeth against the false reporters & slanderers, he declareth their punishment and destruction, to the comfort of the iust and the glory of God.

Sing this as the 18. psalme.

O Lord unto my voice give eare,
with plaintes when I do pray:
And rid my life and soule from dread,
of foes that threat to slay.
2 Defend me from that sort of men,
which in decrites do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues as we have seen
men whet and sharpe their swordes:
They shoote abroad their arrowes keene,
I meane their bitter wordes.
4 With privy sleight shoote they their shaftes
the upright man to hit:
The suddaine bullet to his by craft,
they cast in feare of wit.

5 A wicked worke they have decreede,
in counsell thus they crye:
To set decrites let us not dread,
what? who can it espye?
6 What wayes to hurt they talke & muse,
all times within their hart:
They all consult what feates to use,
each doth invent his part.

7 But yet all this shall not availe,
when they thinke least upon:
God with his dart shall sure assaile,
and wound them every one. (withall,
8 Their crafts and their ill tongues
shall worke them selves such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that be shall know right well,
that God the thing hath wrought:
And praysle his witty workes and tell,
what he to passe hath brought.
10 Yet shall the iust in God rejoyce,
still trusting in his might:
So shall they joy with mynde and voyce,
whose harte is pure and right.

Te decet hymnus. Psal. Lxv. L. H.

A thanksgiving unto God for the forefall, who are figured by Sion, and Jerusalem, for the ordering, preservation, and governaunce of them, and for the plentifull blessinges poured forth upon all the earth.

Sing this as the 70. Psalme.

THy prayse alone (O Lord) doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behestes fulfill.
2 For that thou dost their prayer heare,
and dost thereto agree:
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked lyfe so farre exceedes,
that we should fall therein:
But Lord forgeve our great misdeedes,
and purge us from our sinne.
4 The man is blest whom thou dost chuse,
within thy Courtes to dwell:
Thy house and temple he shall use,
with pleasures that excell.

5 Of thy great justice heare us God,
our healthy of the doth rise:
The hope of all the earth abroad,
and the sea coastes likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makest the mountaines strong and stout,
to stand in every shower.

7 The swelling seas thou dost asswage,
and make their streames full still:
Thou dost refrayne the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy signes to se:
Which mayne & enuying in great mirth,
do passe with prayse to the.

9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much encrease her store.
10 The flood of God doth overflow,
and so doth cause to spring:
The sede and corne which men do sow,
for he doth guide the thing.
11 With wet thou dost her furrowes fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruite withall.
12 Thou deckst the earth of thy good grace,
with fayre and pleasaunt crop:
Thy clouddes distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall beare,
full great encrease to bring:
The little hilles shall joy therein,
much fruite in them shall spring.
14 In places playne the flocke shall feede,
and cover all the earth:
The vallyes with corne shall so exceede,
that men shall sing for mirth.

Iubilate Deo. psal. Lxvi. T. S.

She exhorteth to prayse the Lord, in his wonderfull workes. She setteth forth the power of God to allay rebelles, and therewith gods mercy to Israel, and to provoke all men to heare, and prayse his name.

Sing this as the 68. Psalme.

YE men on earth in God rejoyce,
with prayse set forth his name:
Extoll his might with hart and voyce,
geue glory to the same.
2 How wonderfull O Lord saye ye,
in all thy workes thou art:
Thy foes for feare do sube to the,

full

ſtill ſore agaynſt their hart.

3 All men that dwell the earth throughout
do prayſe the name of God:
The laud thereof the world about,
is ſhewed and ſet abroad.
4 All folke come forth behold and ſee,
what thinges the Lord hath wrought:
Marke well the wōdrous workes, that he
for man to paſſe hath brought.

5 He layd the ſea like heapes on hye,
therein a way they had:
On foote to paſſe both fayre and dry,
whereof their hartes were glad.
6 His might doth rule the world alway,
his eyes all thinges behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people geue vnto one God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and ſing vnto his prayſe.
8 Which doth enaue our ſoule with lyfe,
and it preſerue withall:
Ne ſtayeth out foote ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our dedes wiely
if that they will abide:
As workemen do when they deſire:
to haue their mettals tryde.
10 Although thou ſuffer vs ſo long,
in priſon to be kept:
And there with chaynes & fetters ſtrong,
to lye in bondage ſtept.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and payne.
12 Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I
in all my griefe and ſmart:
The vowes I ſay which I did make,
in dolor of my hart.

15 Burnt offringes I will geue to thee,
of Oxen fat and Rammes:
None other ſacrifice ſhall be,
of Bullockes, Goates, and Lambes.
16 Come forth, & harken here full ſoone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tong make ſpede apace,
to prayſe him by and by.
18 But if I feele my hart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my deſire.
20 All prayſe to him that hath not put,
nor caſt me out of mynde:
Nor yet his mercy from me ſhut,
which I do euer finde.

Deus miſereatur. Pſal. Lxvii. T.S.

¶ A ſweet prayer for all the faythfull to obtayn the fauor of god and to be lightened with his countenaunce, to the end that hys way and iudgements may be knowne throughout the earth. Reioyſing that god is the gouernour of all nations.

Sing this as the 30. Pſalme.

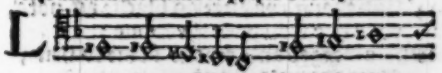
HAue mercy on vs Lord,
and graunt to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſe thy ſauyng health.

3 Let all the world O God,
geue prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with myrth:
For thou with truth and right doeſt guide,
the nations of the earth.

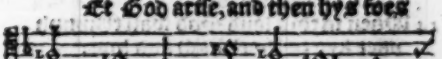
5 Let all the world O God,
geue prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.
7 God ſhall vs bleſſe I ſay,
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviii. T.S.

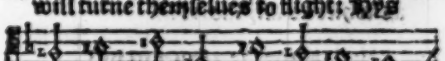
¶ Dauid expreſſeth the wonderfull mercies of God towardes his people, who by all meanes and moſt ſtraunge ſortes declareth himſelfe to them. Gods Church therfore by reaſon of his promiſes, grace and victories doth excell all worldly things, wher fore all men are moued to prayſe God for euer.



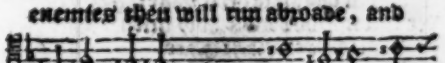
LEt God ariſe, and then hys foes



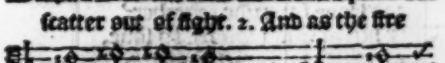
will turne themſelues to flight: hys



enemies then will run abroade, and

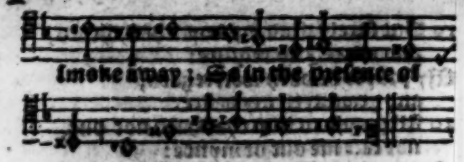


ſcatter out of ſight. 2. And as the fire



doth melt the waxe, and winde blowes

ſmoke



ſmoke away: So in the preſence of

the Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall harely reioyce:
They ſhall be glad and merry all,
and chearefull in their voyce.
4 Sing prayſe, ſing prayſe vnto the Lord,
who ryderh on the Skye:
Extoll this name of Iah out God,
and hym do magnifie.

5 That fame is he that is aboue,
within his holy place:
That father is of fatherleſſe,
and iudge of widowes caſe.
6 Houſes he guides and tilles both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou dooſt marche before thy folke,
the Egyptians from among:
And brought them through the wilderneſs,
that was both wide & long. (before,
8 The earth did quake, the ayre alſo
heard were great claps of thunder:
The mount Sinai shone in likely ſoyle,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
abundantly most dooſt repaire:
And if ſo be it barraine were,
by thee it was refraine.
10 Thy choſen flocke dooth there remaine,
thou muſt prepare that place:
And for the poore thou dooſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue matter many a one,
to magnifie his name:
When as his people triumphes make,
and purchaſt haue ſame.
12 And puiſant kynges for all their power,
ſhall flye and take the foyle:
And women which remayne at home,
ſhall helpe to part the ſpoyle.

13 And though ye were as blacke as pots,
your hue ſhall paſſe the Mone:
Whoſe wings and feathers ſeeme to haue,
ſiluer and gold alone.
14 When in this land God ſhall triumph
ouer kynges both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Bashan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why byde ye thus ye hilles moſt high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours god and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou dooſt O Lord aſcend on high,
and captiues lead them all:
Which in tymes paſt thy choſen flocke,
in priſon kept and thrall.

19 Thou madeſt them tributes for to pay,
and ſuch as did repine:
Thou didſt ſhroude, that they might dwell,
in thy temple deuine.
20 Now prayſed be the Lord, for that
he pourth on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth playne:
He is the God by whom I ſcape,
all dangers, death and payne.
21 Thus God will wound his enemies
and breake the hairy ſcalpe: (head,
Of thoſe that in their wickedneſſe,
continually do walke.
22 From Bashan will I bring back he,
my people and my ſhepe:
And all mine owne as I haue done,
from daunger of the deepe.
23 And make them dippe their feete in
of thoſe that hate my name: (blood,
And dogs ſhall haue their tongues embrude
with licking of the ſame.

24 All men may ſee how them O God,
thine enemies doeſt deale:
And how thou goeſt my God and king,
into thine holy place.
25 The ſingers go before with ioy,
the minſtrels follow after:
And in the midſt the damſels play
with Timbrell and with Lute.
26 Now in the congregations,
(O Iſraell) prayſe the Lord:
And Jacobs whole poſterite,
geue thankes with one accord.
27 Their chiefe was little Benjamin,
but Iuda made their hoſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.

The fourth part.

28 As God hath geuen power to thee,
ſo Lord make ſtrong and ſure:
The thing that thou haſt wrought to vs,
for euer to endure.
29 And in thy temple gifts will we,
geue vnto thee O Lord:
For thine vnto Jeruſalem,
ſure promiſe made by word.

The fourth part.

30 Yea ſtraunge kinges to be ſubdude,
ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent,
their gifts of laud and prayſe.
He ſhall deſtroy the fearefull bands,
their Caſtles and Bulles of might:
And tame them tribute pay, and daunt,
all ſuch as loue to fight.

31 Then ſhall the Lordes of Egypt come,
and preſentes with them bring:

The

The Aſſyres moſt blache ſhall ſtretch their
hands
vnto their Lord & king.
32 Therefore ye kingdomes of the earth,
geue prayſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the ſtrength of Iſraell,
aſcribe to God on high:
Whoſe might and power doth far extend,
aboue the cloudy ſkye.

35 O God, thy holyneſſe and power,
is dread far euermore:
The God of Iſraell geues vs ſtrength,
prayſed be God therefore.

Saluum me fac. pſal. Lxix. I. H.

¶Chriſt and his elect is figured in Dauids zeale and anguiſh: the malicious cruelty of whoſe enemies and their punishment, Iudas and ſuch traytours noteth who are accurſed. Then gathereth he courage in afflictions & offereth prayſes to God which are more acceptable then all ſacrifices. Finally he doth prouoke all creatures to prayſes, prophecying of the kingdome of Chriſt and building of Iuda where all the faythfull and their ſeede ſhall dwell for euer.

Aue me O God, and that with

ſpede, the waters flow full faſt: So

nye my ſoule doe they proceede, that I

am fore agaſt. 2. I ſtick full depe in

filth and clay, whereas I fele no

ground: I fall into ſuch floudes I ſay,

that I am lyke be drowned.

3 With crying oft I faynt and quayle,
my throate is hoarſe and drye:
With looking vp my ſight doth fayle,
for helpe to God on high.
4 My foes that guiltleſſe do oppreſſe,
my ſoule with hate are led:
In number ſtire they are no leſſe,
then hayres are on my head.

5 Though for no cauſe they bere me fore,
they proſper and are glad:
They do compell me to reſtore,
the thinges I neuer had.
6 What I haue done for want of wit,
thou Lord all tymes canſt tell:
And all the faultes that I commit,
to thee are knowne full well.

7 O God of hoaſtes defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chaunceth me.
8 It is for thee and for thy ſake,
that I doe beare this blame:
In ſpite of thee they would me make,
to hide my face for ſhame.

9 My mothers ſonnes my brethren all,
forſake me on a row:
And as a ſtraunger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and tauntes at thee to heare
my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſte,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and payne of heart,
in ſackcloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

13 Both hye and low, and all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The Dronkards which in wine delight
it is their chiefe paſtime:
To ſeeke which wayes to worke me ſpite
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway,
ſend downe thine ayde to me.
16 Plucke thou my feete out of the mire
from drowning doe me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leaſt with ſ waues I ſhould be dround
and depth my ſoule deuour:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſtes, to me geue eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord haue me in thy mynde.

19 And do not from thy ſeruaunt hide,
nor turne thy face away.
I am oppreſt on euery ſide,
with haſt geue eare I ſay.
20 O Lord vnto my ſoule draw nigh,
the ſame with ayde repoſe:
Becauſe of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeke and worke the ſame,
thou ſeſt them all full well.

22 When they with brags do breake my
I strike for helpe anon: (hart,
But finde no frendes to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thyrst withall,
strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe, and do them bind
in thraldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 Let desart dye their yeard house disgrace,
their offsprings eke expell:
That none thereof possesse their place,
nor in their tentes doe dwell.
28 For whom doest strike the man to tame,
on him they lye full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischief still,
lith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And dash them cleane out of the booke,
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and griefe
haue bene full sore oppreste:
Thy helpe shall gene me such reliefe,
that all shall be redrest.
32 That I may geue thy name the prayse,
and them it with a sang:
I will extoll the same alwayes,
with hartie thanks among.

33 Whiche is more pleasaunt vnto thee,
such minde thy grace hath borne:
Then eyther Ox, or Calfe can be
that hath both hoofe and horne.
34 When simple folke doe this beholde,
it shall reioyce them sure:
All ye that seke the Lord be bolde,
your life for aye shall dure.

35 For why: the Lord of hostes hath heard
the poore when they complayne:
His prisoners are to him full deare,
he doth them not disdayne.
36 Wherefore the skye and earth beloe,
the sea with floud and streame:
His prayse they shall declare and shew,
with all that liue in them.

37 For sure out God will Sion saue,
and Iudaes Cities build:
Much folke shall there inhabite haue,
[illegible]

38 His seruauntes lande shall keepe the
all ages out of minde: (same,
39 And there all they that loue his name,
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I.H.

¶ He prayeth to be right speedily deliuered, his enemyes to be ashamed, and all that seeke the Lorde to be comforted.

Sing this as the 72. Psalme.

O God to me take heede,
& helpe I thee require:
O Lord of hostes with haste and speede,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wishe me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my hurte doe laugh and cry,
so, so, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing healeth.

5 That they may say alwayes,
in myrth and one accord:
All honor, glory, laud, and prayse,
be geuen to thee (O Lord.)
6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my stay and helpe therefore,
make speede and be not slacke.

In te Domine. Psal. Lxxi. I.H.

¶ He prayeth in fayth established by promise, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell foes Absalon, with his confederacy, promising to be thankfull therefore.

Sing this as the 69. Psalme.

My Lord my God, in all distresse
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take holde on me.
2 As thou art iust, defende me Lord,
and rid me out of dread:
Bow eare and to my lore accord,
and send me helpe at nede.

3 Be thou my rocke, to whome I may,
for ayde all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them,
that cruelly deuour.

5 Thou art the stay wherein I trust,
thou Lord of hostes art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my byrth,
and I throughe thee was borne,
Wherefore I will thee prayse with myrth,
with cunning and with morne.

7 As to a monster so to me,
much folke abroad are thronge:
But thou art mine and still hast bene,
my

my fence and ayde ſo ſtrong.
8 Wherfore my mouth no time ſhal lacke,
thy glory and thy prayſe:
And eke my tongue ſhall not be ſlacke,
to honor thee alwayes.

9 Refuſe me not O Lord I ſay,
when age my limmes doth take,
And when my ſtrength doth waſte away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceite:
And they againſt me do conſpire,
that for my ſoule layd wayte.
The ſecond part.
11 Lay hold and take him now they ſayd,
for God from him is gone:
Diſpatch him quite for to his ayde,
twis there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when need ſhall be:
But that in tyme of griefe thou mayſt,
in haſt geue helpe to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeke my life:
Oppreſſe them with rebukes alſo,
that fayne would worke me ſtrife,
14 But I will patiently abide,
thy helpe at all aſſayes:
Still more and more ech tyme and tyde,
I will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall record,
that dayly helpe doth ſend:
But of thy benefites O Lord,
I know no count nor end.
16 Yet will I go and ſeke forth one,
with thy god helpe O God:
The ſauyng health of thee alone,
to ſhew and let abroad.

17 For of my youth thou takeſt the care,
and doeſt inſtruct me ſtill:
Therfore thy wonders to declare,
I haue great mynde and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto myne age.
and till my head be gray.
The third part.
19 That I thy ſtrength & might may ſhew,
to them that now be here:
And that our ſede thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth excede,
thy doynges all may ſe:
Thy workes are wonderfull in dede,
oh, who is like to thee?

21 Thou madeſt me fele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tokeſt me from the graue.
22 And thou myne honour doeſt increaſe,
my dignitie maintayne:
Yea thou doeſt make all ſtrife to ceaſe,
and comfortſt me agayne.

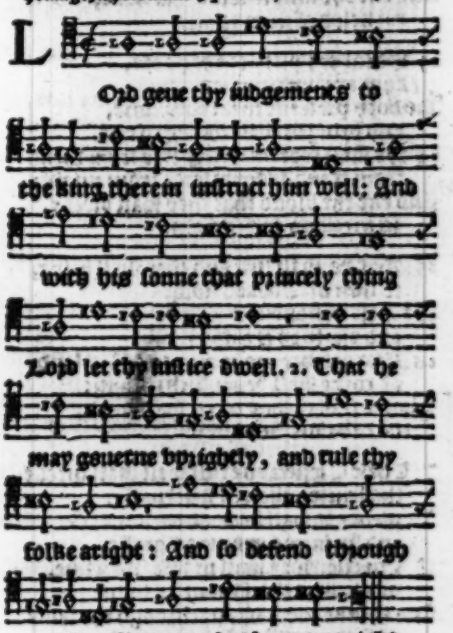
23 Therfore thy faythfulneſſe to prayſe,
I will both Lute and ſing:
My harpe ſhall ſound thy laud alwayes,
O Iſraels holy king.

24 My mouth ſhall ioy with pleaſaunt voice,
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

25 My tongue thy righteouſneſſe ſhall ſound,
and ſpeake it dayly ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxii. I. H.

¶ Gods kingdome by Chriſt is repreſented by Salomon vnder whome ſhall be righteouſnes, peace and felicity, vnto whome all kinges and nations ſhall do homage, whoſe name & power ſhal endure for euer.



3 And let the mountaynes that are high,
vnto their folke geue peace:
And eke let little hilles apply,
in iuſtice to encreaſe.
4 That he may helpe the weake & poore,
with ayde and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne ſhall ſhine by day,
or els the Moone by nighe.
6 Lord make the king vnto the iuſt,
like rayne to fieldes new mowne:
And like to drops that lay the duſt,
and freſh the land vnſowne.

7 The iuſt ſhall floriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſte chaunge and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the floudes within the land,
through all the earth about.

9 The people that in deſert dwell,
ſhall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust shall licke.
10 The Lord of all the Iles thereby,
great giftes to him shall bring:
The kinges of Saba, and Arabie,
gene many a costly thing.

The second part.

11 All kinges shall seeke with one accord,
in thy good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needie soft doth sane,
that vnto him doe call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pitty of the poore,
that are with neede oppresst:
He doth preserue them euermore,
and bringes their soules to rest.
14 He shall redeeme them lyfe from dread
from fraud, from wrong, from might:
And eke the blood that they shall bleede,
is precious in his sight.

15 But he shall liue and they shall bring,
to him of Sabaes gold:
He shall be honoured as a king,
and dayly be extold.
16 The mighty mountaynes of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speede
the fruites thereof shall passe:
In plenty it shall farre excede,
and spring as greene as grasse.
18 For euer they shall prayse his name,
while that the Sunne is light:
And thinke them happy through the same
all folke shall bleese his might.

19 Prayse ye the Lord of hostes and sing
to Israels God echone:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may prayse the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. lxxiij. T. S.

¶ Dauid teacheth that neither the prosperity of the vngodly, nor the affliction of the good ought to discourage Gods Children, but rather moue them to consider Gods prouidence, and to reuerence his iudgmentes, for that the wicked vanish away lyke smoke, and the godly enter into lyfe euerlasting, in hope whereof he reiogneth himselfe to Gods handes.

Sing this as the 44. Psalme.

HOw euer it be yet God is good,
and kinde to Israell:
And to all such as liuely keepe,
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feete began to slide:
And ere I wist euen at a pinche,
my steps away gan glide.

3 For when I saw such foolish men,
I grudgd, and did disdayne:
That wicked men all thinges should haue
without turmoyle or payne.
4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stone and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therefore pryde as doth abrace,
their neckes as doth a chayne:
And are euen wrapt as in a robe,
with rapine and disdayne.

7 They are so fed, that euen for fat,
their eyes oft tymes out start:
And as for worldly goodes they haue,
more then can wish their hart.
8 Their life is most licentious,
boasting much of their wrong:
Which they haue done to simple men,
and euer pryde among.

9 The heauens and the liuyng Lord,
they spare not to blaspheme:
And prate they do of worldly thynges,
no wight they do esteeme.
10 The people of God oft tymes turne
to see their prosperous state: (backe,
And almost drinke the selfe same cup,
and follow the same rate.

the second part.

11 How can it be that God say they,
should know or vnderstand:
These worldly thinges since worldly men
be Lordes of sea and land.
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goodes,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refrayne:
And wash my handes with innocencie,
and cleanse my hart in vayne.
14 And suffer stroakes euery day,
as subiect to all blame:
And euery morning from my youth,
sustayne rebuke and shame.

15 And I had almost sayd as they,
mistaking myne estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was to great,
for me to take in hand.

17 Vntill the time I went into,
thy holy place and then:
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou doll them all deface.

19 Then al men must at that straunge sight,
to

to sit how lodenly:
They are destroyde, dispatcht, consumde,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieued then,
my mynde was much oppresst:
22 So fond was I and ignorannt,
and in this poynt a beast.
23 Yet neuertheles by my right hand,
thou holdest me alwayes fast:
24 And with thy counsell doest me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue:
And in the earth there is nothyng,
like thee that I can loue.
26 My flesh and ebe my heart doth fayle,
but God doth faile me neuer:
For of my heart God is the strength,
my portion ebe for euer.

27 And loe all such as thee forsake,
thou shalt destroy eachone:
And those that trust in any thing,
sauing in thee alone.
28 Therefore I will draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiij. I. H.

¶ A complaynt of the destruction of the Church and true religion, vnder the name of Sion and the altars destroyed. But trust in the might & free mercies of God, by his couenaunt, requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruaunts, and the confusion of his proud enemies.

Sing this as the 72. psalme.

WHy art thou Lord so long from vs,
in all this daunger deepe:
Why doth thine anger kindle this,
at thine owne pasture sheepe?
Lord call the people to thy thought,
which haue beene thine so long:
The which thou hast redeemd and brought
from bondage sore and strong.

3 Haue minde therefore and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell
4 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid the congregations all,
thine enimies roare O God:
They set as signes on euery wall,
their banners splaide abroad.
6 As men with axes hew downe trees,
that on the hilles do grow:
So thine the billes and woodes of these,
within thy temple now.

7 The ceeling sawed, the carued bordes,
the goodly grauen stones:
With axes, hammers, billes and swordes,
they beate them downe at once.
8 Thy places they consume with flame,
and ebe in all this toile:
The house appointed to thy name,
they race downe to the soile.

9 And thus they saide within their hearts
dispatch him out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe doest send,
our Prophets all are gone.
To tell when this our plagne shall end,
among vs there is none.

11 When wilt thou Lord once end this shame
and cease thine enimies strong?
Shall they alway blaspheme thy name,
and raile on thee so long?
12 Why dost withdraw thy hand aback,
and hide it in thy lap?
O plucke it out and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and euermore hast beene:
Yet thy good grace throughout the world,
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might doth make them dry:
And thou didst breake the serpents head,
that he therein did dye.

15 Yea thou dost breake the heads so great
of Whales that are so tell:
And gauest them to the folke to eat,
that in the desarts dwell.
16 Thou madest a spring with streames to rise
from rocke so hard and dye:
And ebe thy hand hath made likewise,
deepe riuers to be dry.

17 Both day and ebe the night are thine,
by thee they were begun:
Thou setst to serue vs with their shine,
the light and ebe the sunne.
18 Thou dost appoint the endes & coastes,
of all the earth about:
Both summer heates and winter frostes,
thy hand hath found them out.

19 Thinke on O Lord, no time forget,
thy foes that thee defame:
And how the foolish folke are set,
to raile vpon thy name.
20 O let no cruel beast deuour,
the Turtle that is true:
Forget not alwaies in thy power,
the poore that much do rue.

21 Regard thy couenant and behold,
thy foes possesse the land:
All sad, and darke, forewome and old,
our Realme as now doth stand.
22 Let not the simple goe away,
with disapointed shame:
But let the poore and needy aye,
giue prayse vnto thy name.

23 Rise Lord, let bee by thee maintaind,
the cause that is thine owne:
Remember how that thou blaspheemde,
art by the foolish one.

24 The boyce forget not of my foes,
for thy preſuming hye:
Is more and more increaſt of thoſe,
that hate the ſpitefully.

Confitebimur tibi. Pſal. Lxxv. N.

¶ The faythfull prayſe the Lord who ſhall come to iudge at his tyme, when the wicked ſhall drincke the cuppe of his wrath. But the righteous ſhalbe exalted to honor.

Sing this as the 44. pſalme.

VNto the God we will geue thankes,
we will geue thankes to thee:
Sith thy name is ſo neare declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers ſtay.

3 I ſaid to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on hye.
4 I ſaid vnto them ſet not vp,
your rayſed hornes on hye:
And ſee that you do with ſtiffe neche,
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne partes,
nor from the Weſterne ſide:
Nor from forſaken wilderneſs,
promotion doth procede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one and ſets,
an other in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate,
his prayſe for euermore.
10 In ſunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted high.

Gloria patri.

To Father, Sonne and holy Ghoſt,
all glorie be therfore:
As in beginning was is now
and ſhall be euermore.

In Iudea. Pſal. Lxxvi. I.H.

¶ There is declared the power of God & cure for the deliuerie of his people by the deſtructiō of their enimies armie, for which the faythfull are exhorted to be thankefull.

Sing this as the 68. Pſalme.

TO all that now in Iury dwell
the Lord is clearely knowne:
His name is great in Iſraell
a people of his owne.
2 At Salem he his tents hath pight
to ſcorne there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpeare the ſhield by
And brake the race to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord
more might in thee doth lie:
Then in the ſtrongeſt of the world
that rob on mountaines hie.

5 But now the proud are ſpoyld through
and they are fallen on ſleepe: (thee,
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou doſt him reprooue:
As ſoone on ſleepe their chariots ſtood,
no horſemen once did moue.

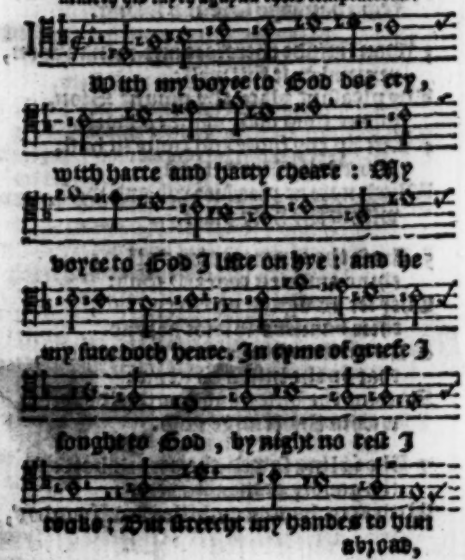
7 For thou art dreadfull Lord in deede,
what man the courage hath:
To bide thy fight, and doth not dread,
when thou art in thy wrath?
8 When ꝑ doſt make thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afeard,
in ſilence ſhalbe found.

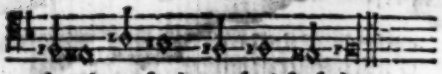
9 And that when thou O God doeſt ſtand,
in iudgement for to ſpeake:
To ſaue thafflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy prayſe:
Hereafter Lord do thou reſtraine,
their wrath and thoughts alwayes.

11 Make vowes and pay them to your God
ye folke that nigh him be:
Bring giftes all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great of byrth:
And full of terror is his ſight,
to all the Kinges on earth.

Voce mea ad. Pſal. Lxxvii. I.H.

¶ David remembreth his great afflictions & grieuous temptations, whereby he is driuen to conſider his former cōuerſation, & the courſe of Gods workes in the preſeruation of his ſeruauntes, and ſo he cōfirmeth his fayth againſt theſe temptations.





abroad, my ſoule comfort forſake.

3 When I to thinke on God intend,
my trouble then is more,
I ſpake but could not make an end,
my breath was ſtopt to ſore.
4 Thou holdeſt mine eyes awaies frō reſt,
that I alwaies awake:
With feare am I ſo ſore opreſt,
my ſpeach doth me forſake.

5 The dayes of old in minde I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeares agone.
6 By night my ſonges I call to minde,
once made thy prayſe to ſhew:
And with my heart much talke I finde,
my ſpirites do ſearch to know.

7 Will God ſaid I at once for all,
caſt off his people thus?
So that no time hencefoorth he ſhall,
be friendly vnto vs?
8 What, is his goodneſſe cleane decaide,
for euer and a day?
Or is his promiſe now delaide?
and doth his trueth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or ſhall his wrath encreaſe ſo hote,
his mercies to withhold?
10 At laſt I ſaid my weakeneſſe is,
the cauſe of this miſtruſt:
Gods mighte hand can helpe all this,
and chaunge it when he luſt.

The ſeco nd part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will recorde.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his factes I will not ſpare,
and eke his counſell wiſe.

13 Thy workes O Lord are all vpright,
and holy all abroad:
What one hath ſtrength to matth thy might
of thee O Lord our God?
14 Thou art a God that oft doſt ſhew,
thy wonders euery houre:
And ſo doſt make the people know
thy vertue and thy power.

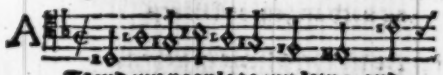
15 And thine owne folke thou doſt defend
with ſtrength and ſtretched arme:
The ſonnes of Jacob that offend,
and Joſephes ſeede from harme.
16 The waters Lord perceyued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depthes on trembling fell.

The clouds that were both thicke & blacke
did raine full plenteouſly:
The thunder in the ayre did cracke,
thy ſhaftes abroad did flye.
17 Thy thunder in the ayre was heard,
the lightning from above:
18 With flashes great made them affeard,
the earth did quake and moue.

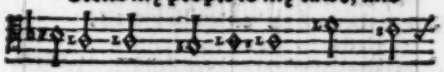
19 Thy waies within the ſea do lye,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpy,
nor know thy pathes to keepe.
20 Thou leadeſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moyſes & through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. pſal. Lxxviii. T.S.

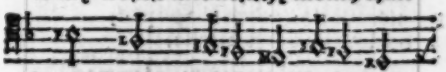
Here ſheweth how God of his mercy choſe his Church of the poſteritie of Abraham, caſting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their peruerſe anceſtors. The holy ghoſt hath comprehended, as it were the ſumme of all Gods benefites, that the groſſe people might ſeem few wordes the effect of the whole hiſtories.



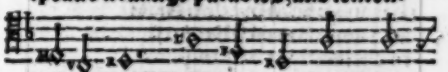
Attend my people to my lawe, and



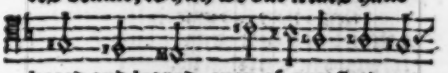
to my words incline, My mouth ſhall



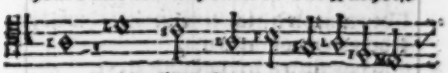
ſpeake ſtraunge parables, and ſenten-



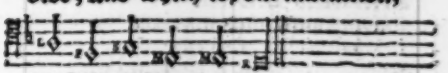
ces diuine, Which we our ſelues haue



heard and learnd, euen of our Fathers



olde, And which for our inſtruction,



our fathers haue vs tolde.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race
and all his workes of wonder. (praiſe
5 To Jacob he commandement gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſteritie,
which were not ſprong vp tho:
Should haue the knowledge of the law,
and teach their ſeede alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keep his lawes,
and his preceptes in loue.

8 Not being as our fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim,
their neighbors for to spoile:
Shooting their darres the day of warre,
and yet they tooke the foile.

10 For why? they did not keepe with God
the couenant that was made:
Nor yet would walke or lead their life,
according to his trade.
11 But put into oblition,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos?
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them forret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wildernesse,
and gaue the people drinke:
As plentifull as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard:
Of such aboundance, that no floudes
to them might be compard.
17 Yet for all this against the Lord,
their sinne they did encrease:
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted him within their harts,
like people of mistrust:
Requiring such a kinde of meat,
as serued to their lust.
19 Saying with murmuration,
in their vnfaythfulnesse:
What? can this God prepare for vs
a feast in wildernesse?

20 Behold, he stroke the stony rocke,
and floods forthwith did flow:
But can he now geue to his folke,
both bread and flesh also?
21 When God heard this, he waxed wroth
with Jacob and his seede:
So did his indignation,
on Israell proceede.

The third part.

22 Because they did not faythfully,
beleeue and hope, that he
Could alwayes helpe and succour them,
in their necessitie.
23 Wherfore he did cõmaund the cloudes,
forthwith they brake in sunder:
24 And rayned down Manna for them to eat,
a foode of mickle wonder.

25 When earthly men with angels foode,
were fed at their requist:
26 He bad the East winde blow away,
and brought in the Southwest.
27 And rayned flesh as thicke as dust,
and foule as thicke as sand:
28 Which he did cast amidst the place,
where all their tentes did stand.

29 Then did they eate exceedingly,
and all men had their fills:
Yet more and more they did desire,
to serue their lustes and willes.
30 But as the meat was in their mouthes
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choyse of Israell.

32 Yet fell they to their wonted sinne,
and still they did him greeue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therfore he shortned,
and made their honor vayne:
Their yeares did wast and passe away,
with terrors and with payne.

34 But euer when he plagued them,
they sought him by and by.
Remembring then he was their strength,
their helpe and God most high.
35 Though in their hartes, they did but
and flatter with the Lord: (glose,
And with their tongues and in their hartes,
dissembled euery word.

The fourth part.

36 For why? their harts were nothing
to him nor to his trade: (bent,
Ne yet to kepe, or to performe
the couenaunt that was made.
37 Yet was he still so merryfull,
when they deserued to dye:
That he forgaue them their mildedes,
and would them not destroy.

38 Yea many a tyme he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole,
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde:
That passeth away, and cannot well
returne by his owne kinde.

40 How often tymes in wildernesse,
did they their Lord prouoke:
How did they moue and stirre the Lord,
to plague them with his stroke.
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Preiudicing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the handes,
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke
at riuer nor at floud.
45 Nor how he sent them swarmes of flies
which did them sore annoy:

And

And ſtid their country full of frogs,
which ſtould their land deſtroy.

The fift part.

46 For how he did commit their fruites,
vnto the Caterpiller:
And all the labor of their handes,
he gaue to the Graſſhopper.
47 With haillſtones he deſtroyed their vines,
ſo that they were all loſt.
And not ſo much as wilde figge trees,
but he conſumde with froſt.

48 And yet with haileſtones once againe,
the Lord their cattell ſmote:
And all their flockes and heardes like wiſe,
with thunderboltes full hote.
49 He caſt vpon them in his ire,
and in his furie ſtrong:
Diſpleaſure, wrath, and euil ſpirites,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſtes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare both late and ſound,
he brought them out of thall:
Whereas their foes with rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coaſtes
of his owne holy land:
Euen to the Mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tentes, he ſet the tribes
of Iſraell to abide.

56 Yet for all this their God moſt high,
they ſtirred and tempted ſtill:
And would not keepe his teſtament
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieued him with their hill altars,
with offringes and with fire:
And with their Idols, behemently
prouoked him to ire.
59 Therewith his wrath began agayne,
to kindle in his breſt:
The naughtines of Iſraell,
he did ſo much deteſt.

60 Then he forſoke the Tabernacle,
of Silo where he was:
Right conuerſaunt with earthly men,
euen as his dwelling place:
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gaue the honor of his Arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The young men were deuourd with fire
maydes had no marriage.
64 And with the ſword the Prieſtes alſo,
did periſh euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a tyme:
And as a valiaunt man of warre,
refreſhed after wine.
66 With Em rods in the hinder parres,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and Tabernacle,
of Joſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Jehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Which he toke vp and brought away,
euen from the ſoldes of ſheepe.

71 As he did follow the Ewes with young,
the Lord did him aduaunce:
To fede his people Iſraell,
and his inheritaunce.
72 Then Dauid with a faythfull hart,
his flocke and charge did fede:
And prudently with all his power,
did gouerne them in deede.

Deus venerunt. pſal. lxxix. I.H.

The Iſraelytes complayne to God for the calamity that they ſuffered when Antiochus deſtroyed their temple and Citty, deſiryng ayd againſt his tiranny leaſt God and Religyõ ſhould be contemned by heathen, who ſhould ſee them forſaken and periſh.

Sing this as the 77. pſalme.

O Lord the Gentiles do inuade,
thine heritage to ſpoyle:
Hieruſalem an heape is made,
thy temple they deſoyle.
2 The bodyes of thy Saintes moſt deare,
abroad to byrdes they caſt:
The fleſh of them that do thee feare,
the beaſtes deuour and waſte.

3 Their bloud throughout Hieruſalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſtes about.

5 Wilt thou O Lord this in thine ire,

how

agaynſt vs euer ſiune?
And thew thy wrath as hote as fire,
thy folke for to conſume?
6 Vpon thoſe people poure the ſame,
which did the neuer know:
And realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs ſede deſtroyd:
His habitation and his land,
they haue left waſte and voyd.
8 Beare not in minde our former faultes,
with ſpede ſome pitty ſhow:
And ayde vs Lord in all aſſaultes,
for we are weake and low.

The ſecond part.

9 O God that giueſt all health and grace,
on vs declare the ſame:
Weigh not our workes, our ſinnes deface,
for honor of thy name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumme:
In thy reproch, raileyng and ſay,
where is their God become.

11 Require O Lord as thou ſeſt good,
before our eyes in ſight:
Of all thoſe folke thy ſeruauntes bloud,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſte,
the clamors griefe and wrong:
Of ſuch as are in priſon caſt,
ſlayneyng ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of hand:
Which vnto death are deſtinate,
and in their enemies hand.
13 The nations which haue bene ſo bold,
as to blaſpheme thy name:
Into their laps with ſeuen fold,
repay againe the ſame.

14 So we thy folke and paſture thine,
will prayſe thee euermore:
And teach all ages for to kepe,
for thee lyke prayſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I.H.

A lamentable prayer to god to help the miſeries of the Church deſiring him to conſider the firſt eſtate, when his fauor ſhined towardes them, that he might finiſh that worke which he begun.

Sing this as the 67. Pſalme.

Thou Heard that Iſraell doeſt kepe,
geue eare and take good heede:
Which leadeſt Joſeph like a ſhepe,
and doeſt him watch and feede.
2 Thou Lord I ſay whoſe ſeate is ſet,
on Cherubins ſo bright:
Shew forth thy ſelfe and do not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come helpe vs Lord arize.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full ſafe are we.

5 Lord God of hoſtes of Iſraell,
how long wilt thou I ſay:
Againſt thy folke in anger ſwell,
and wilt not hear e them pray?
6 Thou doeſt them fede in ſorrowes deepe,
their bread with teares they eate:
And drinke the teares that they do weepe,
in meaſure full and greate.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes do laue of life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhalbe.

9 From Egypt where it grew not well,
thou brought a vyne full deare:
The heathen folke thou didſt expell,
and thou didſt plant it here.
10 Thou didſt prepare for it a place,
and let her roote full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with braunches of the ſame.
12 Why eke didſt thou her wall deſtroy,
her hedge pluckt by thou haſt:
That all the folke that paſſe thereby,
the vine may ſpoyle and waſte.

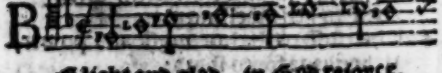
13 The Bore out of the wood ſo wilde,
doth dig and roote it out:
The furious beaſtes out of the fieldes,
deuour it all about.
14 O Lord of hoſtes returne againe,
from heauen looke betyme:
Behold, and with thy helpe ſuſtaine,
this poore vine purde of thine.
15 Thy plant I ſay thine Iſraell,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe a pace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou,
to thee haſt made ſo ſtrong.
And ſo when thou haſt let vs free,
and ſaued vs from ſhame:
18 Then will we neuer fall from thee,
but call vpon thy name.

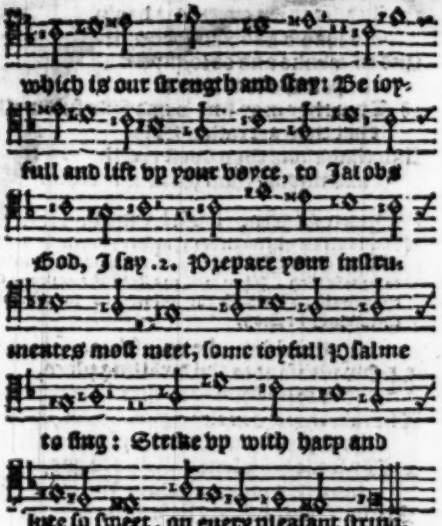
19. O Lord of hoſtes through thy good grace
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

Exultate Deo. Pſal. Lxxxi. I.H.

An exhortation to prayſe GOD for his benefites condemning their ingratitude.



Light and glad, in God reioyce,
which



which is our ſtrength and ſtay: Be ioy-
full and lift vp your voyce, to Jacobs
God, I ſay. 2. Prepare your inſtru-
mentes moſt meet, ſome toyfull Pſalme
to ſing: Strike vp with harp and
lute ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreede,
when he from Egypt came:
That as a witneſſe all his ſeede,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepard,
to bring them from that land:
Whereas the ſpeach which he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke (ſayth he)
the burthen cleane away:
And from the furnace quit him free,
from burnyng bricke of clay.
8 When thou in griefe didſt cry and call,
I holpe thee by and by:
And I did aunſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the godneſſe of the Lord,
with mutteryng thou didſt moue.
10 Heare O my folke O Iſraell,
and I aſſure it thee:
Regard and marke my wordes full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtraunge and forraine God.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſke of me aboundantly,
and I will geue it thee.

13 And yet my people would not heare
my voice when that I ſpake
Nor Iſrael would not obey,
but did me quite forſake.

14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſell ſtill,
them ſelues they might pervert.

15 O that my people would haue heard,
the wordes that I did ſay:
And eke that Iſrael would regarde.
to walke within my way.
16 How ſoone would I confound their foes
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow?

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeme him till:
But of his folke the time and age,
ſhould flourith euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheate:
And made the rocke with hony drop,
that they their liles ſhould eate.

Deus ſtetit in. Pſal. Lxxxii. I. H.

¶ Dauid declaring God to bee preſent with Iudges and Magiſtrates, reproueth their partialite, and vnrighteouſneſſe, and exhorteth them to doe iuſtice but ſeing no amendment, hee deſireth God to execute iuſtice himſelfe.

Sing this as the 77. pſalme.

AMid the preaſe with men of might,
the Lord himſelfe doth ſtand:
To plead the cauſe of trueth and right,
with iudges of the land.
2 How long (ſaid he) will you proſecute,
falſe iudgement to awarde:
And haue reſpect for loue of meede,
the wicked to regarde?

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
For loe euen now the time is come,
that all thinges fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

6 I had decreede it in my ſight.
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall dye
as men and ſo decay:
O tyrants I ſhall you deſtroy,
and pluche you quite away.

8 Vp Lord and let thy ſtrength be knowne
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus qui ſimilis. Pſal. Lxxxiii. I. H.

¶ The Iſraelites pray the Lord to deliuer them from their enimies, both at home and far off: alſo that all ſuch wicked people be ſtriken with his Dominis tempeſtes, that they may know his power.

Sing

Sing this as the 79. psalme.

DO not O God refraine thy tongue,
in silence do not stay:
With hold not Lord thy spite so long,
nor make no more delay.
2 For why? behold thy foes and see,
how they do rage and fry:
And those that beare an hate to thee
hold vp their heads on hye.

3 Against thy folke they ble deceit,
and craftely they enquire:
For thine elect to lye in wayte,
their counsell doth conspire.
4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their hartes,
how they may thee withstande.
Against the Lord to take a part,
they are in league and hande.
6 The tentes of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other moe.

7 Gebal with Ammon and likewise,
doth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke in warre apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord eftsone:
As to Cisera and to Jabin,
beside the brooke Kison.
10 Whome thou in Endor didst destroy,
and wast them through thy might:
That they like dong on earth did lye,
and that in open sight.

The second part.

11 Make them now and their Lordes alike Zeb and Oreb thou:
As Zeba and Zalmana were,
the kinges of Madian.
12 Which said let vs throughout the land
in all the coastes abroad:
Possesse and take into our hand,
the fayre houses of God.

13 Turne them O God with stormes as fall
as whirle that blowe no day:
Or like the chaffe which men do call,
with windes to flye away.
14 Like as the fire with rage and fume,
the mighty forestes spilles:
And as the flame doth quite consume,
the mountaines and the hilles.

15 And let the tempest of thy wrath,
vpon them neckes be layde:
So of thy stormy wind and shower,
Lord make them all afraid.
16 Lord bring them all I the desire
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore daply,
to shame and slaunder fall:
And in rebuke and obloquy,
to perish eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiii. I.H.

David exiled his countrey, desireth ardently to returne to Gods tabernacle, & assembly of the Saintes to prayse God. Then her prayseth the courage of the people, that passe the wildernesse to assemble themselues in Sion.

Sing this as the 67. psalme.

HOw pleasant is thy dwelling place,
O Lord of hostes to me:
The tabernacles of thy grace,
how pleasaunt Lord they be.
2 My soule doth long full sore to goe,
into thy courtes abroad:
My hart doth lust my flesh also,
in the the liuing God.

3 The sparrowes find a mete to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to kepe her yong.
4 These birdes full nigh thine altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwayes.
For they all times thy factes do tell,
and euer geue thee prayse.
6 Yea happy sure lykewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke thee in their hart.

7 As they go through the vale of teares,
they digge vp fountaines full:
That as a spring it all appeares,
and thou their pits dost fill.
8 From strength to strength they walke full fast
no faintnes there shalbe:
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me geue heede,
and heare when I do pray:
And let it through thine eares proceede,
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thine annointed deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to kepe or stay,
a thousand dayes beside.
12 Much rather would I kepe a doore,
within the house of God:
Then in the tentes of wickednes,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship geue:
And no good thing shall be withhold,
from them that purely liue.

14 O Lord of hoaſtes that man is bleſt,
and happie ſure is he:
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti Do. pſal. Lxxxv. I. H.

Becauſe God withdrew not his rods from his Church after the returne from Babylon, firſt they put him in mynde that hee ſhould not leaue the worke of his grace vnperfite, and complayne of their long affliction. Then they reioyce in hope of promiſed delyuerance, which was a figure of Chriſtes kyngdome, vnder which ſhould be perfite felicitie.

Sing this as the 81. pſalme.

Thou haſt beene mercifull in deede,
O Lord vnto thy land:
For thou reſtoredſt Jacobs ſeede,
from thraldom out of band.
2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou couereds it.

3 Thine anger eke thou didſt allwages,
that all thy wrath was gone:
And ſo didſt pume thee from thy rage,
with them to be at one.
4 O God of health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to bee.

5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord, on vs do thou declare,
thy goodneſſe to our wealth:
Shew forth to vs, and do not ſpare,
thine aide and ſauing health.
8 I will harke what God ſaith, for he
ſpeakes to his people peace:
And to his Saintes, that neuer they
returne to folliſhneſſe.

9 For why? his health is ſtill at hand,
to ſuch as do him feare:
Wherby great glory in the land,
ſhall dwell and flourith there.
10 For truetly and mercy there ſhall meet,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall embrace.

11 As truetly from earth ſhall ſpring apace,
and flourith pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen high.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſtes of all the land,
the earth her fruites ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvi. I. H.

¶ Dauid the afflicted, prayeth feruently for delyuerance: ſometimes beholding his miſeries & mercies receyued, deſiring alſo to be inſtructed of the Lord, that he may feare and glorify his name. He complayneth alſo of his aduerſaries, and requireth to be delyuered from them.

Sing this as the 81. pſalme.

Lord bow thine eare to my requeſt,
and heare me by and by:
With grieuous plaintes and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my way
and doinges holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me extreſſe,
defend me eke withall:
For through the day I do not ceaſe,
on thee to crye and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and giue an eare:
Marke well the wordes that I do ſay,
and all my prayers heare.

7 In time when trouble doth me mone,
to thee I do complaine:
For why? I know and well do proue,
thou anſwereſt me againe.
8 Among the Gods (O Lord) is none,
with thee to be compard:
And none can do as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou worketſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truety proceede:
O ioyne my heart to thee ſo nye,
that I thy name may dreade.
12 To thee my God will I giue prayſe,
with all my heart (O Lord:)
And glorify thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewed to me,
is great and doth excell:
Thou ſeaſt my ſoule at libertie,
out from the lower hell:
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe,
will haue thee in their ſight..

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truety no meaſure hath.

O turne

16 O turne to me and mercy graunt,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaides ſonne am I.

17 On me ſome ſigne of fauor ſhew,
that all my foes may ſee:
And be aſhamed, becauſe Lord thou,
doſt helpe and comfort mee.

Fundamenta eius. Pſal. Lxxxvii. I.H.

¶ The holy ghoſt ſignifieth that the Church, as yet in miſerie after the captiuitie of Babylon ſhould be reſtored to great excellencie, ſo that nothing ſhoulde be more comfortable then to be numbred among the members thereof.

Sing this as the 81. Pſalme.

1 THat Citie ſhall ſtill well endured,
ther groundworke ſtill doth ſtay:
Vpon the holy hils full ſure,
it can no time decay.

2 God loues the gates of Sion well,
his grace doth there abide:
He loues them more then all the reſt,
of Iacobs tentes beſide.

3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I ſay are ſaide of thee,
thou Citie of our God.

4 On Rahab I will caſt an eye,
and beare in minde the ſame:
And Babylon ſhall me apply,
and learne to know thy name.

5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long ago,
were borne and there diſcride.

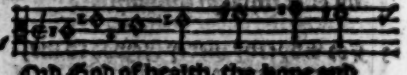
6 Of Syon they ſhall ſay abroad,
that diuers men of fame:
Haue there ſtrong ground and the high God,
hath ſtabliſhed ſtill the ſame.

7 In theis recordes to them it ſhall,
through Gods deuine appeare,
Of Sion that the chiefe of all,
had his beginning there.

8 The trumpeters with ſuch as ſing,
therein great plentie bee:
My fountaines and my pleaſant ſpringes,
are compaſt all in thee.

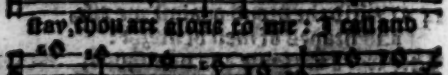
Domine Deus. Pſal. Lxxxviii. I.H.

¶ The ſorrowfull ſoule afflicted by ſickneſs, perſecution aduerſitie, and as it were left of God without any conſolation: Yet call on God by faith, and ſtriue againſt deſperation.

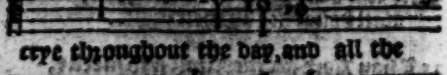


LOrd God of health, the hope and

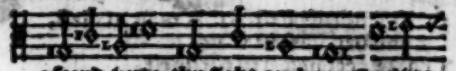
ſtay, thou art alone to me: I call and



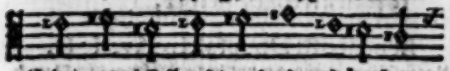
crye throughout the day, and all the



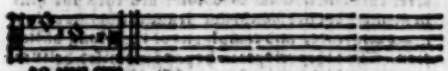
night to thee. 2. O let my prayers ſoone



aſcend, vnto thy ſight on hye: Incline



thine eare (O Lord) entend and harken



to my cry.

3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yerke,
and draweth nigh to hell.

4 I am eſtemde as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead and free,
from thinges that there remaine:
It were more eaſe for me to bee,
with them the which are ſlaine.

6 As thoſe that lye in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.

8 Thine anger and thy wrath likewiſe,
full ſore on me doth lye:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trye.

9 Thou putſt my friendes far off from me,
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.

10 My ſight doth faile through griefe & woe
I call to thee O God:
Throughout the day my hand alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and prayſe thee for the ſame?

12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are beſtrode,
thy trueth her honor haue?

13 Shall they that lye in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all thinges are forgot?

14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And now O Lord why doſt thou hide,
thy face away from mee?

16 I am afflict as dying ſtill,
from youth thus many a yeare:

The

The terrors which do vexe me all,
with troubled mind I feare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do not asswage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.

19 Thou settest far from me my frendes,
and louers euery one:
Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Pſal. Lxxxix. I.H.

¶ Dauid prayseth God, for his couenaunt made betweene him and his elect by Iesus Christ, then he complayneth of the desolation of his kingdome, so that the promise seemed to be broken. Finally he prayeth to be deliuered from afflictions mentioning the shortenes of mans life and confirmyng himselfe by Gods promises.

Sing this as the 67. Pſalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy trueth I will declare.
2 For I haue said that mercy shall,
for euermore remaine:
In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect (saith God) I made,
a couenant and behest:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seede for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:
Thy saintes within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of the Saintes,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hostes, in all the world,
what one is like to thee:
Or euery side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.
10 And Egypt thou Lord hast subdude,
and thou hast it destroid:
Yea thou thy foes with mighty arme,
hast scattred all abroad.

the second part.

11 The heauens are thine & still haue bene,
likewise the earth and land:
The world with all that is therein,
thou foundedst with thy hand.
12 Both North and South, with East and West,
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
reioyce and prayse thy name.

13 Thine arme is strong and full of power,
all might therein doth lye:
The strength of thy right hand eth hower,
thou liftest vp on hye.
14 In righteousnes and equity,
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folke is blest that knoweth aright,
thy pleasant power O God:
For in the fauor of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnes haue they,
a pleasant fame and noyce.

17 For why? their glory strength and ayde,
in thee alone doth lye:
Thy goodnes eke that hath vs staid,
shall lift our horne on hye.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israell,
he is our guide and king.

19 Sometime thy will vnto thy Saintes,
in visions thou didst shew:
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And set him vp whome I elect,
among the folke to me.

the third part.

21 My seruant Dauid I appoint,
whome I haue searched out:
And with my holy oyle annoint,
him king of all the rout.
22 For why? my hand is ready still,
with him for to remaine:
And with mine arme also I will,
him strengthen and sustaine.

23 The enemies shall him not oppresse,
they shall him not deuour:
Ne yet the sonnes of wickednes,
on him shall haue no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lye:
And in my name his horne eke shall,
be lifted vp on hye.
26 His kingdome I will set to be,
vpon the sea and sand:
And eke the running floods shall he,
embrace with his right hand.

27 He shall depend with all his hart,
on me and thus shall say:
My father and my God thou art,
my rocke of health and stay.

28 As

28 As one ſtaft beyne I will him take
of all on earth that ſpringes:
His might and honor I ſhal make,
above all worldly kinges.

29 My mercy ſhalbe with him ſtill,
as I my ſelfe haue ſaide:
My faithfull covenant to fulfill,
for mercy I will hold.
30 And the his ſeede I will ſuſtaine,
for ever ſtrong and ſure:
So that his ſeat ſhall ſtill remaine,
while heauen both endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begynne to ſwerue:
And of my iudgementes haue none awe,
nor will not them obſerue.
32 Or if they do not my rightes,
my ſtatutes to them make:
And let all my commaundementes lighe,
and will not keepe my rede.

3 Then with thy rod will I begin,
their doinges to amende:
And ſo with ſcourging for their ſinne,
when that they do offend.
34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle them with craftineſſe,
and ſo my truth forgoe.

35 But ſince my covenant I withhold,
with all that I haue ſpoke:
No word the which my lips hath tolde,
ſhall alter or be broke.
36 Once ſwore I by my holyneſſe,
and that perfourme will I:
With Dauid I ſhall keepe promiſe,
to him I will not lye.

37 His ſeede for evermore ſhall reigne,
and the his throne of knight:
As doth the Sunne it ſhall remaine,
for ever in my ſight.
38 And as the Moone within the ſkye,
for ever ſtandeth faſt:
A faithfull witneſſe from on hye,
ſo ſhall his kingdome laſt.

39 But now O Lord thou doeſt reiect,
and now thou changeſt cheere:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The covenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fifte part.

14 Thou pluckeſt his hedges vp by nyghe
his walles thou doeſt confounde:
Thou beareſt the his bulwarkes downe,
and breakeſt them to the ground.
42 That he is ſore deſtroid and ſpoyle,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou haſt right hand haſt lifted hye,
that him to ſore annoy:
And all his foes that him enuye,
ſo thou haſt made to ioy.
44 His ſpoyling edge thou doeſt take away,
that ſhould his foes withſtande:
To him in warre no victory,
thou geueſt nor vpper hand.

45 His glory thou doeſt alſo waſt,
his throne his ioy and mirth:
By thee is ouerthrowne and caſt,
full low vpon the earth.
46 Thou haſt cut of and made full ſhort,
his youth and luſty dayes:
And raiſd of him an yll reporte,
with ſhame and great diſpraiſe.

47 How long away from me O Lord,
for ever wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to minde remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as thinges in vaine to waſt?

49 What man is he that liueth here,
and death ſhall never ſee?
Or from the hand of hell his ſoule,
ſhall he deliuer free?
50 Where is O Lord thine old goodneſſe,
ſo oft declared before me:
Which by thy truth and righteouſneſſe,
to Dauid thou haſt ſworne.

51 The great rebukes to mind I call,
that on thy ſeruants lye:
The raylyng of the people all,
borne in my breſt haue I.
52 Wherewith O Lord thine enemies,
blaſphemed haue thy name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoſtes,
both now and ever for aye:
Through ſkye & earth, and all the coaſtes,
Amen, Amen, I ſay.

Domine refugium. Pſal. XC. I.H.

Moyſes ſeeing the people, neither admoniſhed by the breuitie of their life, nor by plagues, to vſe thankefully prayeth God to tame their hartes and continue his mercies towardes them and their poſteritie for euer.

Sing this as the 78. Pſalme.

THou Lord haſt bene our ſure defence,
our place of reſt and reſt:
In all times paſt yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth and all abroad:
3 From age to age and all wayes ſtill,
for ever thou art God.

4 Thou grindeſt man through griefe & paine
to duſt or clay, and then:
And then thou ſayeſt againe returne,
againe ye ſonnes of men.
4 The laſting of a thouſand yeare,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade:
All as a ſleepe and like the graſſe,
whoſe beauty ſoone doth fade.

6 Which

Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered dead and dry.

7 For through thine anger we consume,
our might is much dismaid:
And of thy fervent wrath and fume,
we are full sore afrayd.
8 Thy wicked workes that we have wrought
thou settst before thine eye:
Our privy faultes yea eke our thoughts,
thy countenance doth spye.

9 For through thy wrath our dayes do wast
thereof doth nought remaine:
Our yeares consume as words or blastes
and are not cald againe.
10 Our time is three score yeare and ten,
that we do live on mould:
If one se fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count upon:
Is nothing els but painefull griefe,
and we like blastes are gone.
12 Who once doth know what strength is
what might thine anger hath: (there,
Or in his hart who doth the feare
according to thy wrath?

13 Instruct us Lord to know and try,
how long our dayes remaine:
That then we may our harts apply,
true wisedome to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath procede?
Shew favour to thy servants now,
and helpe them at their nede.

15 Refresh us with thy mercy soone,
and then our joy shalbe:
All times so long as life shall last,
in hart reioyce shall we.
16 As thou hast plagued us before,
now also make us glad:
And for the yeares wherein full sore
affliction we have had.

17 O Let thy worke and power appeare
and eke thy servantes sight:
And shew unto thy children deare,
thy glory and thy might.
18 Lord let thy grace and mercy stand,
on us thy servants thus:
Confirme the workes we take in hand,
Lord prosper them to us.

Qui habitat. Psal. XCi. I. H.

There is described the assurance hee liveth in, that committeth himselfe wholy to Gods protection in all temptations. A promise of God to those that love him, know him, and trust in him to deliver them and geve them immortall glory.

Sing this as the 99. psalme.

HE that within the secret place,
of God most hye doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God he is in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter layd:
And from the deadly care and feare,
whereof thou art afrayd.
4 And with his winges will cover thee,
and keepe thee safely there:
His faith and truth thy fence shalbe,
as sure as shield and speare.

5 So that thou shalt not nede I say,
to feare or be affright:
Of all the shaftes that flye by day,
nor terror of the night.
6 Nor of the plague that privily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou doest stand,
a thousand dead shalbe:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt se it for thy part,
thine eyes shall well regard:
That even like to their desart,
the wicked have reward.

9 For why? (O Lord) I onely live,
to stay my hope on thee:
And in the hyest I put my trust,
my sure defence is he.
10 Thou shalt not nede none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
the house where thou doest dwel.

11 For why? unto his angels all,
with charge commaunderth he:
That still in all thy wayes they shall,
preserve and prosper thee.
12 And in their hands shall beare thee up
still waytinge thee upon:
So that thy foote shall never chaunce,
to spurne at any stone.

13 Upon the Lyon thou shalt goe,
the Adder felt and long:
And tread upon the Lyons yong,
with dragons stout and strong.
14 For he that trusteth unto me,
I will dispatch him quite:
And him defend because that he,
doth know my name aright.

15 When he for helpe to me doth cry,
an answeare I will geve:
And from his griefe take him will I,
in glory for to live.
16 With length of yeares & dayes of wealth
I will fulfill his time:
The godnesse of my saving health,
I will declare to him.

Bonum est. Psal. XCii. I. H.

A Psalme for the Sabbaoth to stirre up the people to acknowledge and prayse God in his workes. Davids reioyseth therin: but the wicked (olders) not that the ungodly, when hee is most flourishing, shall most speedily perish. In the end is described the felicitie of the iust, planted in the house of God in praise of the Lord.

Sing this as the 88. psalme.

IT is a thing both good and meete,
to praise the hyest Lord:

And to thy name O thou moſt high,
to ſing with one accord.
2 To ſhe̅ y the kindneſſe of the Lord
betime ere day be light:
And ſhe declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtrument,
on Lute and Harpe ſo ſweete:
With all the myrth you can inuent,
of inſtruments moſt meete.
4 For thou haſt made me to reioyce,
in thinges ſo wrought by thee:
And I haue ioy in heart and voice,
thy handie workes to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſtout:
So deepely are thy counſels ſet,
that none can trye them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked eat their will,
as graſſe do ſpring full faſt:
They when they flourish in their ill,
for euer ſhalbe waſte.
8 But thou ô mighte Lord moſt hye,
yea thou doſt raigne therefore:
In queny time eternally,
both now and euermore.

9 For why? O Lord behold and ſee,
behold thy foes I ſay:
How all that worke iniquitie,
ſhall perish and decay.
10 But thou like as an Vnicorne,
ſhalt lift my horne on hye:
With freſh and new prepared Oyle,
thine oynted king am I.

11 And of my foes before mine eyes,
ſhall ſe the fall and ſhame:
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flourish vp on hye,
as date tree ſpring and blow:
And as the Cedars mightily,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they ſpring apace,
and flourish all abroad.
14 And in their age much fruit ſhall bring,
both fat and wet beſide:
And pleaſantly both liue and ſpring,
with boughes and braunches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiij. I. H.

The prayſeth the power of God in the creation of the world, and beateth down all people which lift themſelues vp againſt his maieſty, and puniſheth the ſcoffers and hypocrites.

Sing this as the 77. pſalme.

The Lord as king aloft doth raigne,
in glory goodly dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord like wiſe the earth hath made,
and ſhaped it ſo fine:
No might can make it moue or fade,
as thou it doſt endure.

3 Ere that the world was made or wrought
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt beene euermore.
4 The ſtoudes O Lord, the ſtoudes do riſe,
they roare and make a noyſe:
The ſtoudes (I ſay) did enterpriſe,
and lifted vp their voice.

5 Yea though the ſtormes ariſe in ſkye,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on hye doth dwell:
6 And looke what promiſe he doth make,
his houſhold to defende:
For iuſt and true they ſhall it take,
all times without end.

Deus vltionum. Pſal. XCiiij. I. H.

The prayeth God againſt the violence of tyrants, & comforteth the afflicted by the good iſſue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. pſalme.

O God thou doſt reuenge all wrong,
that office longes to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe for thou of right,
the earth doſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſwing,
with lifting vp their voices?
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhal they with ſtoute and ſtout
and proudly paſte their bide?
Shall they reioyce which bide ſo ſtout,
whoſe workes are euer vile?

5 Thy flocke O Lord thine heritage,
they ſhatte and bere full ſore:
Againſt thy people they do rage,
ſtill partly more and more.
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroye:
They ſlay their children ſatherleſſe,
and none doth put them by.

7 And when they take theſe things in hand
thus ſtalke they haue of the:
Can Iacobs God this vnderſtande?
truſt, no he can not ſe.
8 O fooliſh vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord that made the eare of man,
he needes of right muſt heare:
He made the eyne all things muſt ſhen,
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then puniſhe deſerect?

how

how can ye ſcape his hand?

The ſecond part.

10 The Lord doth know the thought of man
his heart he ſeeth full plaine:
The Lord I ſay mens hearres doth ſcan,
and findeth them but vaine.
12 But Lord that man is happie ſure,
whom thou doſt kepe in awe:
And through correction doſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhalbe ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he doth chuſe,
he will no time forſake.

15 Vntil that iudgement be decreed,
to iuſtice to conuert:
That all may follow her with ſpede,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their handes,
that wicked workes maintaine?

17 Except the Lord had beene my aide,
mine enimies to expell:
My ſoule and life had now beene laide,
almoſt as low as hell.
18 When I did ſay my foot did ſlip,
and I am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodneſſe did me touch,
and that did eaſe my minde.
20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe do commit.

21 For they conſult againſt the life,
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God to whom I flee,
he is my ſtrength and rocke.

23 And he ſhall cut their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I. H.

¶ An earneſt exhortation to praiſe God for the gouernment of the world, and election of his Church to eſchew the rebellion of the olde fathers, who tempted God in the wilderneſs, and therefore entred not the land of promiſe.

Sing this as the 77. Pſalme.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to geue him thankes and praiſes
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad,
4 The ſecretes of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feede,
his ſheepe and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grutching many a yeare,
prouoked me in deſert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they do ſee,
yet ſtill they would me moue.
10 Twiſe twentie yeares they did me grieue
and I to them did ſay:
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherefore I ſware when that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Domi. Pſal. Xcvi. I. H.

¶ An exhortation both to the Iewes and Gentiles to praiſe God for his mercy. And this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77. pſalme.

SIng ye with praiſe vnto the Lord,
new ſonges of ioy and myrth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame,

3 Among the heathen eke declare,
his honour round about.
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthie praiſe alway.
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praiſe and honour eke do dwell,
for aye before his face:

Both power and might the wolde weeld,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke vnto his courts do go,
with gifts vnto the same.

The third part.

9 Fall downe and worship ye the Lord,
within his temple holye:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the worlde be not agast,
the Lord doth raigne alone:
Yea he hath set the earth so fast,
that it can neuer mone.

11 And that it is the Lord alone,
that rules with Princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall showt and make a noyse.

13 The field shall ioy and euery thing,
that fruitfull is of the earth,
The wood and euery tree shall sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvii. I.H.

The Prophet sheweth all people for the comming of the kingdom of Christ, dreadfull to the rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to inuocation, to prayer and thankesgiuing.

Sing this as the 95. Psalme.

THe Lord doth raigne whereat the earth,
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both cloudes and darkenesse eke do dwell,
and round about him bee:
Yea right and iustice euer more,
and bide shall his seat.

3 Yea fire and heat it must deuoure,
and go before his face:
Which shall his foes and enimies burne,
abroad in euery place.
4 His lightnings eke full bright do blase,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like wax did melt, in sight
and presence of the Lord:
They fled before that ruler's might,
which guideth all the world.
6 The heauens eke declare and shew,
his iustice hard abroad:
That all the world may see and know,
the godnesse of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glory much,
bum pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall fall before the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgement they shall sing,
and make a pleasant noyse.
10 That thou O Lord art set on hye,
in all the earth aboue:
And art exalted wonderfully,
aboue each other God.

11 All ye that loue the Lord do this,
hate all thinges that is ill:
For he doth kepe the soules of his,
from such as would them spill:
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domi. psal. XCvii. I.H.

An earnest exhortation to all Christians to praye the Lord for his power, mercy, and Christ in his promise by Christ, by whome he hath communicated his saluation to all nations.

Sing this as the 95. psalme.

O Sing ye now vnto the Lord,
a new and pleasant song,
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand right mightily
he dorh his foes deuour:
And get himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his saluing health and might:
The Lord doth make his iustice shew,
in all the Heathens sight.
4 His grace and truth to Israel,
in minde he doth recorde:
That all the earth hath seene right well,
the godnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thankes to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the Harpe vnto him sing,
giue thankes to God with Psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.
7 Yea let the Sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floodes reioyce their rise,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

8 For he ſhall come to iudge and trie,
the world and euery wighe:
And rule the people mightelie,
with iuſtice and with righte,

Dominus regnauit. pſal. XCix. I. H.

The commandeth the power, equitie and excellencie of the kingdome of God by Chriſt, ouer the Iewes & Gentiles, prouoking them to magnifie the ſame & to feare the Lord as the auncient fathers, Moſes, Aaron, and Samuel, who calling vpon God were heard in their prayers

Sing this as the 93. Pſalme.

THe Lord doth raigne although at it,
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world would roare.
2 The Lord that doth in Syon dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mightie name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our king,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Iacob through thy might.

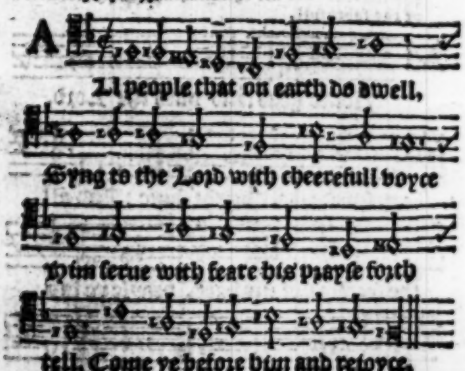
5 To praiſe the Lord our God deuiſe,
all honor to him doe:
His foteſtoole worſhip him before,
for he is holy tho.
6 Moyſes, Aaron and Samuell,
as Prieſtes on him did call:
When they did pray he heard them well,
and gaue them anſweare all.

7 Within the cloud to them he ſpake
then did they labor ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord thou God thou didſt them heare
and anſweareddſt them againe:
Thy mercy did on them appeare,
their deedes didſt not maintaine.

9 O laud and praiſe our Lord and God,
within his holy hill:
For why? our God throughout the world,
is holy euer ſtill.

2. Iubilate Deo omnis. Pſal. C.

Hee exhorteth all men to ſerue the Lorde, who hath made vs to enter into hys Courtes, and aſſemblies to praiſe hys name.



3 The Lord ye know is God indeede,
without our aide he did vs make:
We are his flocke he doth vs feede,
and for his ſheepe he doth vs take.

4 O enter then his gates with praiſe,
approch with ioy his courts vnto:
Praiſe, laud, and bleſſe his name alwayes,
for it is ſeemely ſo to doe.

5 For why? the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

An other of the ſame.

Sing this as the 68. pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is
he did vs make and keepe:
Not we our ſelues for we are his
owne flocke and paſture ſheepe.

3 O goe into his gates alwayes,
geue thankes vnto the ſame:
Within his courts ſet forth his praiſe,
and laud his holy name.
4 For why? the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

Dauid deſcribeth what gouernemente hee will obſerue in his houſe and kingdome, by rooting out the wicked and cherihing the godly perſons.

Sing this as the 81. pſalme.

I Mercy will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely do in perfect way,
vntill thou come to me.
3 And in the midſt of my houſe walke,
in pureneſſe of my ſpirite:
And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleane to me:
From me ſhall part the froward hart,
none euill will I ſee.
5 Him will I ſtroy that ſlaunderth,
his neighbor priuily:
The loſty hart I cannot beare,
nor him that loketh hye.

6 Mine eyes ſhalbe on them, within,
the land that faithfull be:
In perfect way who worketh, ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betimes I will deſtroy euen all,
the wicked of the land:
That I may from Gods city cut
the wicked workers hand:

Domine exaudi. Pſal. Cii. N.

¶ It ſeemeth that thys prayer was appointed to the faythfull to praye, in the captiuitye of Babilon. A conſolation for the buildinge of the Church whereof followeth the prayſe of god to be publiſhed vnto all poſteritie. The conuerſion of the Gentiles and ſtabilitye of the Church.

Sing this as the 67. pſalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make haſt
to heare me when I call:
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as a harth my bones are burnt,
my hart is ſmitten dead:
And withers as the graſſe, that I
forget to eat my bread.
5 By reaſon of my groning voyce,
my bones cleaue to my ſkin:
6 As Pellican in wildernette,
ſuch caſe now am I in:

7 And as an Owle in deſert is,
loe I am ſuch a one:
I watch, and as a ſparrow on
the houſe cop, am alone.
8 Loe dayly in reproch ſtill wiſe,
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fed:
And mingled haue my drinke with teares
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the ſtarting ſhade:
And I am withered like the graſſe,
that ſone away doth fade.
12 But thou O Lord for euer doſt
remaine in ſtedy place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones thereof,
thy ſeruants do delight:
And on the duſt thereof they haue,
compaſſion in their ſpirite.

15 Then ſhall the heathen people feare
the Lordes moſt holy name:
And all the kinges on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion reare:
And then when he moſt nobly in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhalbe written for the age,
that after ſhall ſucceede:
The people yet vncreated
the Lords renowne ſhall ſpread.

19 For he from his hye ſanctuary,
hath lowed downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the woefull cry:
And that he might deliuer thoſe
that damned are to dye.

21 That they in Sion might declare
the Lordes moſt holy name:
And in Jeruſalem ſet forth
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord:
Shall be aſſembled for to do,
their ſeruice to the Lord.

The third part.

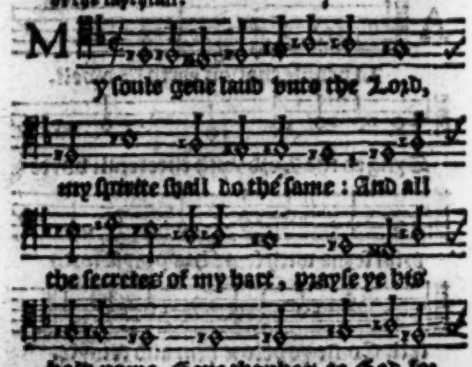
23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God in midſt of al my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

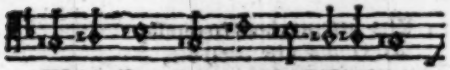
25 Thou the foundations of the earth,
before all times haſt layd:
And Lord the heauens are the worke,
which thine owne handes haue made.
26 Yea they ſhall perith and decay,
but thou ſhalt tary ſtill:
And they ſhall all in time waxe olde,
euen as a garment will.

Then as a garment ſhalt them change,
and changed ſhall they be:
27 But thou doeſt ſtill abide the ſame
thy yeares do neuer flee.
28 The children of thy ſeruants ſhall
continually endure.
And in thy ſight their happy ſeede
for euer ſhall ſtand ſure.

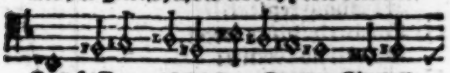
1. Benedic anima. pſal. Ciii. T. S.

¶ The prophet prouoketh men and Aungels, and all creatures to prayſe the Lord for hys fatherly mercies, in deliuerance of hys people from exiles, in his prouidence ouer all thinges, and in preſeruation of the faythfull.





all his giftes, shew not thy self vnkind



And suffer not his benefites to slip out

of thy mynde.

3 That gaue thee pardon for thy faultes
and thee restord againe:
For all thy weake and fraile disease
and heald thee of thy paine.
4 That did redeeme thy life from death
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnes thy desire
and did prolong thy youth:
Like as the Eagle casteth her bill
wherby her age renneth.
6 The Lord with iustice doth repay
all such as be oppressed:
So that their suffrings & their wrongs
are turned to the best.

7 His waies and his commandements
to Moses did he shew:
His counsels and his valiant actes
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieue:
The slowest to conceiue a wrath,
and readiest to forgeue.

9 He chides not vs continually,
though we be full of strife:
Nor kepes our faultes in memory,
for all our synefull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the place is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the sunne rising
full distant from his fall.

The second part.

13 And lyke what pity parents deare,
vnto their children beare:
Like pity beareth God to such,
as worship him in feare.
14 The Lord that made vs knoweth our (shape
our molde and fashion iust:
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right fayre in field,
that fadeth full soone away.
16 Whose glosse and beauty stormy windes
do vtterly disgrace:
And makes that after their assaultes
such blossomes haue no place.

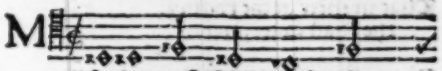
17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children do receiue,
his righteousnes at hand.
18 I meane which kepe his couenant
with all his whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens hye are made the seat,
and forestowle of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye angels which are great in power,
praise ye and bielle the Lord:
Which to obey and do his will,
immediately accord.

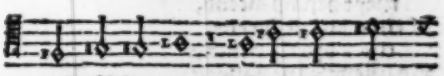
21 Ye nobls hoastes and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his wil.
22 Yea all his works in euery place
praise ye his holy name:
My heart, my mind and eke my soule
praise ye also the same.

Benedic anima. psal. Ciiii. W.K.

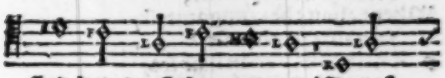
A thankesgeuing for the creation of the worlde, and gouernaunce of the same by his marueilous prouidence. Also a prayer against the wicked, who are occasions that God diminisheth his blessings.



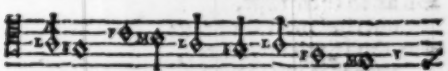
My soule praise the Lord, speake



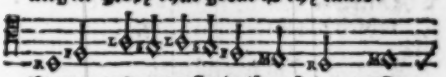
good of his name. O Lorde our great



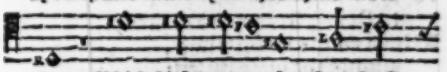
God, how doest thou appeare? So pas-



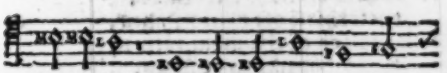
sing in glory that great is thy fame!



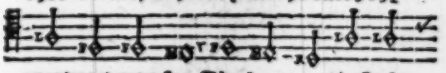
Honor and maiesty in thee shine most



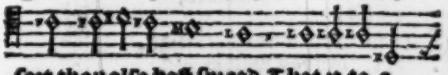
cleare. With light as a robe thou hast



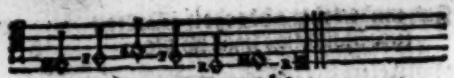
thee beclad, Whereby all the earth thy



greatnes may see. The heauens in such



sort thou also hast spread, That it to a



curtaine compared may he.

3 His chamber beames lye,
in the clondes full ſure,
Which as his Chariot
are made him to beare:
And there with much ſwiftneſſe,
his courſe doth endure,
Upon the winde ryding,
of clondes in the ayre.
4 He maketh his ſpirites,
as Heralds to go,
And lightninges to ſerue,
we ſe alſo preſt:
His will to accomplith,
they runne to and fro,
To ſaue or conſume thinges,
as ſeemeth him beſt.

5 He groundeth the earth,
ſo ſtrongly and faſt,
That it once to moue,
none ſhall haue ſuch power:
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature,
the hilles would deuour.
7 But at thy rebuke,
the waters do fly,
And ſo giue due place,
thy word to obey:
At thy voice of thunder,
ſo fearefull they be,
That in their great raging,
they haſt ſome away.

The mountaines full hye,
they then vp aſcend,
If thou do but ſpeake,
thy word they fulfil:
So likewiſe the vallyes,
moſt quickly deſcend,
Where thou them appointeſt,
remaine do they ſtill
9 Their bonds thou haſt ſet,
how far they ſhal runne,
So as in their rage,
not that paſſe they can:
For God hath appointed,
they ſhal not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſpringes,
to ſtrong ſtreames or lakes,
Which runne do full ſwift,
among the huge hilles:
11 Where both the wild Aſſes,
their thirſt oft times ſlakes.
And beaſtes of the mountaines,
thereof drinke their filles.
12 By theſe pleaſant ſpringes,
of fountaines full faire,
The foules of the ayre,
abide ſhall and dwell:
13 Who moued by nature,
to hop here and there,
Among the greene braunches,
their ſonges ſhall excell.

14 The mountaines to moiſt,
the clondes he doth vſe,
The earth with his workes,
are wholy repleat:
15 So as the brute cattel,
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meat,
Yea bread, wine and oyle,
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong:
16 The Cedars of Liban,
this great God did make,
Which trees he doth nourith,
that grow vp ſo long:

17 In thoſe may birdes build,
and make there their neſt,
In ſtree trees the Storkes,
remaine and abide:
18 The hye hilles are ſuccours,
for wilde Goates to reſt,
And eke the rockes ſtony,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne,
The dayes from the nightes,
thereby to diſcerne:
And by the deſcending,
alſo of the Sunne,
The cold from heate away,
thereby we do learne.

20 When darkeneſſe doth come,
by Gods will and power,
Then creepe forth do all,
the beaſtes of the wood:
21 The Lyons raunge roaring,
their pray to deuour,
But yet it is thou (Lord)
which giueſt them food.
22 As ſoone as the Sunne,
is vp, they retyre,
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require,
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry (O Lord)
are all thy workes founde,
With wiſedom full great,
they are in deed wrought:
So that the whole world,
of thy prayſe doth ſounde,
And as for thy riches,
they paſſe all mens thought.
25 So as the great ſea,
which large is and broad,
Where thinges that creepe ſwarme,
and beaſtes of ech ſort,
26 There both mightie ſhips ſaile,
and ſome lye at roade:
The Whale huge and monſtrous,
there alſo doth ſport,

27 All thinges on thee waite,
thou doſt them relieue,
And thou in due time,
full well doeſt them feede.
28 Now when it doth pleaſe thee,

the

the ſame ſo to giue,
They gather full gladly,
thoſe thinges which they nede,
Thou openeſt thy hand,
and they finde ſuch grace,
That they with good thinges,
are fulled we ſee:
29 But ſore are they troubled,
if thou turne thy face,
For if thou their breath take,
vile duſt then they be.

30 Againe when thy ſpirit,
from them doth proceede
All things to appoint,
and what ſhall enſue:
31 There are they created,
as thou haſt decreed,
And doeſt by thy goodneſſe,
the dry earth renue.
32 The prayſe of the Lord,
for euer ſhall laſt,
Who may in his workes,
by right well reioyce:
His looke can the earth make,
to tremble full faſt,
And likewiſe the mountaines,
to ſmoake at his voice.

33 To this Lord and God,
ſing will I alwaies,
So long as I liue,
my God prayſe will I:
34 Then am I moſt certaine,
my wordes ſhall him pleaſe,
I will reioyce in him,
to him will I cry.
35 The ſinners O Lord,
conſume in thine ire,
And eke the peruerſe,
them roote out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
prayſe ye the Lordes name.

Confitemini Dom. Pſal. Cv. N.

The prayſeth the ſingular goodneſſe of God, for choo-
ſing a peculiar people to himſelfe, neuer ceaſing to do
them good euen for his promiſe ſake.

Sing this as the Lamentation.

GIue prayſes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him prayſe:
And talke of all the wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, & ſeeke the ſtrength,
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous works that he hath done
keepe ſtill in mindfull hart:
Ne let the iudgements of his mouth,
out of thy mind depart.

6 Ye that of faithfull Abraham,
his ſeruants are the ſeed:
Yea his elect the children that
of Jacob doth proceed.

7 For he, he onely is I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are,
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oth which he hath ſworne,
to Iſaac alſo.
10 And did confirme the ſame for law,
that Jacob ſhould obey:
And for eternall couenant,
to Iſrael for aye.

11 When thus he ſaid, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although the number at that time,
did verie ſmall appeare:
Yea very ſmall, and in the land,
they then but ſtrangers were.

13 While yet they walkt from land to land
without a ſure abode:
And while from ſundry kingdoms they,
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mightie kings,
reproued for their ſake.

15 And thus he ſaid, touch ye not thoſe
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He called a dearth vpon the land,
of bread he ſtroyd the ſtore:
But he againſt their time of need,
had ſent a man before.

The third part.

17 Euen Joſeph which had once beene ſold
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtocks, whoſe
the yron pearſt alſo. (ſoule,
19 Vntill the time come when his cauſe,
was knowne apparantly:
The mightie word of God the Lord,
his faultleſſe truth to try.

20 The king ſent and deliuered him,
from priſon where he was:
The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway.
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the Princes of his land:
And wiſedoms lore his auncient men,
might teach to vnderſtand.
23 Then into the Egyptian land,

came

came Israel also:
And Jacob in the land of Ham,
did lime a straunger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enimies,
in strength he made them grow.
25 Whose heart he turnd, that they
his people did intreat:
And did his seruants wrongfully,
abuse with false deceite.

The fourth part.

26 His faithfull seruant Moyses then,
and Aaron whom he chose:
He did commaund to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them he did shew:
And wonders in the land of Ham,
then did they worke also.

28 Darcknesse he sent and made it darcke,
in stead of brightendays:
And vnto his commaundement,
they did not disobay.
29 He turnd their waters into blood,
he did their fishes slay.
30 Their land brought frogs euen in the
where their kings chambers lay.

31 The flyes and other noisome there swarm,
great swarmes of may flies there:
And all the quarters of their land,
were fild with crawling lice.
32 He gaue them cold and stony haile,
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines and all their trees,
whereon their fruyt did grow:
And all the trees within their coastes,
downe did he ouerthrow.
34 He spake and Caterpillers came,
and Grashoppers abounde:
35 Which eate the grasse in all their land,
and fruite of all their ground.

The fift part.

36 The first begotten in their land,
the deadly blow he smote:
Yea the beginning and first fruites,
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of the tribes,
no feble one there was.

38 Egypt was glad and ioyfull then,
when they did thence departe:
For terror and the feare of them,
was fallen into their harte.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused quailes,
to come at their request:
And fully with the bread of heauen,
their hunger he releast.

41 He opened then the stony roche,
and water gushed out:
And in the dry when parched grounds,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth
and his elect with ioy,
Out of the cruel land where they,
had lined in great anoy.

44 And of the heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke,
they toke into their handes.
45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his law,
prayse ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

The people disposed vpon sundrie occasions to magnifie the goodnesse of God among the repentants, & prayer to be gathered from among the heathen, that they may prayse his name.

Sing this as the 95. psalme.

PRayse ye the Lord for he is good,
his mercy dures for aye:
2 Who can expresse his holy actes,
or all his prayse display?
3 They blessed are that iudgement keepe,
and iustly do always.
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy sauing health O Lord,
vouchsafe deliuer me:
That I the great felicitie,
of thine elect may see.
And with thy people ioy I may,
a ioyful mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers al,
haue sinned euery one:
We haue committed wickednesse,
and lewdely we haue done.
7 The wonders great which thou O Lord,
hast done in Egypt land:
Our Fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull mind:
But at the sea, yea the red sea
rebelled most vnkind.
8 Neuertheles he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad with fame.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernesse, so through
the deepe he did them guide.
10 He saued them from the cruel hand,
of their despitefull foe:
And from the enimies hand he did,
deliuer them also.

The

The second part.

11 The waters their oppressors whelmd,
not one was left alaie:
12 Then they beleeued his wordes & prayse
in song they did him giue.
13 But by and by vnthankefully,
his workes they cleane forgat:
And for his counsel and his will,
they did neglect to waite:

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of al their trust.
15 And then their wanton mindes desire,
he suffered them to haue:
But wasting leannesse therewithall,
into their soule he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much:
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams companie
did perish in that hour.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flames did then burne vp,
the wicked in their ire.
19 Vpon the hill of Horeb they,
an Idol calfe did frame:
And there the molten Image they,
did worship of the same.

Into the likenesse of a Calfe,
that feedeth on the grasse:
20 Thus they their glory turnd, and all,
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mightie thinges,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous workes had done:
And by the red sea dreadfull thinges,
performed long agone.
23 Therefore for their foreshewing them,
forgetfull and vnkinde:
To bring destruction on them all,
he purposde in his minde.

Had not his chosen Moses stood
before him in the breake:
To turne his wrath least he on them,
with slaughter would him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the wordes that he had spoke,
they did no whit beleeue.

25 But in their tents with grutching hart
they wickedly repinde:
Not to the voice of God the Lord,
they gaue an harkening minde.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among,
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adioyne themselues vnto:
And eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their own inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:
And from thenceforth so counted is,
from race to race for aye.
32 At waters ebs of Meriboah,
they did him angry make:
Yea so far forth that Moyses was,
then punishe for their sake.

33 Because they bett his spirit so sore,
that in impatient heat:
His lips spake vnaduisedly,
his feuer was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the Heathen mixt,
and learnd their workes also.

36 And did their Idols serue, which were,
their ruine and decay:
37 to fiendes their sonnes & daughters they,
did offer vp and slay.
38 Yea with vnkindly murdering knife,
the guiltlesse blood they spilt:
Yea their own sonnes and daughters blood,
without all cause of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And so with blood of Innocents,
defiled was the land.
39 Thus were they steyned with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people was,
the Lordes wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of Heathen men,
he gaue them for a pray:
And made their foes their Lordes, whom
were forced to obay. (they

The fift part.

42 Yea, and their hatefull enimies,
oppressed them in the land:
And they were humbly made to stoupe,
as subiects to their hand.
43 Full often times from thrall had he,
deliuered them before:
But with their counsels they to wrath,
prouoked him euermore.

Therefore they by their wickednesse,

were

were brought full low to ye:
44 yet when he saw them in distresse,
he hearkened to their cry:
45 He cald to mind his covenant,
which he to them had sworne:
And by his mercies multitude,
repented him therfore.

46 And favour he them made to finde,
before the sight of those:
That led them captives from their land,
when eath they were their foes.
47 Save us O Lord that art our God,
saue us O Lord we pray:
And from among the heathen folke,
Lord gather us I say.

48 That we may laud the noble prayse,
of thy most holy name:
That we may glory in thy prayse,
and sounding of the same.
49 The Lord the God of Israell,
be blest for ever more:
Let all the people say Amen,
praise ye the Lord therfore.

Confitemini Do. Psal. Cvii. W. K.

¶ David exhorteth all that are redeemed by the Lorde and gathered unto him, to geue thankes vnto the Lorde who by sending plentifulnesse vnto the hungry and sorrowfull men vnto him, & therfore as the righteous shall reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 96. Psalme.

1 Geue thankes vnto the Lord our God,
for gracious is he of death our soule:
And that his mercy last no end,
all mortall men may see.
2 Suche as the Lord redeemed haue,
with thankes giuing prayse his name:
And shew how they from foes were freed,
and how he made the same.
3 He gathered vnto his holy flocke,
from East to West, from North & South
his hand did find them out.
4 They wandred in wildernesse,
and straye vpon the way:
And found no city where to dwell,
that sense might stay their stay.
5 Whose thirst and hunger was so great,
in them so feeble so vnable:
That faintnesse did their soules assault,
and eke their soules annoyd.
6 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.

7 And in that way which was most right,
he led them like a guide:
That they might to a citty go,
and there also abide.
8 Let men therfore before the Lord,
confesse his goodnesse them:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soul sustaind,
whome thirst hath made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknesse depe,
whereby of death do wait:
Fast bound to taste such troublous stormes,
as yron chaines do threat.

The second part.

11 For that against the Lords owne words
they sought so to rebell:
Eke mingled his counsell hye,
which doth so far excell.
12 But when he humbled them full low,
they then fell downe with grief:
And none was found so much to helpe,
whereby to get relefe.

13 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayd.
14 For he from darknesse out them brought
and from death dreadful shade:
Dashing with force the yron bandes,
which did against them lade.

15 Let men therfore before the Lord,
confesse his goodnesse them:
And shew the wonders that he doth,
before the sonnes of men.
16 For he throw downe their gates of brass
and brake them with strong hand,
Their iron barres he sunder in two,
nothing could him withstand.
17 The foolish for the great plagues they felte,
and euyll deedes them wrought:
But heape on heape to them they haue,
because they did offend.
18 Their soules so much did loath all meate,
that none they could abide:
Whereby death had them almost caught,
as they full cruelty vrgde.
19 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.
20 For he then sent to them his word
which healthy did so restore:
And brought them from those dangers depe
wherein they were before.

The third part.

21 Let men therfore before the Lord,
confesse his goodnesse them:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull chere.

23 Such as in ships or brittle barkes,
into the seas descend:
Their marchandise through fearfull floods,
to compasse and to end.
24 Those men are forced to behold,
the Lordes workes what they be:
And in the daungerous depe the same,
most meruelous they se.

25 For at his word the stormy winde,
ariseth in a rage:
And stirreth vp the surges hie,
as nought can them asswage.
26 Then are they lifted vp so hye,
the clowdes they se me to gaine:

And

And plunging downe the depth, vnt ſ
their ſoules conſumme with paine.

27 And like a drunkard do to and fro,
now here, now there they reele.
As men with ſkare of wit bereft,
or had of ſence no ſkele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they prayde.

29 For at his word the Lord did make,
the ſturdie ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much do craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And shewe his wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of thy folke,
with prayſe extol his name:
And where the elders do conuent,
let them there do the ſame.

33 For running ſtouds to dry deſerts,
he doth oft chaung and turne:
And dryeth vp as it were duſt,
the ſpringing well and bourn
34 A fruitfull land with pleaſures deckt,
ſtill barren he doth make:
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.

35 Againe the wildernelle full rude,
he maketh fruite to beare:
With pleaſant ſpringes of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules were ſet,
as he doth freely chooſe:
That they a Citie may them build,
to dwel in for their vſe.

37 That they may ſow their pleaſant land,
and vineyardes alſo plant:
To yeeld them fruit of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their huge beaſtes make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppreſſors ſtout:
And mindly do through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wildernelle.

41 But yet the poore he rayſed vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold his fight,
and alſo much reioice:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record?
For certainly ſuch ſhall perceiue,
the kindnes of the Lord.

Paratum cor. Pſal. Cviii. N.

¶ Dauid with hart and voyce prayſeth the Lord and aſſureth himſelfe of the promiſe of God concerning his kingdome ouer Iſrael, and his power againſt other nations, who though hee ſeeme to forſake vs for a tyme, yet he alone in the end will caſt downe our enemies.

Sing this as the 95. Pſalme.

O God my hart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
in giuing prayſe alſo.
2 Awake my viole, and my harpe,
ſweete melodie to make:
And in the morning I my ſelfe
right early will awake.

3 By me among the people, Lord,
ſtill prayſed ſhalt thou bee:
And I among the heathen folke,
will ſing (O Lord) to thee.
4 Becauſe thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within the loftie ſkie.

5 Aboue the ſtarry heauens hie,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glorie all abroad.
6 That thy dearely beloued may,
be ſet at liberte:
Helpe, O my God, with thy right hand,
and harken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I ſhal deuide and meete,
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhal be:
My headſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot and my ſho,
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the Citie ſtrong,
be guide to conduct me:
Or how by whom to Edom land,
conueyed ſhall I be.

11 Is it not thou (O God) which late,
hadſt vs forſaken quite:
And thou O Lord which with our hoſt,
didſt not go forth to fight?
12 Giue vs (O Lord) thy ſauing aide
when troubles do aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant actes,
and worthie of renowne:
He ſhall ſubdue our enimies,
yea he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

¶ Dauid being falſely accuſed by Saules flatterers,

prayeth

prayeth God to helpe him, to deſtroy his enemies who repreſent Iudas the traytor vnto Ieſus chriſt and all like enemies of the Chriſtian of God.

Sing this as the 98. pſalme.

I N ſpeche is ſilence do not hold,
O God thy tongue alwayes:
O God euen thou I ſay that art,
the God of all my prayſe.
2 The wicked mouth and guileſull mouth
on me diſclosed be:
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with wordes of hateſull ſpighe:
Without all cauſe of my deſert,
against me did they fighe.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill my frendlynes,
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand the ſuffer thou,
his hateſull foe to ſtand.
6 When he is iudged let him then,
condemned be therein:
7 And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be Fatherleſs,
his wife a widow make.
10 Let his aſſayings be vagabonds,
to beg and ſeke their bread:
Wandring out of the waſted place,
where erſt they haue bene fed.

11 Let couetous extortioner,
catch all his goods and store:
And let the ſtraunger ſpoile the fruites,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherleſs,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity,
for euer be deſtroyd:
Their name out blotted in the age,
that after ſhall ſucceede.
14 Let not his fathers wickednes
from Gods remembraunce fall:
And let thou not his mothers ſinne,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to ſhew,
but did purſue with ſpight:
The troubled man, and ſought to ſlay,
the woefull hatred wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall:
Into his bowels and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him from eye:
And as a girdle wherewith he,
ſhall girded be alway.
20 Loe let the ſame be from the Lord,
the guerdon of my foe:
Yea and of thoſe that euill ſpeake,
againſt my ſoule alſo.

21 Euen ſo do I depart away,
deale thou I ſay with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſs
I needy am and poore:
And eke within my payned breſt,
my hart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Graſſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from meate of kind,
enfeebled are my knees:
And all her fatnes hath my fleſh,
enforced bene to leſe.

25 And I alſo a vile reproch,
to them was made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine aid and ſuccour be.
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know thereby, that this
Lord is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing boute:
They ſhall aryſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
geue thankes vnto the Lord:
And I among the multitude,
his prayſes will record.

31 For he with helpe at his right hand
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to dye.

Dixit Dominus. Pſal. Cx. N.

C Dauyd propheſieth of the power, and euerlaſting kyngdome of Chriſt, and of the Prieſthood, which ſhould put an end to the Prieſthood of Leuy.

Sing this as the 68. pſalme.

T The Lord did ſay vnto my Lord,
ſit thou at my right hand:
Till I haue made thy foes a ſtole,
whereon thy feete ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the ſceptre of thy might:

Amid

Amid thy mortall foes be thou
the ruler in their ſight.

3 And in the day on which thy raigne
and power they ſhall ſe:
Then hereby freewill offeringes ſhall,
the people offer the.
Yea with an holy worſhiping,
then ſhal they offer all:
Thy byrthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By the order of Melchiſedech,
thou art a Prieſt for aye:
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay:
Shall wound for the thy ſtately kings
vpon his wrathfull day.

6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countries, ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke,
that runneth in the way.
Therfore he ſhall lift vp on hye,
his royall head that day.

Confitebor tibi. pſal. Cxi. N.

The geueth thankes to the Lorde for his mercyfull workes towarded his Church, and declareth wherin true wiſedome and right knowledge conſiſteth.

With hart I do accord, to praiſe
and laud the Lord, in preſence of the
iuſt: For great hys workes are found,
to ſearch them ſuch are bound, as
do hym loue and truſt. His works are
glorious, alſo his righteouſnes it doth
endure for euer. His wondrous works
he would, we ſtill remember ſhould,
his mercy fayleth neuer.

5 Such as to him loue beare,
A portion full fayre.
He hath vp for them layd,
For this they ſhall well finde,
He will them haue in mynde,
And kepe them as he layd.
6 For he did not diſdayne,
His workes to ſhew them playne:
By lightnynges and by thunders,
When he the heathens land:
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes enſueth,
Both iudgement, right and truth:
Wherto his ſtatutes ſtend.
8 They are decreed ſure,
For euer to endure.
Which equitie doth end,
Redemption he gaue:
His people for to ſaue.
9 And hath alſo required,
His people not to fayle:
But alwayes to preuayle,
His holy name be feared.

10 Who ſo with hart full fayne,
True wiſedome would attayne:
The Lord feare and obey,
Such as his lawes do kepe,
Shall knowledge haue full depe,
His prayſe ſhall laſt for aye.

Beatus vir. Pſal. Cxii. W.K.

The prayſeth the felicitie of them that feare God and condemneth the curſed ſtate of the contemners of God.

Sing this as the Lordes prayer.

THe man is bleſt that God doth feare,
And that his lawes doth loue in deede:
2 His ſeede on earth God will bpreare,
And bleſſe ſuch as from him proceed.
5 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

4 Vnto the righteous doth ariſe,
In trouble ioy, in darkeneſſe light,
Compaſſion is in his eies,
And mercy alwayes in his ſight
5 Yea pitie moueth ſuch to lend,
He doth by iudgement thynge expend.

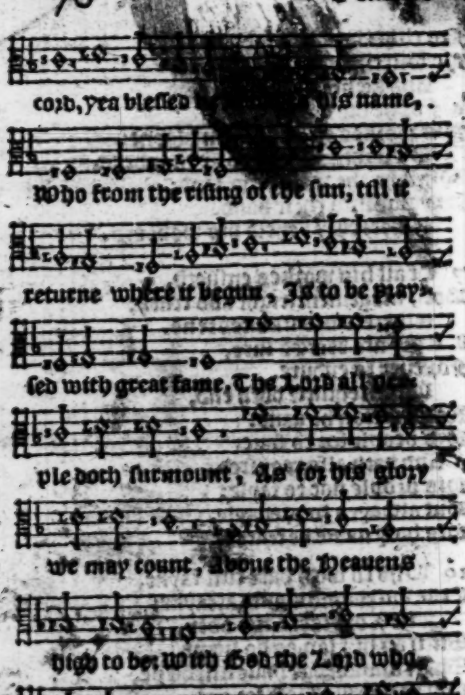
6 And ſurely ſuch ſhall neuer fayle,
For in remembraunce had is he:
7 No tydinges ill can make him quayle,
Who in the Lord ſure hope doth ſe.
8 His hart is ſtirne, his feare is paſt,
For he ſhall ſe his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remayne:
And his eſtate with prayſe abide,
Though that the wicked men diſdayne.
10 Yea gnaſh his teth thereat ſhall he,
And ſo conſume his ſtate to ſe.

Laudate pueri. pſal. Cxiii. W.K.

An exhortation to prayſe the Lorde for his prouidence, in that, that contrary to the courſe of nature he worketh in his Church.

YE Children which do ſerue the
Lord, prayſe ye his name with one ac-
cord,



cord, yea bleſſed [illegible] his name.
Who from the riſing of the ſun, till it
returne where it begun, Is to be prays-
ſed with great fame, The Lord all peo-
ple doth ſurmount, As for his glory
we may count, Above the heauens
high to be: With God the Lord who
may compare, Whoſe dwellings in the
heauenly ſtates of ſuch great power and
force is he.

6 He doth abaſe himſelfe we know,
Thynges to behold here beneth,
and alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poore which helpe none haue,
his onely mercy did him moue:
8 And to him ſet in high degree,
With princes of great dignitie,
that rule his people with great fame:
The barren he doth make to beare,
And with great ioy her fruite to reare,
therfore prayſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiii. W.W.

Iſraels deliuerie out of Egypt putteth vs in remem-
braice of Gods great mercyes towarded his chil-
dren, and of our vnthankfulnesse for the same.

Sing this as the 85. Pſalme.

When Iſraell by Gods addreſſe,
from Pharaos land was beate:
And Jacobs houſe the ſtraungers left,
and in the ſame traine went.
2 In Juda God his glory ſhewed,
his holynesse moſt bright:
So did the Iſraelites declare,
his kingdome power and might.

3 The ſea it ſaw and ſodenly,
as all amaſde did flee:
The ſwarying ſtreames of Jordans flood,
recoyled backwardly.
4 As Rams affrayd the mountaynes ſkipt,
their ſtrength did them forſake:
And as the ſely trembling Lambes,
their tops did beate and ſhake.

5 What ayld the ſea as all amaſde,
ſo ſodenly to flee?
ye rowling waues of Jordans flood,
why ranne ye backwardly?
6 Why ſhooke ye hils as Rams affrayd,
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambes,
for feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land.
8 I meane the God which frō hard rockes,
doth cauſe mayne floudes appeare:
And from the ſtony flint doth make,
guſh out the fountaynes cleare.

Non nobis Domine. Pſal. Cxv. N.

The faythful oppreſſed by Idolatrous tyrantes pro-
miſe that they will not be vnmindfull of ſo great
a benefite, if it would pleaſe God to heare their
prayer and deliuer them by his omnipotit power.

Sing this as the 68. Pſalme.

Not vnto vs Lord, not to vs,
but to thy name giue prayſe:
Both for the mercy and the truth,
that are in the alwayes.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what,
he will that hath he done.

4 Their Idols ſiluer are and gold,
worke of mens handes they be:
5 They haue a mouth and do not ſpeake,
and eyes and do not ſee.
6 And they haue eares ſound to their heades
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.

7 And handes they haue and handle not,
and feete and do not goe:
A throat they haue, yet through the ſame,
they make no ſound to blow.
8 Thoſe that make them be like to them,
and thoſe whoſe truſt they be:
9 O Iſraell truſt in the Lord,
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath myndefull beene of vs,
and will bleſſe vs alſo:
On Iſraels and on Aarons houſe,
his bleſſing he will ſhew.

13 Them that be fearers of the Lord
the Lord doth bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the louing Lord,
will multiply his grace:
To you and to the children that,
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,

euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead do not with prayſe,
ſet forth the Lordes renowne:
Nor any that into the place,
of ſilence do go downe.
18 But we will prayſe the Lord our God,
from henceforth and for aye:
Sound ye the prayſes of the Lord,
prayſe ye the Lord I ſay.

Dilexi quoniam. Pſal.Cxvi. N.

¶ Dauid being in great danger of Saule in the deſert of Maon, perceiuing the great and inestimable loue of God towarde hym, magnifieth ſuch great mercyes, and proteſteth that he will be thankefull for the ſame.

Sing this as the 111. Pſalme.

I Loue the Lord becauſe my voyce,
and prayer heard hath he:
When in my dayes I cald on him,
he bowed his eare to me
2 Euen when the snares of cruel death,
about beſet me round:
When paynes of hell me caught, and whē
I woe and ſorrow found.

4 Vpon the name of God the Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do the humbly pray.
5 The Lord is very mercyfull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentyfully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be:
I was in wofull miſerie,
and he relieued me.
7 And now my ſoule vnto thy reſt,
returne vnto thy reſt:
For largely loe the Lord to the,
his bountie hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moyſted eyne from mournfull teares,
my ſtidyng feete from fall.
9 Before the Lord I in the land,
of life will walke therfore:
10 I did beleeue, therfore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſayd in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all,
his benefites to me?
13 The wholeſome cup of ſauyng health,
I thankefully will take:
And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent tyme,
in all his peoples ſight.

15 Right deare and precious in his ſight,
the Lord doth aye eſteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruaunt Lord, thy ſeruaunt loe,
I do my ſelfe confeſſe:
Sonne of thy handmayd, thou haſt broke
the bondes of my diſtreſſe.
17 And I will offer vp to the,
a ſacrifice of prayſe:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue hym behight:
Yea euen at this preſent tyme,
in all his peoples ſight.
19 Yea in the courtes of Gods own houſe,
and in the midſt of the:
O thou Jeruſalem I ſay,
wherfore the Lord prayſe ye.

Laude Dominum. Pſal.Cxvii. N

¶ He exhorteth the Gentiles to prayſe God becauſe he hath accompliſhed as well to them as to the Jewes the promiſe of lyfe euerlaſting by Jeſus Chriſt.

Sing this as the 98. Pſalme.

O All ye nations of the world,
prayſe ye the Lord alwayes:
And all ye people euery where,
ſet forth his noble prayſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherfore prayſe ye the Lord our God,
prayſe ye the Lord I ſay.

Confitemini Do. Pſal.Cxviii. N.

¶ Dauid reioyceth of Saul & of the people, at the time appointed obtayned the kingdome, for the which he biddeth all them that feare the Lord, to be thankfull: vnder whoſe perſon, Chriſt is liuely ſet forth who ſhould be of his people reioyced.

Sing this as the 84. Pſalme.

O Giue ye thankes vnto the Lord,
for gratious is he:
Becauſe his mercy doth endure,
foreuer towardes the.
Let Iſraell confeſſe and ſay,
his mercy dureth for aye:
Now let the houſe of Aaron ſay,
his mercy dures for aye.

Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
In trouble and in heauineſſe,
vnto the Lord I cryde:
Which louyngly heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in dout:
Nor feare what man can do to me,
when God ſtandes me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therfore I ſhall ſe my deſire,
vpon myne enemy.

8 Better it is to truſt in God,
then in man[illegible]

Cyte put confidence in kynges,
oꝛ princes in our nede.
9 All nations haue enclosed me,
and compalled me to vnd:
10. But in the name of God shall I,
myne enemies confound.

11 They kept me in on euery syde,
they kept me in I say: (name,
But thꝛough the Lꝛdes moſt mighty,
I shall wꝛeke their decay.
12 They came about me all like Bees,
but yet in the Lꝛdes name:
I quenche their thꝛones that were on fire,
and will destroy the same.

The second part.

13 Thou hast with foꝛce thꝛust soꝛe at me,
that I in dede might fall:
But thꝛough the Lꝛd I found such helpe,
that they were vanquiche all.
14 The Lꝛd is my defence and strength,
my saꝛ, my myrth, and song:
He is become foꝛ me in dede,
a Sauiour moſt strong.

15 The right hand of the Lꝛd our God,
doth bꝛyng to palle great thynges:
He causeth ioye of ioy and healthy,
in righteous mens dwellynges.
16 The right hand of the Lꝛd doth bꝛyng
moſt mighey thynges to palle:
His hand hath the preheminence,
his foꝛce is as it was.

17 I will not dye but euer liue,
to vtter and declare:
The Lꝛd his might and wondꝛous power,
his wꝛkes and what they are.
18 The Lꝛd himselfe hath chaſtened
and hath coꝛrected me:
But hath not giuen me ouer yet,
to death, as ye may se.

19 Set open vnto me the gates,
of truth and righteouſnesse:
That I may enter into them,
the Lꝛdes pꝛayse to confesse.
20 This is the gate euen of the Lꝛd,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thankes to thee O Lꝛd,
because thou hast heard me:
And art become moſt louingly,
a Sauiour vnto me:
22 The stone which eche thyng among
the builders was refused:
Is now become the coꝛner stone,
and chiefly to be vsed.

23 This was the mighty wꝛke of God,
this was the Lꝛdes owne fact:
And it is maruellous to behold,
with eyes that noble act.
24 This is the ioyfull day in dede,
which God himselfe hath wꝛought:
Let vs be glad and ioy therein,
in hart, in minde, in thought.

25 Now helpe vs Lꝛd and prospeꝛ vs,
[illegible] to vs,
[illegible]
4 As [illegible]
their [illegible]

in the name of the Lꝛd.
27 God is the Lꝛd that hath vs light
bind yee therefoꝛe with cord:
Your sacrifice to the altar,
and giue thankes to the Lꝛd.

28 Thou art my god I will confesse,
and render thankes to thee:
Thou art my God, and I will pꝛaise,
thy mercy towards me.
29 O giue ye thancks vnto the Lꝛd,
foꝛ gracious is he:
Because his mercy doth indure,
foꝛ euer towards me.

Beati immaculati. Pſal. Cxix. W.W

¶ The Pꝛophet wonderfully commendeth Gods law wherein he cannot sufficiently expꝛesse him selfe; nor expꝛesse sufficiently his affection, thereunto ayding notable complaints and consolations meete foꝛ the faythfull to haue, both in hart and voyce (and in the Hebꝛue euery 8 verses begin with one letter of the Alphabet,

Blessed are they that perfect ire
and pure in mynde and hart, whose
lyues and conuersation, from Gods
lawes neuer start. 2. Blessed are they
that geue them selues, his statutes to
obserue: Seꝛkyng the Lꝛd, with all
their hart, and neuer from him swerue.
Doubtlesse, such men go not astray,
noꝛ do no wicked thyng:
Which lꝛdship walke in his pathes,
with out any wondꝛyng.
4 It is thy will and commaundement,
that with attentiue hede:
Thy noble and diuine pꝛecepts,
we learne and hꝛde in dede.

5 Oh would to God it might the please,
my wayes so to addꝛesse:
That I might both in hart and voyce,
thy lawes kepe and confesse.
6 So shuld no shame my life attaynt,
whilst I thus set mine eyes:
And bend my mind alwayes to mule,
on thy sacred decꝛees.

7 Then will I pꝛayse with bꝛyght hart,
and magnifie thy name:
When I shall learne thy iudgements iust.

And

euen of the Lord I ſay:
Which hath the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue offred accord.

17 They that be dead do not with prayſe,
ſet forth the Lordes renowne:
Nor any that into the place,
of ſilence do go downe.
18 But we will prayſe the Lord our God,
from henceforth and for aye:
Sound ye the prayſes of the Lord,
prayſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

¶ Dauid beyng in great danger of Saul in the deſert of Maon, perceiuing the great and inextimable loue of God towarde hym, magnifieth ſuch great mercyes, and proteſteth that he will be thankefull for the ſame.

Sing this as the 95. Pſalme.

I Loue the Lord becauſe my voyce,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about beſet me round:
When paynes of hell me caught and whē,
I woe and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do the humbly pray.
5 The Lord is very mercyfull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentyfully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be:
I was in wofull miſerie,
and he relieued me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely for the Lord to the,
his bountie hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moyſted eyne from mournfull teares,
my ſtidyng feete from fall.
9 Before the Lord I in the land,
of life will walke therfore:
10 I did beleeue therfore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſayd in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all,
his benefites to me?
13 The wholeſome cup of ſauyng health,
I thankefully will take:
And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the bowes,
that I haue him behight:
Yea euen at this preſent tyme,
in all the peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruaunt Lord, thy ſeruaunt loe,
I do my ſelfe confeſſe:
Sonne of thy handmayd thou haſt broke,
the bondes of my diſtreſſe.
17 And I will offer vp to the,
a ſacrifice of prayſe:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the bowes,
that I haue him behight:
Yea euen at this preſent tyme,
in all his peoples ſight,
19 Yea in the courtes of Gods own houſe,
and in the midſt of the:
O thou Jeruſalem I ſay,
wherfore the Lord prayſe ye.

Laudate Dominum. Pſal. Cxvii. N.

¶ He exhorteth the Gentiles to prayſe God becauſe he hath accōpliſhed as well to them as to the Iewes the promiſe of lyfe euerlaſting by Jeſus Chriſt.

Sing this as the 98. Pſalme.

O All ye nations of the world,
prayſe ye the Lord alwayes:
And all the people euery where,
ſet forth his noble prayſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherfore prayſe ye the Lord our God,
prayſe ye the Lord I ſay.

Confitemini Do. Pſal. Cxviii. M.

¶ Dauid reiected of Saul & of the people, at the time appointed obtayned the kingdome, for the which he biddeth all them that feare the Lord, to be thankfull: vnder whoſe perſon, Chriſt is liuely ſet forth who ſhould be of his people reiected.

Sing this as the 84. Pſalme.

O Giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer towardes the.
2 Let Iſraell confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cryde:
Which louyngly heard me at large,
my ſute was not deuide.

7 From bayne deſire and worldly ſtrife,
turne back mine eyes and light:
Me the ſpirite of life and power,
[illegible] thy wayes aright.
7 The L[illegible] by gracious promiſe Lord,
that help[illegible] made to me:
Therfore I ſhall [illegible] do lone,
vpon myne enemy.

8 Better it is to truſt in G[illegible] I do feare,
then in mans mortall ſtate.

Psal. Cxix.

Do to put confidence in kynges,
as princes as pus maye.
9 All nations pluie enclosed me,
and compassed me rounde:
10 But in the name of God shall I,
inpue enemies confounde.

11 They kept me in on every side,
they kept me in I say: (name,
But through the Lordes moste mighty,
I shall worke their decay.
12 They came about me all like bees,
but yet in the Lordes name:
I quenche their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I in deede might fall:
But through the Lord I found such helpe,
that they were vanquished all.
14 The Lord is my defence and strength,
my ioy, my myrth, and song:
He is become to me in deede,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great thynges:
He causeth voyce of ioy and health,
in righteous mens dwellynges.
16 The right hand of the Lord doth bring,
most mighty thynges to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye but euer liue,
to utter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet,
to death, as ye may se.

19 Set open vnto me the gates,
of truth and righteousnesse:
That I may enter into them,
the Lordes prayse to confesse.
20 This is the gate euen of the Lord,
which shall not be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
because thou hast heard me:
And art become most louing
a Sauiour vnto me.
22 The stone which ere this time among,
the builders was refused:
Is now become the corner stone,
and chiefly to be pled.

23 This was the mighty worke of God,
this was the aunsyent worke of God:
And it is maruellous to behold,
with eyes that noble are.
24 This is the ioyfull day indede,
which God himselfe hath made:
Let vs be glad and ioyfull in hart
in the Lord and prosper vs,
25 Saue vs one accord:
[illegible]
4 As Rame
their

in the name of the Lord.
27 God is the Lord that sheweth his light,
binde ye therfore with cord:
Your sacrifice to the alter,
and giue thankes to the Lord.

28 Thou art my God I will confesse,
and render thankes to thee:
Thou art my God, and I will prayse,
thy mercy towardes me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towardes thee.

Beati immaculati. Psal. Cxix. W. W.

¶ The Prophet wonderfully commendeth Gods lawe wherein her cannot sacrifice him selfe, nor expresse sufficiently his affection, thereunto adding notable complaintes and consolations meete for the faythfull to haue, both in hart and voyce: and in the Hebrue euery 8. verses begin with one letter of the Alphabet.

3 Doubtlesse, such men go not astray,
nor do no wicked thyng:
Which stedfastly walke in his pathes,
without any wandryng.
4 It is thy will and commaundement,
that with attentiue harde:
Thy noble and diuine precepts,
we learne and kepe in deede.

5 Oh would to God it might thus please,
my mayster lord addresse
That I might both in hart and voyce,
thy lawes kepe and confesse.
6 So should no shame my life attaynt,
whilst I thine eye mine eyes:
And bend my mind always to muse,
on thy sacred decrees.

7 Then will I prayse with vpright hart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and

and likewiſe proue the ſame.
8 And wholy will I giue my ſelfe,
to kepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ſecond part.
9 BY what meanes maye a yong man beſt,
his life learne to amend:
If that he marke and kepe thy word,
and therein his time ſpend.
10 Vnfaynedly I haue the ſought,
and thus ſeking abide:
O neuer ſuffer me (O Lord)
from thy precepts to ſlide.

11 Within my hart and ſecret thoughes,
thy wordes I haue hid ſtill:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and prayſe the euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night:
The iudgements all which did proceede,
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe in deede:
Then all the treaſures of the earth,
which worldlings make their meede.

15 Of thy precepts I will ſtill muſe,
and therto frame my talke:
As at a marke ſo will I ayme,
thy wayes how I may walke.
16 My onely ioy ſhall be ſo firſt,
and on thy lawes ſo ſet:
That nothing can me ſo far blinde,
that I thy word forget.

GIMEL. The third part.
17 GRant to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy word then will I kepe,
both in my hart and tongue.
18 Mine eyes which were dim and ſhut vp
ſo open and make bright:
That of thy law and marueilous workes,
I may haue the cleare ſight.

19 I am a ſtraunger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my ſteppes for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeketh to know thy iudgementes hie,
and what may pleaſe the beſt.

21 The proud men and malicious,
thou haſt deſtroyd eche one:
And curſed are ſuch as do not,
thy heſtes attend vpon.
22 Lord turne from me rebuke and ſhame
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in councell ſate,
and did againſt me ſpeake:
But then thy ſeruaunt thought how he,
thy ſtatutes might not breake.
24 For why thy couenants are my ioy,
and my great harts ſolace:
They ſerue in ſtede of counſellers,
my matters for to paſſe.

DALETH. The iiij. part.
25 I Am alas as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life agayne,
as thy promiſe is iuſt.
26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare now eſtſoones and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for greefe:
According to thy word therefore,
haſt Lord to ſend releefe.

29 From lying and deceitful lips,
let thy grace me defend:
And that I may learne the to loue,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure
I haue choſen and found:
I ſet thy iudgements me before,
which kepe me ſafe and ſound.

31 Since then O Lord I faſted my ſelfe,
thy couenaunts to imbrace,
Let me therefore haue no rebuke,
nor check in any caſe.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my hart at large,
and rid me out of thrall.

HE The fifte part.
33 INſtruct me Lord in the right trade,
of thy ſtatutes diuine:
And it to kepe euen to the end,
my hart will I encline.
34 Graunt me the knowledge of thy law,
and I ſhall it obey:
With hart and mind and al my might,
I will it kepe I ſay.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my hart thy lawes to kepe,
and couenants to embrace:
And from all filthie auarice,
Lord ſhield me with thy grace.

37 From vayne deſire and worldly ſtuffe,
turne back mine eyes and light:
Giue me the ſpirite of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promiſe Lord,
which thou haſt made to me:
Which am thy ſeruaunt and do feare,
and feare nothing but the.

39 Reproch and ſhame which I do feare,
from me O Lord expell:
For thou doeſt iudge with equitie,

and therein doest enioy.
40 Behold my harte before to bent,
thy lawes to kepe for aye:
Lord strengthen me so with thy grace,
that it perfourme I may.

VAV. The vi. part.

41 THy mercies great and manifold,
let me obtayne (O Lord)
Thy saning health let me inioy,
according to thy word.
42 So shall I stop the slaunderous mouthes
of lewd men and untrue:
For in thy handfull promises,
stands my comfort and truth.

43 The word of truth within my mouth,
let euer still be vsed:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my brest,
doth naturall life conserue:
Yea till this world shall be dissolude,
thy lawes will I obserue.

45 So walke will I as set at large,
and made free from all dreade:
Because I sought how for to kepe,
thy precepts and thy trade.
46 Thy noble acts I will declare,
as thinges of most great fame:
Euen before kinges I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy worthy hestes and will:
Which euermore I haue loued best,
and so will loue them still.
48 My handes will I lift to thy lawes,
which I haue dearely sought:
And practise thy commaundements,
in will in deede and thought.

ZAIN. The vii. part.

49 THy promise which thou madst to me,
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assayle:
For were my life not by thy word,
my life would soone me fayle.

51 The proude and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But cal to mind Lord thy great workes,
shewed to our fathers old:
Whereby I felt thy ioy surmount,
my greefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsake and lead procure,
thy iudgements who knoweth when.
54 And as for me I fraunde my songe,
thy statutes to exalt:
When I among the straungers dwelde,
and thoughts gan me assalte.

55 I thought vpon thy name O Lorde,
by night when others slepe:
As for thy law alls I kept,
and euer will le kepe.
56 This grace I did obtayne hereafte,
thy commaunds I wrote and learne,
I did embrace and alle kepe.
with reuerence and with feare.

HETH. The viii. part.

O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy lawes to kepe alway.
58 With earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tryde my secrets inner:
Which to thy statutes caused me,
my fete straight to conuert.
60 I did not stay nor linger long,
as they that slouthfull are:
But dayly thy lawes to kepe,
I did my selfe prepare.

61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy lawes forget,
nor from thee go astray.
62 Thy righteous iudgements shewed toward
so great is and so hie: (me,
That euen at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dreade,
from thy commaundments start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obay,
thy statutes and thy will.

TETH. The ix. part.

65 ACcording to thy promise Lord,
so hast thou wish me dealt;
For of thy grace in sundry sorts,
haue I thy seruaunt felt.
66 Teach me alwayes to iudge aright,
and giue me knowledge sure:
For certainly beleeue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I kepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to kepe,
therefore (O Lord) teach me.

69 The proud and wicked men haue forged,
against me many a lie:
yet thy commaundements all obserue,
with all my hart will I.
70 Their harts are cloyne with worldly
as grease so are they fat: (wealth,
But in thy law so I delight,
and nothing take but that.

71 O happy time I may well say,
when thou didst me correct:

For

For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousands great of ſiluer and golde,
or ought that can be told.

IOD. The x. part.

73 STing thy hands haue made me Lord
to be thy creature:
Graunt knowledge likewiſe how to learne,
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learnd by thy word,
to put my truſt in thee.

75 When ſo thy rod the world is plagued
I know the cauſe is iuſt:
So when thou doeſt correct me Lorde,
the cauſe iuſt needes be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant hetſt,
ſo from all vtrme ſhend:

77 Thy tender mercies poure on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lawes to me do giue.
78 Confound the proud whoſe falſe pretēce
is me for to deſtroy:
But as for me thy heſtes to know,
I will my ſelfe imploy.

79 Who ſo with reuerence do thee feare,
to me let them retire:
And ſuch as do thy couenaunts know,
and them alone deſire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The xi. part.

81 MY ſoule doth faynt and ceaſeth not
thy ſauing health to craue:
And for thy words ſake ſtill I truſt,
my harts deſire to haue.
82 Mine eyes do fayle with looking for
thy word and thus I ſay:
Oh when wilt thou me comfort Lord,
why doeſt thou thus delay?

83 As a skin bottle in the ſmoke,
ſo am I parcht and dryde:
Yet will I not out of my hart,
let thy commaundements ſlide.
84 Alas how long ſhall I yet liue,
before I ſee the houre:
That on my foes which me torment,
thy vengeaunce thou wilt poure.

85 Proſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrary agaynſt thy law,
my hurt they do procure.
86 But thy commaundements are al true,
and cauſleſſe they me greeue:
To thee therefore I do complayne,
that thou mighteſt me releeue.

87 Almoſt they had me cleane deſtroyde,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord agayne to life,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death my life expell.

LAMED. The xii. part.

89 IN heauen Lord where ỹ doeſt dwell
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt graued there indure.
90 From age to age thy truth abideth,
as doth the earth witneſſe:
Whoſe groundworke thou haſt laid ſo ſure
as no tongue can expreſſe.

91 Euen to this day we may well ſay,
how all thinges perſeuere:
According to thy ordinaunce,
for all thinges thee reuere.
92 Had it not bene that in thy law,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe faſt:
By them thou haſt my life reſtorde,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
my eares and hart incline.

95 The wicked men do ſeeke my bane,
and thereto lie in wayte:
But I the while conſidered,
thy noble acts and great.
66 I ſee nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM The xiij. part.

97 WHat great deſire and feruent loue,
do I beare to thy law:
All the day long my whole deuiſe,
is onely on thy ſaw.
91 Thy word hath taught me farre to paſſe
my foes in policie:
For that I kept it as a thing,
of moſt excellencie.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I do thy couenants keepe,
and them to others tell.
100 In wiſedom I do paſſe alſo,
the auncient men in deede:
And all becauſe to keepe thy lawes,
I held it aye beſt reede.

101 My feete I haue refrained eke,
from euery euil way:
Becauſe that I continually,
thy word might keepe I ſay.
102 I haue not ſwerued fro thy iudgements
nor yet ſhronke any dell:
For why? thou haſt me taught thereby,

so liue godly and well.

103 O Lord how sweete vnto my taste,
and I thy wordes alway:
Doubtlesse no hony in my mouth,
is ought so sweete I say.
104 Thy lawes haue me such wisedom
that vtterly I hate: (leasure.
All wicked and vngodly waies,
in every kinde and rate.

NVN The xiiij. part.

105 EVen as a lantern to my feete,
so doth thy worde shine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both sworn and will performe,
most certainely doubtlesse:
That I will keepe thy righteousnes iust,
and them in life oppresse.

107 Affliction hard me sore oppresse,
and brought me to deathes doore:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with harte moste
most frankely I the giue: (free
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye to in my hand,
that daungers me assaile:
yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me as a praye:
Yet did I not from thy precepts,
once swarue or goe astraye:

111 Thy law I haue so claimed alway,
as mine owne heritage:
And why? for therein I delighte,
and set my whole courage.
112 For euermore I haue bi ene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

LAMECH. The xv part.

113 THe crafty thoughts & double hartes
I do alwaies detest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
looke for with patience.

115 Got ye therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shalbe safe,
for ought I do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feete,
as do thy statutes breake:
For nought auailes their subtiltie,
their counsells but weake.

119 Like drops thou castest the wicked out
where euer they go or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benomb'd.
For when I see thy iudgements, streight
I am as one astound.

AIN. The xvi. part.

121 I Do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 Vse for thy seruant suretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes ib watching are now blind
thy health so much I crane:
And eke thy righteous promise Lord,
wherby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for truely is quite decaide:
Thy law likewise they haue transgrast,
and none against them saide.

127 This is the cause wherefore I loue,
thy lawes better then gold:
Or Jewels fine that are esteemd,
most costly to be solde.
128 I thought thy precepts almost iust,
and so them laide in store:
All crafte and malicious wayes,
I do abhorre therefore.

PE The xvij. part.

129 THy couenants are most wonderful
and full of thinges profounde:
My soule therefore doth keepe them sure,
when they are rede and founde.
130 When men first enter into thy word,
they finde a light most cleare:
And very Idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gaped & breathd,
to know thy commandement:
That I might guide my life thereby,
I sought what thing it ment.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.
134 From slanderous tongues and deadly
(harmes
preserue and keepe me sure:
Thy

Thy precepts thou will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the sunne in his bright hew:
Let shine on me, and by thy law,
teach me what to eschew.
136 Out of mine eies great flouds gush out
of dreare teares and fell:
When I behold how wicked men,
thy lawes kepe neuer a del.

ZADE The xviii. part.

137 IN euery point Lord thou art iust,
the wicked when they grutch:
And when thou dost sentence pronounce,
thou art a righteous iudge:
138 To render right and flee from guile,
are two chiefe pointes full vre.
And such as thou hast in thy law,
commanded vs straitely.

139 With zeale and wrath I am consumd
and euen pined away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deme:
And I thy seruant nothing more,
do loue or yet esteme.

141 And though I be nothing set by,
as one of base degre:
Yet do I not thy hestes forget,
nor shrinke away from thee.
142 Thy righteousnesse (Lord) is most iust,
for euer to endure:
Also thy law is truely it selfe,
most constant and most pure.

143 Trouble and griefe haue ceased on me,
and brought me wondrous low:
Yet do I still of thy precepts,
delight to heare and know.
144 The righteousnesse of thy iudgements,
doth last for euermore:
Then teach them me, for euen in them,
my life lyeth vp in store.

KOPH The xix. part.

145 WIth feruent hart I call & crie,
now answere me O Lord:
That thy commandements to obserue,
I may fully accord.
146 To thee my God I make my suite,
with most humble request:
Saue me therefore and I will keepe,
thy precepts and thy hest.

147 To thee I crye euen in the morne,
before the day ware light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eies preuent the watch by night,
and ere they call I wake.
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voice
and pitie on me take:
As thou wast wont to iudge me Lord,
least life should me forsake.
150 My foes draw neare and do procure,
my death maliciously:
Which from thy law are farre gone back,
and straied from it lewdly.

151 Therefore (O Lord) approch thou neare
for need doth so require:
And all thy precepts true they are,
then helpe I thee desire.
152 But thy commandements I haue learnd
not now but long agoe:
That they remaine for euermore,
thou hast them grounded so.

RESH The xx. part.

153 MY trouble and affliction,
consider and beholde:
Deliuer me, for of thy law,
I euer take fast hold.
154 Defend my good and righteous cause,
with speed me succour send:
From death as thou hast promised,
Lord kepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I graunt,
what toung can them attaine?
And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute most sore:
Yet from thy lawes I neuer shronke,
nor went awry therfore.
158 And truely it is for griefe I dye,
when I these traitors see:
Because they kepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I do loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be
and so it hath beene euer:
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN The xxi. part.

161 PRinces haue sought by cruelties,
causelesse to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merry and glad:
Then he which of rich spoiles and pray,
great store and plenty had.

163 As for all lyes and falsitie,
I hate most and detest:
For why? thy holy lawes do I,
aboue all thinges loue best.
164 Seuen times a day I prayse the Lord
singing with heart and voice:
Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great rest and peace shall all such haue
as do thy statutes loue:
No daunger shall their quiet state,
impaire or once remoue.
166 Mine onely health and comfort Lord,

I looke for at thy hand:
And therefore haue I done thoſe things,
that thou didſt me commaund.

167 Thy lawes haue bene my exerciſe
which my ſoul moſt beloued:
So much my loue to them was bent,
that nought elſ I required.
168 Thy ſtatutes and commaundements,
I kept thou knoweſt aright:
For all the things that I haue done
are preſent in thy ſight.

TAV The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 My ſute humble ſupplication,
towards thee let find acceſſe:
And graunt me Lord deliuerance,
for ſo is thy promiſſe.

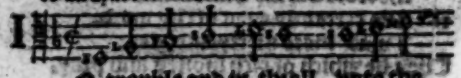
171 Then ſhall my lips thy prayſes ſpeake,
after moſt humble ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtandes all comfort.
172 My toung ſhall ſing & preach thy word
and ſo this wiſe ſay ſhall:
Gods famous actes and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedely me ſaue:
For thy commaundements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I crane health
for other I know none:
And in thy law and nothing elſ,
I do delight alone.

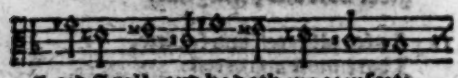
175 Graunt me therefore long dayes to liue
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauor ſpie.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh ſeeke me for I haue not fayld,
thy commaundements to keepe.

Ad Dominum. Pſal. Cxx. T.S.

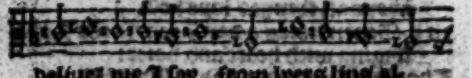
¶ Dauid baniſhed from amõg the barbarous Arabiãs through falſe reportes of enuious flatterers, lamenteth hys long abode among ſuch infidels, geuẽ to all kynde of wickednes and corruption.



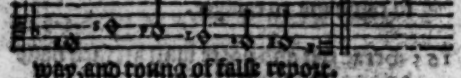
In trouble and in thrall, vnto the



Lord I call, and he doth me comfort:



deliuer me I ſay, from lyers lips ab-



way, and toung of falſe report.

4 What baunrage or what thing,
Herſt thou thus for to fling.
Thou falſe and flattering tyer:

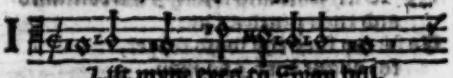
5 Thy toung doth hurt I weene,
No leſſe then arrowes keene,
Of hote conſuming fire.

6 Alas to long I take,
Within theſe tents ſo blacke,
Which Arabes are by name:
By whome the flocke elect,
And all of Iſaacks ſeed,
are put to open ſhame.

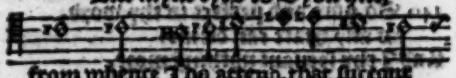
7 With them that peace did hate,
I came a peace to make,
And let a quiet life:
8 But when my word was told,
Cauſeleſſe I was controld,
by them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxi. W.W.

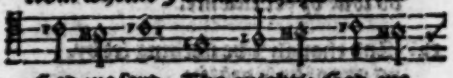
¶ The Prophet heweth by hys owne example that the faythfull ought to looke for all their ſuccour of God alone, who will gouern, and geue good ſucceſſe to all their Godly enterpriſes.



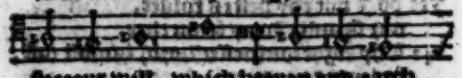
Lift myne eyes to Syon hill,



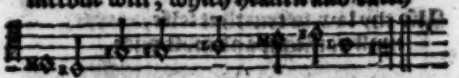
from whence I do attend, that ſuccour



God me ſend. The mighty God me



ſuccour will, which heauen and earth



framed, and all things therein named.

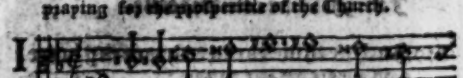
3 Thy foote from ſlip he will preſerue
and will thee ſafely keepe:
for he will neuer ſleepe.
4 Loe he that doth Iſraell conſerue,
no ſleepe at all can him catch:
but his eyes do euer watch.

5 The Lord is thy warrant alway,
the Lord che doth thee couer:
at thy right hand euer.
6 The Sunne ſhal not thee parch by day,
nor the Moone not halfe ſo bright:
ſhall with cold thee hurt by night.

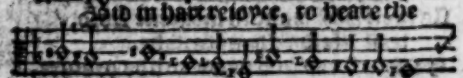
7 The Lord will keepe thee from diſtreſſe
and will thy life ſure ſaue:
and thou alſo ſhalt haue.
8 In all thy buſines good ſucceſſe
where euer thou goeſt in or out:
God will thy things bring about.

Lætatus ſum. Pſal. Cxxij. W.K.

¶ Dauid reioyſeth that God accompliſheth his promiſe and placed his Arke in Syon, geuing thankes, and praying for the proſperitie of the Church.

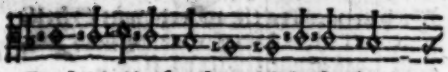


Glad in hart reioyce, to heare the

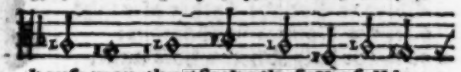


peoples voyce, in offeryng ſo willingly:

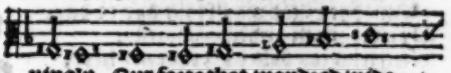
For



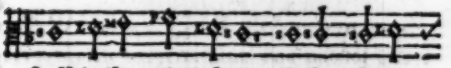
For let vs vp ſay they, and in the Lords



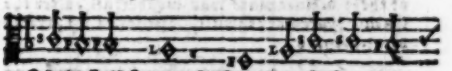
houſe pray, thus ſhall the folke full lo-



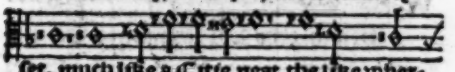
ungly. Our feete that wandred wide,



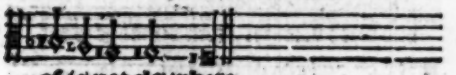
ſhall in thy gates abyde. O thou Jeru-



ſalem full fayre: Which art ſo ſeemely



ſet, much like a Citie near, the like wher-



of is not els where.

4 The tribes with one accord
The tribes of God the Lord,
are thether bent their way to take:
So God before did tell,
That there his Iſraell.
their prayers ſhould together make,
5 For there are thrones erect,
and that for this reſpect,
to ſet forth iuſtice orderly.
Which thrones right to maintaine,
To Dauids houſe pertayne.
his folke to iudge accordingly.

6 To pray let vs not ceaſe,
for Jeruſalems peace,
thy frends God proſper mightely:
7 Peace be thy walles about,
And proſper thee throughout,
thy places eke continually.
8 I wish thy proſperous ſtate,
for my poore brethrens ſake,
that comfort haue by meanes of thee:
9 Gods houſe doth me allure,
Thy wealth for to procure,
ſo much alwayes as lyeth in me.

Ad te leuaui. Pſal. Cxxiii. T.S.

The prayer of the faythfull, whych are afflicted by the wycked worldlynges and contemners of God.

Sing this as the 119. pſalme.

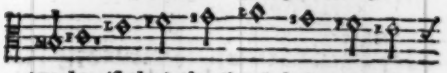
O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant lifteth his,
his maiſters handes to ſee.
2 As hand maides watch their miſtreſſe
ſome grace for to atchyue: (hands
So we behold the Lord our God,
till he doe vs forgiue.

3 Lord graunt vs thy compaſſion,
and mercy in thy ſight:
For we are filled and ouercomen,
with hatred and deſpight.
4 Our minds be ſtuffed with great rebuke
the rich and worldly wise:
Do make of vs their mocking ſtockes,
the proud do vs deſpiſe.

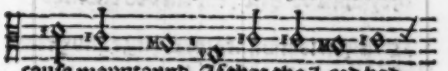
Niſi quia Domi. pſal. Cxxiiii. W.W.

The faythfull delyuered out of great daunger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.

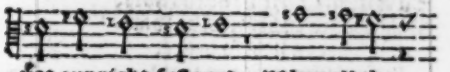
N Ow Iſraell may ſay and that



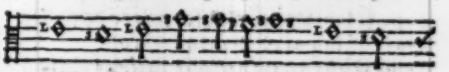
truely, if that the Lord had not our



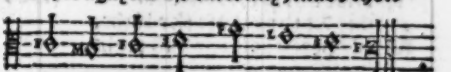
cauſe mayntayned, If that the Lord had



not our right ſuſtayned, When all the



world agaynſt vs furiouſly, made their



braues, and ſayd, we ſhould all dye.

3 How long agoe,
they had deuoured vs all,
And ſwallowed quicke,
for ought that we could deeme,
Such was their rage.
as we might well eſteeme.
4 And as the flondes,
with mightie force do fall:
So had they now,
our lines euen brought to thrall.

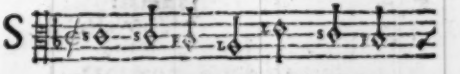
5 The raging ſtreames,
moſt proud in roaring noyſe,
Had long agoe,
ouerwhelmed vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe:
From bloudie teeth,
and their moſt cruel voice,
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grin:
Eſcapeth away:
right ſo it fares with vs,
Broke are their nets.
and we haue eſcaped thus.
8 God that made heauen and earth,
is our helpe then,
His name hath ſaued vs,
from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W.K.

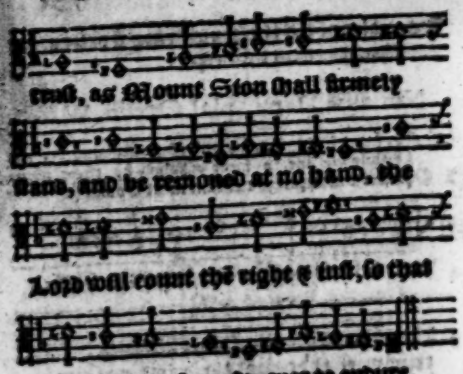
Here declareth the aſſurance of the faythfull in their afflictions, and deſcryeth their wealth, and the deſtruction of the wicked.

S



Uch as in God the Lord do

truſt,



truſt, as Mount Sion ſhall ſtrmely
ſtand, and be removed at no hand, the
Lord will count thē righte & iuſt, ſo that
they ſhall be ſure, for ever to endure.

2 As mightie mountaines huge and great
Jeruſalem about do cloſe:
So will the Lord be unto thoſe,
Who on his godly will do wait.
Such are to him ſo deare,
They never needs to feare.

3 For though the righteous try doth her,
By making wicked men his rod:
Leaſt they through griefe forſake their
Je ſhal not as their lot ſtil be. (God
4 Giue Lord to thoſe thy light,
Whoſe harts are true and right.

5 But as for ſuch as turne aſide,
By crooked waies which they out ſought
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide.
But peace with Jſraell:
For evermore ſhall dwell.

An other of the ſame by R.W.

Sing this as the x. Commaundements.

THoſe that do put their confidence,
Vpon the Lord our God onely:
And flee to him for his defence
In all their neede and miſery,
Their faith is ſure ſtrme to endure,
Grounded on Chriſt the corner ſtone:
Moued with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Jeruſalem,
The mighty hils do it compaſſe:
So that no enemies come to them,
To hurt that towne in any caſe.
So God in deed, in every neede,
His faithfull people will defend:
Standing them by aſſuredly,
From this time forth world without end.

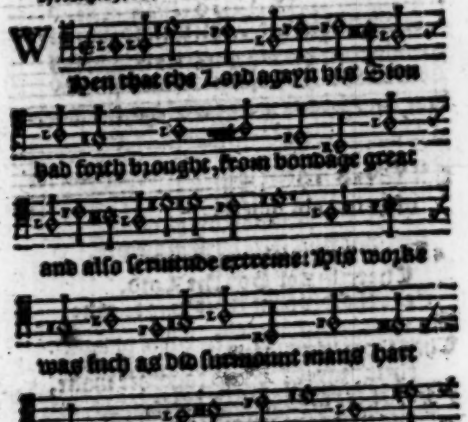
Right wiſe and good is our Lord God,
And will not ſuffer certainely:
The ſinners and ungodlies rod,
To tary upon his family.
Leaſt they alſo from God ſhould go,
Falling to ſinne and wickednes.
O Lord defend world without end:
Thy Chriſtē flocke through thy goodnes.

O Lord do good to Chriſtians al,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine dayly ſlide,
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend paines without end,
But Lord graunt peace to Jſrael.

Glory to God the Father of might,
And to the Sonne our Saviour:
And to the holy Ghoſt whoſe light,
Shine in our hearts and his ſuccour.
That the right way from day to day,
We may walk and him glorifie:
With hearts deſire all that are here,
Worſhip the Lord and ſay, Amen.

In conuertendo. Pſal. Cxxvi. W.K.

¶ This pſalme was made after the returne of the people from Babilon, and ſheweth that the meane of their deliuerance was wonderfull, after the ſeuenty yeares of captiuity foreſpoken by Jeremy 25.12.&29.10.



WHen that the Lord againſt his Sion
had forth brought, from bondage great
and alſo ſeruitude extreme: His workes
was ſuch as did ſurmount mans hart
and thought, ſo that we were much like
to thē that uſe to dreame: Our mouthes
were with laughter filled then, and eke
our tongues did ſhew his joyfull men.

2 The Heathen folke,
were forced then this to confeſſe,
How that the Lord
for them alſo great things had done.
3 But much more we
and therefore can confeſſe no leſſe,
Wherefore to ſay
we have good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſerts,
the flowing riuers ſend.

5 Full true it is
that they which ſow in teares in deed,
A time will come
when they ſhall reape in mirth and joy.
They went and wept
in bearing of their precious ſeede,
For their foes,
full oftentimes did them annoy.
But their returne

with

with ioy they shall sure see
Their enemies home bring,
and not unpayed be.

Nisi Dominus. Psal. Cxxvij. W.W.

¶ It is not mans witte, power, or labor, but the free goodnesse of God that giueth riches, preserueth townes & countreys, graunteth nourishmēt & children.

Sing this as the Lordes prayer.

EXcept the Lord the house do make,
And therevnto do set his hand:
What men do build it cannot stand.
Likewise in vain men vndertake,
Cities and holdes to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread
yet were your labour lost and worne,
But they whom God doth loue and keepe
receiue all things with quiet sleepe.

3 Therfore marke well when euer you see
That men haue heires to enioy their land
It is the gift of Gods owne hand,
For God him selfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenes,
In person and in comelines,
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift nor doth like harme.

5 O well is he that hath his quiuer,
Furnished with such artillery:
For when in perill he shall be,
Such one shall neuer shame nor shiuer,
When that he pleadeth before the iudge.
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxviii. T.S.

¶ Here is described the prosperous estate of persons maried in the feare of GOD, and the promises of Gods blessings, to al them that liue in this honorable estate according to his commaundements.

Sing this as the 137. psalme.

BLessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eate,
happie art thou I say.
2 Like fruitfull vines on the house sides
so doth thy wife spring out:
Thy children standes like Olive plants,
thy table round about.

3 Thus thou art blest that feares God,
and he shall let thee see:
The promised Jerusalem,
and his felicitie.
4 Thou shalt thy childrens children see,
to thy great ioyes encrease:
And likewise grace on Israel,
prosperitie and peace.

Sæpe expugnauerunt. Psal. Cxxix. N.

¶ He admoniseth the Church to reioyce, though afflicted in all ages for God will deliuer, and finally destroy the enemies thereof.

Sing this as the 137. psalme.

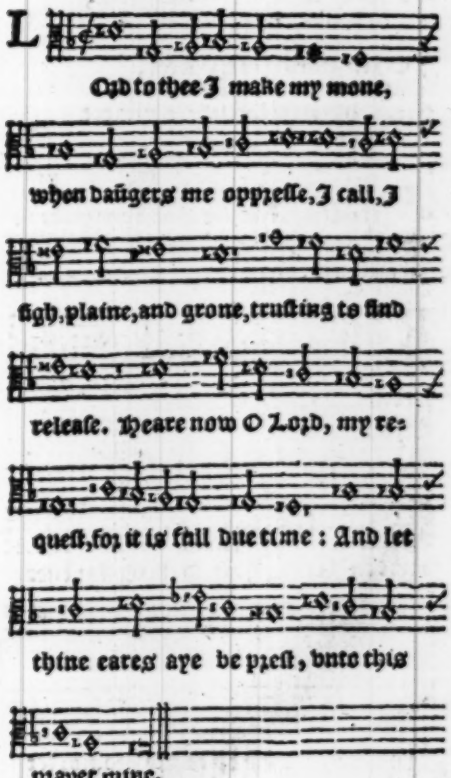
OFt they now Israell may say,
me from my youth assailed:
2 Oft they assayled me from my youth,
yet neuer they preuayled.
3 Vpon my back the plowers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cordes,
of wicked foes at last.

5 They that hate me shalbe ashamd,
and turned back also:
6 And made as grasse vpon the house,
that withereth ere it grow.
7 Whereof the mower cannot find,
inough to fill his hand:
Nor he can fill his hand that goeth,
to gleane vpon the land.

Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

¶ An effectuous prayer to obtayne mercye and forgeuenes of his sinnes and at length deliuerance from all euills.



3 O Lord our God if thou way
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?
4 But Lord thou art mercifull,

and

and turnſt to vs thy grace:
That we with hearers moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule watteth on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule vs God hath regard,
wiſhing for him alway:
More then they that watch and wayde,
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his de liuer muſt.
8 For he it is that muſt ſaue,
Iſrael from his ſinne:
And all ſuch as ſurely haue,
their confidence in him.

Domine non eſt. Pſal. Cxxxi. M.

¶ Dauid charged with ambition, proteſteth his humilitie before God.

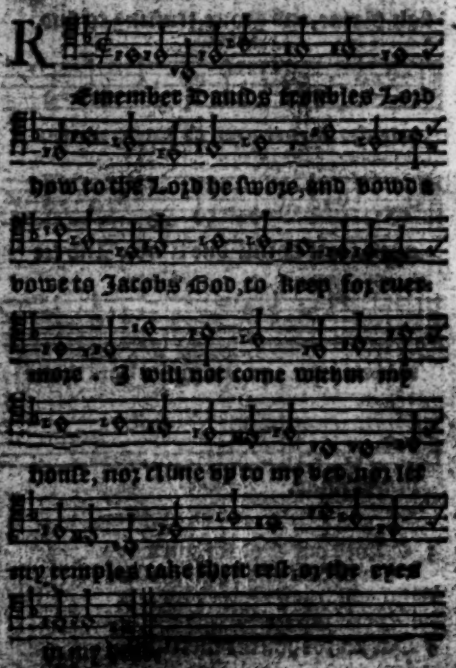
Sing this as the Lamentation.

O Lord I am not puft in minde,
I haue no ſcornefull eye:
I do not exerciſe my ſelfe,
in thinges that be too hye.
2 But as a child that weaned is,
euen from his mothers breſt:
So haue I Lord behaued my ſelfe,
in ſtilneſs and in reſt.

3 O Iſrael truſt in the Lord,
for him be all thy dayes:
From this time forth for euermore:
from age to age, I ſay.

Memento Domine. Pſal. Cxxxii. M.

¶ The faithful grounded on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame both as touching hys poſteritie, and the building of the temple, to ſtay there as was foreſpoken.



5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Jacobs God, to be
an habitation.
6 We heard of it at Euphrata,
there did we heare this ſound:
And in the fieldes and forreſtes there,
their boyces firſt were found.

7 We will aſſay and go in now,
his tabernacle there:
Before his foreſtwie to fall downe,
vpon our knees in feare.
8 Ariſe O Lord arke I ſay,
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſtes be clothed Lord,
with truth and righteouſneſſe:
Let all thy Saintes and holy men,
ſing all with toyfulneſſe.
10 And for thy ſeruaunt Dauids ſake,
refuſe not Lord I ſay:
The face of thine annoynted Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying the fruite of thy body,
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenaunt kepe,
that I ſhall learne echone:
Then ſhall their ſonnes for euer ſit,
vpon thy Princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
14 Saying this is my reſting place,
I lone and like it well.
15 And I will bleſſe with great increaſe,
her victuals euery whyte:
And I will ſatisfie with bread,
the needy that be there.

16 Yea I will decke & cloth her Prieſtes,
with my ſaluation:
And all her Saintes ſhall ſing for ioy,
of my protection.
17 There will I ſurely make the horne,
of Dauid for to bud:
For there I haue ordained for myne,
a lanterne bright and good.

18 As for his enemies I will cloth,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quam. Pſal. Cxxxiii. W. W.

¶ The commendation of godly and brotherly amitie, compared to the moſt precious oyle, mentioned in Exodus. xxx.

Sing this as the 137. pſalme.

O How happy a thyng it is,
and toyfull for to ſe:
Brethren together faſt to hold
the band of amitie.
2 It reſtes to my mynde the ſweete perfume,
and that coſtly oyntment:
Which on the ſacrificers head,
by Gods preceptes was ſpent.

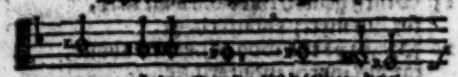
3 It wet not Aarons head alone,
but dyencht his beard throughout:
And finally it did run downe,
his rich attire about.
4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his ſiluer dropps,
the fieldes with fruite doth fill.

4 Euen ſo the Lord doth poure on them,
his bleſſinges manifold:
5 Whoſe harres and myndes without all
this knot doth kepe and hold. (guile,

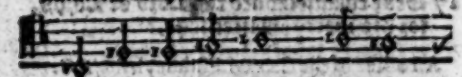
Ecce nunc. Pſal. Cxxxiiii. W. K.

The exhorteth the Leuites that watch in the temple to prayſe the Lord.

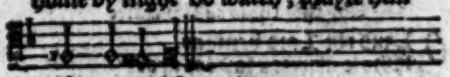
Behold, and haue regard ye ſer-



uauntes of the Lord: which in the



houſe by night do watch, prayſe him

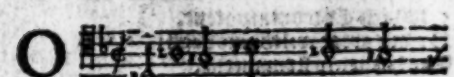


with one accord.

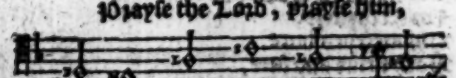
2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayſes due,
his benefites embrace.
3 For why? the Lord who did
both earth and heauen frame:
Doth Sion bleſſe and will continue,
for euermore the ſame.

Laudate nomen. pſal. Cxxxv. N.

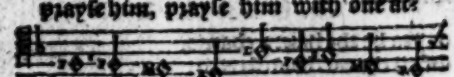
The exhorteth all the faythfull to prayſe God for his marueilous workes and graces wherein he hath declared his maieſtie, to the confuſion of all Idolaters.



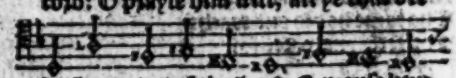
O prayſe the Lord, prayſe him,



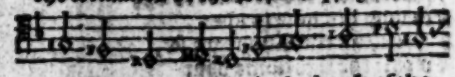
prayſe him, prayſe him with one ac-



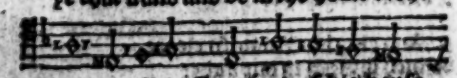
cord: O prayſe him ſtill, all ye that be



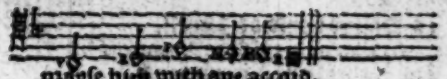
the ſeruauntes of the Lord. O prayſe him



ye that ſtand and be in the houſe of the



Lord: ye of his Court and of his houſe



prayſe him with one accord.

3 O prayſe ye the Lord for he is good,
ſing prayſes to his name:
It is a comely and good thyng,
alwayes to do the ſame.
4 For why? the Lord hath choſe Jacob,
his very one peculiar:
So hath he choſen Iſraell,
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is in deede aboue all Gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the Sea,
which he hath framde of nought.

7 He lifes by cloudes euen from the earth,
he makes lightenynges and rayne:
Webringeth forth the windes alſo,
he made nothyng in vayne.
8 He ſmote the firſt borne of ech thyng,
in Egypt that tooke reſt:
He ſpared there no liuyng thyng,
the man nor yet the beaſt.

9 He hath in thee ſhewed wonders great,
O Egypt boyde of bauntes:
On Pharao thy curſed kyng,
and his ſeuere ſeruauntes.
10 He ſmote them many nations,
and did great actes and thynges:
He ſlew the great and mightyeſt,
and chiefeſt of their kynges.

11 Sehon kyng of the Amorites
and Og kyng of Balan:
He ſlew alſo the kyngdoms all,
that were of Canaan.
12 And gaue their land to Iſraell,
an heritage we ſee:
To Iſraell his owne people,
an heritage to be.

The ſecond part.

13 Thy name O Lord ſhall ſtill endure,
and thy memoriall:
Throughout all generations,
that are or euer ſhall.
14 The Lord ſhall ſurely now auenge,
his people all in deede:
And to his ſeruauntes he will ſhew,
fauour in tyme of neede.

15 The Idols of the heathen are made,
in all their coaſtes and lawes:
Of ſiluer and of gold be they,
the worke euen of mens handes.
16 They haue their mouthes and cannot
and eyes that haue no ſight: (ſpeake,
17 They haue eke eares & heare nothyng,
their mouthes be breathleſſe quite.

18 Wherfore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.

16 O all ye howsle of Israell,
for that ye prayse the Lord:
And ye that be of Aarons howse,
prayse him with one accorde.

20 And ye that be of Leuies howse,
prayse ye likewise the Lord:
All ye that fearre in sight of him,
prayse him with one accorde.

21 And out of Sion hould his prayse,
the great prayse of the Lord:
Which dwelleth in Jerusalem,
prayse him with one accorde.

Confitemini. psal. Cxxxvi. N.

A most earnest exhortation to geue thankes unto God for the creation and gouernance of all things.

5 Which by his wisedome made y heauens,
for his mercy endureth. &c.
6 Which set the worlde aboue the earth,
for his mercy endureth. &c.
7 Which made great lights of fyne colours,
for his mercy endureth. &c.
8 As Sonne to rule the [illegible]
for his mercy [illegible]

9 The Moone & [illegible] the night,
for his mercy endureth. &c.
10 Which [illegible]
for his mercy endureth. &c.
11 And [illegible]
for his mercy endureth. &c.
12 With mighty hand and stretched arme,
for his mercy endureth. &c.

13 Which cut the redsea in two peeces,
for his mercy endureth. &c.
14 And [illegible]
for his mercy endureth. &c.
15 And [illegible]
for his mercy endureth. &c.

16 Through wildernesse the people led,
for his mercy endureth. &c.

17 Ye which did smite great noble kynges,
for his mercy endureth. &c.
18 And which hath slayne y mighty kynges,
for his mercy endureth. &c.
19 As Sehon kyng of the Amorites,
for his mercy endureth. &c.
20 And Og the kyng of Basan land,
for his mercy endureth. &c.

21 And geue their land for heritage,
for his mercy endureth. &c.
22 Euen to his seruaunt Israell,
for his mercy endureth. &c.
23 Remembryng his in base estate,
for his mercy endureth. &c.
24 And from oppressours redeemd hē,
for his mercy endureth. &c.

25 Which geueth foode vnto all flesh,
for his mercy endureth. &c.
26 Prayse ye the God of heauen above,
for his mercy endureth. &c.
27 Geue thankes vnto the Lord of Lordes,
for his mercy endureth. &c.

Another of the Cxxxvi. Psalme, by T.C.

Sing this thus: 148. psalme.

O Laud the Lord benigne,
Whose mercies last for aye:
Great thankes and prayses sing,
To God of Gods I say:
For certaynely,
His mercyes pure,
Both firme and sure,
Eternally.

2 The Lord of Lordes prayse ye,
Whose mercies aye do dure:
4 Great wonders onely he,
Doth worke by his great power:
For certainely,
His mercies pure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdome high:
The heauenly firmament,
Did frame as we do se:
For certainely,
His mercyes pure,
Both firme and sure,
Eternally.

6 Yea he the heavy charge,
Of all the earth did stretch:
And on the waters large,
The same he did out reach:
For certainely. &c.

7 Great lightes he made to be,
For whom his loue is aye:
8 Euen as the Sunne we se,
To rule the lightesome day:
For certainely. &c.

9 And eke the Moone so cleare,
Which shineth in the night:

And ſtarres that do appeare,
To guide the darkeſome night:
For certaynely. &c.

10 With grieuous plagues and ſore,
All Egypt ſmote he than:
The firſt borne ſelfe and more,
He ſlew of beaſt and man:
For certaynely. &c.

11 And from amidſt their land,
His Iſraell forth brought:
13 Which he with mightie hand,
And ſtretched arme hath wrought:
For certaynely. &c.

14 The Sea he cut in two,
Which ſtode vp like a wall:
14 And made through it to go,
His choſen children all:
For certaynely. &c.

15 But there he whelmed then,
The proud kyng Pharao:
With his huge hoaſt of men,
And charets eke alſo,
For certaynely. &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
And for his loue endleſſe.
17 Great kynges he brought to ground,
For certaynely. &c.

18 And ſlue with puiſſaunt hand,
Kynges mighty and of fame:
As of Amorites land.
19 Sehon the kyng by name,
For certaynely. &c.
20 And (Og the Gyaunt large,)
Of Baſhan kyng alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certaynely. &c.

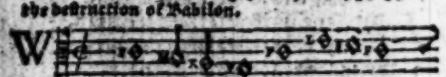
22 Euen vnto Iſraell,
His ſeruaunt deare I ſay:
He gaue the ſame to dwell,
And there abide for aye:
For certaynely. &c.

23 To mynde he did vs call,
In out moſt bale degree:
24 And from oppreſſors all,
In ſafetie ſet vs free.
For certaynely. &c.

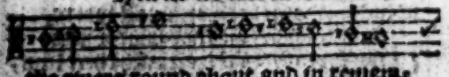
25 All fleſh in earth abroad,
With foode he doth fulfill:
26 Wherfore of heauen the God,
To laud be it your will:
For certaynely. &c.

Super flumina. Pſal. Cxxxvii. W.W.

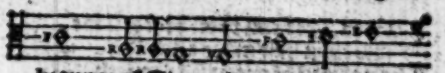
The Iſraelites in their captiuity hearing the Caldeans reproch and blaſpheme God, and his Religion, deſire God to puniſh the Edomites, who prouoked the Babilonians againſt them, & prophecied the deſtruction of Babilon.



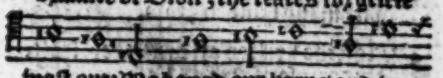
Then as we ſate in Babilon,



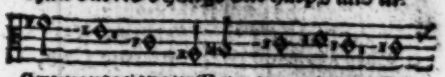
the riuers round about, and in remem-



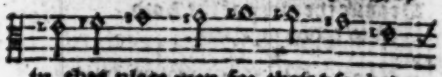
braunce of Sion, the teares for griefe



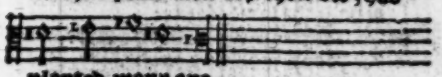
braſt out: We hanged our harps and in-



ſtrumentes the willow trees vpon. For



in that place men for their vſe, had



planted many one.

3 Then they to whom we priſoners were,
ſayd to vs taunteingly:
Now let vs heare your wrytten ſonges,
and pleaſaunt melody.
4 Alas ſayd we who can once frame,
his ſorrowfull hart to ſing:
The prayſes of our louyng God,
thus vnder a ſtraunge kyng?

5 But yet if I Jeruſalem,
out of my hart let ſlide:
Then let my fingers quite forget,
the warblyng Harpe to guide.
6 And let my tongue within my mouth,
be tyed for euer faſt:
If that I ioy before I ſe,
thy full deliuerance paſt.

7 Therfore O Lord remember now,
the curſed noyſe and cry:
That Edoms ſonnes againſt vs made,
when they razed our Citie.
Remember Lord, their cruell wordes,
when as with one accord:
They cryed, on ſticke, & raſe their walles
in deſpite of their Lord.

8 Euen ſo, ſhalt thou (O Babylon)
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that taketh thy children young:
To daſh their bones againſt hard ſtones,
which lye the ſtretes among.

Confitebor tibi. pſal. Cxxxviii. N.

Dauid prayſeth the goodnes of God toward him, for which, euen forrein Princes ſhall prayſe the Lord together with him. And he is aſſured to haue like comfort of God hereafter, as heretofore.

Sing this as the 47. Pſalme.

I Wyll with my whole hart,
my Lord my God alwayes:
Euen in the preſence of the Gods,
I will aduaunce thy prayſe:
Toward thy holy temple I.
will looke and worſhip eke:
And prayſed in my thankefull mouth,
thy holy name ſhall be.

2 Euen for thy louyng kindeneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word
aduaunced ouer all.

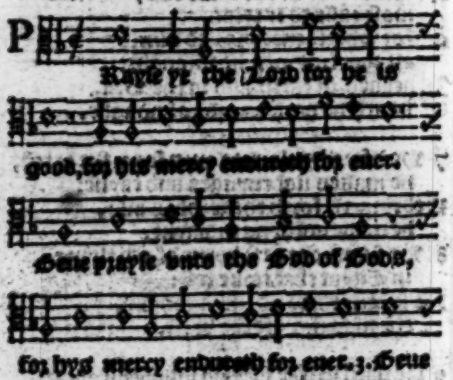
3 When

19 O all ye house of Israell,
for that ye prayse the Lord:
And ye that be of Aarons house,
prayse him with one accord.

20 And ye that be of Leuies house,
prayse ye likewise the Lord:
All ye that stand in awe of him,
prayse him with one accord.
21 And out of Sion sound his prayse,
the great prayse of the Lord:
Which dwelleth in Jerusalem,
prayse him with one accord.

Confitemini. psal. Cxxxvi. N.

A most earnest exhortation to geue thanks vnto God for the creation and gouernance of all thinges.



5 Which by his wisedom made the heauens,
for his mercy endureth. &c.
6 Which on the waters stretcht the earth,
for his mercy endureth. &c.
7 Which made great light to shine abroad,
for his mercy endureth. &c.
8 As Sunne to rule the lightsome day,
for his mercy endureth. &c.

9 The Moone & starres to guide the night,
for his mercy endureth. &c.
10 Which smote Egypt with their first
for his mercy endureth. &c. (borne,
11 And Israell brought out from them,
for his mercy endurith. &c.
12 With mighty hand and stretched arme,
for his mercy endureth. &c.

13 Which cut the red sea in twoo partes,
for his mercy endureth. &c.
14 And Israell made passe there through,
for his mercy endureth. &c.
15 And drowned Pharao and his hoast,
for his mercy endureth. &c.
16 Through wildernesse the people led,
for his mercy endureth. &c.

17 Ye which did smite great noble kynges
for his mercy endureth. &c.
18 And which hath slayne the mighty kynges
for his mercy endureth. &c.
19 As Sehon kyng of the Amorites,
for his mercy endureth. &c.
20 And Og the kyng of Walan, land,
for his mercy endureth. &c.

21 And gaue their land for heritage,
for his mercy endureth. &c.
22 Euen to his seruaunt Israell,
for his mercy endureth. &c.
23 Remembryng vs in base estate,
for his mercy endureth. &c.
24 And from oppressours relieued vs,
for his mercy endureth. &c.

25 Which geueth foode vnto all flesh,
for his mercy endureth. &c.
26 Prayse ye the God of heauen aboue,
for his mercy endureth. &c.
27 Geue thankes vnto the Lord of Lords,
for his mercy endureth. &c.

An other of the Cxxxvi. Psalme, by T.C.

Sing this after 148. psalme.

O Laud the Lord benigne,
Whose mercies last for aye:
Great thankes and prayses sing,
To God of Gods I say:
For certaynely,
His mercyes dure,
Both firme and sure,
Eternally.

3 The Lord of Lordes prayse ye,
Whose mercies aye do dure:
4 Great wonders onely he,
Doth worke by his great power:
For certaynely,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome high:
The heauenly firmament,
Did frame as we do see:
For certaynely,
His mercyes dure,
Both firme and sure,
Eternally.

6 Yea he the heauy charge,
Of all the earth did stretch:
And on the waters large,
The same he did out reach:
For certaynely. &c.

7 Great lightes he made to bys,
For why his loue is aye:
8 Such as the Sunne we see,
To rule the lightsome day:
For certaynely. &c.

9 And the the Moone so cleare,
Which shineth in our sight:

And

And ſtarres that do appeare,
To guide the darkeſome night:
For certaynely. &c.

10 With grieuous plagues and ſore,
All Egypt ſmote he than:
The firſt borne leſſe and more,
He ſlew of beaſt and man:
For certaynely. &c.

11 And from amidſt their land,
His Iſraell forth brought:
13 Which he with mightie hand,
And ſtretched arme hath wrought:
For certaynely. &c.

13 The Sea he cut in two,
Which ſtode vp like a wall:
14 And made through it to go,
His choſen children all:
For certaynely. &c.

15 But there he whelmed then,
The proud kyng Pharao:
With his huge hoaſt of men,
And charets eke alſo,
For certaynely. &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
And for his loue endleſſe.
17 Great kynges he brought to ground,
For certaynely. &c.

18 And ſlue with puiſſaunt hand,
Kynges mighty and of fame:
As of Amorites land.
19 Sehon the kyng by name,
For certaynely. &c.
20 And (Og the Gyaunt large,)
Of Baſan kyng alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certaynely. &c.

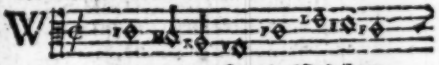
22 Euen vnto Iſraell,
His ſeruaunt deare I ſay:
He gaue the ſame to dwell,
And there abide for aye:
For certaynely. &c.

23 To mynde he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafetie let vs free.
For certaynely. &c.

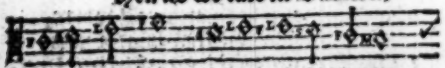
25 All fleſh in earth abroad,
With foode he doth fulfill:
26 Wherfore of heauen the God,
To laud be it your will:
For certaynely. &c.

Super flumina. Pſal. Cxxxvii. W.W.

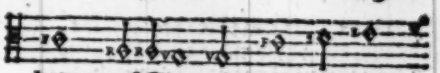
¶ The Iſraelites in their captiuity hearing the Caldeans reproch and blaſpheme God, and his Religion, deſire God to puniſh the Edomites, who prouoked the Babilonians againſt them, & propheſied the deſtruction of Babilon.



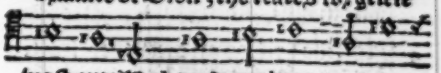
When as we ſate in Babilon,



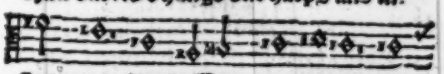
the riuers round about, and in remem-



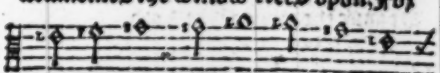
braunce of Sion, the teares for griefe



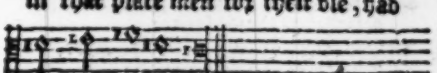
braſt out: We hangd our harps and in-



ſtrumentes the willow trees vpon. For



in that place men for their vſe, had



planted many one.

3 Then they to whom we priſoners were,
ſayd to vs tauntingly:
Now let vs heare your Hebrue ſonges,
and pleaſaunt melody.
4 Alas ſayd we who can once frame,
his ſorrowfull hart to ſing:
The prayſes of our louyng God,
thus vnder a ſtraunge kyng?

5 But yet if I Jeruſalem,
out of my hart let ſlide:
Then let my fingers quite forget,
the warblyng Harpe to guide.
6 And let my tongue within my mouth,
be tyed for euer faſt:
If that I ioy before I ſee,
thy full deliuerance paſt.

7 Therfore O Lord remember now,
the curſed Edom and cry:
That Edoms ſonnes againſt vs made,
when they razed our Citie.
Remember Lord, their cruell wordes,
when as with one accord:
They cryed, on ſacke, & razd their walles
in deſpite of their Lord.

8 Euen ſo, ſhalt thou (O Babylon)
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that taketh thy children young:
To daſh their bones againſt hard ſtones,
which lye the ſtretes among.

Confitebor tibi. pſal. Cxxxviii. N.

¶ Dauid prayſeth the goodnes of God toward him, for which, eſtes forrein Princes ſhall prayſe the Lord together with him. And he is aſſured to haue like comfort of God hereafter, as heretofore.

Sing this as the 47. Pſalme.

I Whē will I prayſe with my whole hart,
my Lord my God alwayes:
Euen in the preſence of the Gods,
I will abſtaunce thy prayſe:
Toward thy holy temple I.
will looke and worſhip thee:
And prayſed in my thankefull mouth,
thy holy name ſhall bee.

2 Euen for thy louyng kindeneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word
abſtaunced euer all.

3 When

3 When I did call thou heardeſt me,
and thou haſt made alſo:
The powers of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the kynges on earth they ſhall,
geue prayſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.
5 They of the wayes of God the Lord,
in ſingyng ſhall entreat:
Becauſe the glory of the Lord,
it is exceadyng great.

6 The Lord is high, and yet he doth
behold the lowly ſpryte:
But he contemnyng knowes afarre,
the proud and loftie wight.
7 Although in midſt of trouble I,
do walke yet ſhall I ſtand:
Renewed by thee (O my Lord)
thou wilt ſtretch out thy hand.

8 Upon the wrath of all my foes,
and fained ſhall I be:
By thy right hand the Lord God will,
performe his worke to me.
9 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

¶ David to cleanſe his hart from all hypocriſy, ſheweth that nothing is ſo ſecret which God ſeeth not. After declaring his zeale and feare of God, he proteſteth to be enemy to all them that contēne God.

Sing this as the 137. Pſalme.

O Lord thou haſt me tryde and knowne,
my ſtirryng thou doeſt know:
2 And riſing eke my thoughtes afarre,
thou underſtandſt alſo.
3 My pathes yea and my laying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue (O Lord)
but knowne it is to thee:
5 Thou me behinde holdſt and before,
thou layeſt thine hand on mee.
6 To wonderfull above my reach,
Lord is thy cunnyng ſkill:
It is ſo hye that I the ſame,
can not attayne vntill.

7 From ſight of thy all ſeyng ſpryte,
Lord whether ſhall I go?
Or whether ſhall I flee away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lye downe below,
euen there thou doeſt appeare.

9 Yea let me take the morning winges,
and let me goe and hyde:
Euen there where are the fartheſt partes,
where flowyng Sea doth ſlyde.
10 Yea euen thether alſo ſhall,
thy reachyng hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea if I ſay the darkneſſe ſhall,
yet ſhroud me from thy ſight:
Loe euen alſo the darkeſt night,
about me ſhalbe light.
12 Yea darkeneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkeneſſe and the light,
are both a like alway.

The ſecond part.

13 For thou poſſeſſed haſt my raynes,
and thou haſt couered mee:
When I within my mothers wombe,
incloſed was by thee.
14 Thee will I prayſe, made fearefully,
and wondrously I am:
Thy workes are marueilous right well,
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place:
I haue bene made and in the earth,
beneath I ſhaped was.
16 Whē I was formleſſe, then thine eye,
ſaw me, for in thy booke:
Were written all, nought was before,
that after faſhion tooke.

17 The thoughtes therfore of thee (O God)
how deare are they to me?
And of them all how paſſing greate,
the endleſſe number be.
18 If I ſhould cōt thē, loe their ſumme,
more then the ſand I finde:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloody man,
oh that thou wouldeſt ſlay:
Euen thoſe (O God) to whom depart,
depart from me I ſay.
20 Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vayne,
beyng enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfayned hate,
euen as my bitter foes:
23 Try me (O God) and know my hart,
my thoughtes proue and diſcloſe.

24 Conſider Lord if wickednеſſe,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Pſal. Cxl. N.

¶ David prayeth vnto the Lord againſt the cruelty falſhood, and iniuryes of his enemies, affirming him ſelfe of his ſuccour. Wherefore he prouoketh the iuſt to prayſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruell wightes:
2 Deliuer me which euill doe,
imagine in their ſpirites.
Which made on me continuall warre,
their tongues loe they haue wher:
3 Like Serpentes vnderneath their lips,
is Adders poyſon ſet.

4 Keepe

4 Kepe me O Lord from wicked handes,
preserue me to abide:
Fre from the cruell man that meanes,
to cause my steppes to slide.
5 The proud haue layd a snare for me,
and they haue spread a net:
With cordes in my path wayes, and gins
for me ells haue they set.

6 Therfore I sayd vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voyce,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the strength that saueth me:
My head in day of battell hath,
bene couered still by thee.

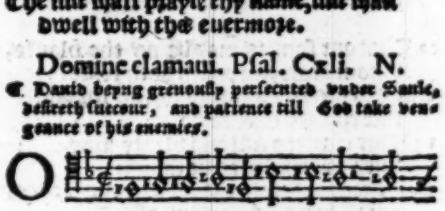
8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thought least he,
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischief of their lips,
vpon themselues befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in depe pittes, so as they may
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plighe:
And euill to destruction still,
shall hunt the cruell wighe.

12 I know the Lord the afflicted will
reuenge and iudge the poore:
The iust shall prayse thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

¶ David beyng grieuously persecuted vnder Saule, desireth succour, and patience till God take vengeance of his enemies.



3 My Lord for guidyng of my mouth,
set thou a watch before:
And also of my mouyng lippes,
O Lord kepe thou the doore.

4 That I should wicked workes commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reprone me, and the same
a precious oyle shall be.
Such smityng shall not breake my head,
the tyme shall shortly fall:
When I shall in their miserie,
make prayers for them all.

6 Then when in stony places downe,
their iudges shalbe cast:
Then shall they heare my wordes, for then
they haue a pleasaunt tast.
7 Our bones about the graues mouth,
loe scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, myne eyes,
doe looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
9 Which they haue layd to catch me in,
Lord kepe me from the snare:
And from the subtill grimmes of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape,
the daungers of them all.

Voce mea ad Do. Psal. Cxlii. N.

David neither for feare, nor anger, would kill Saule but with a quiet mynde prayed vnto God who preserued him.

Sing this as the 141. psalme.

BEfore the Lord God with my voyce,
I did send out my cry:
And with my strayned voyce vnto,
the Lord God prayed I.
2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirite,
my path was knowne to thee:
In way where I did walke, a snare
they slily layd for me.
4 I viewed and looked on my right hand,
but none there would me know:
All refuge fayled me, and for
my soule none cared tho.

5 Then cryed I Lord to thee, and sayd
my hope thou onely art:
Thou in the land of liuyng art,
my portion and my part.
6 Harke to my cry for I am brought,
full low deliuer me:
From them that do me persecute,
for me to strong they be.

7 That I may prayse thy name, my soule
from prison Lord bryng out:
When thou art good to me, the iust
shall prayse me round about.

Domine exaudi. pſal. Cxliii. N.

¶ An earneſt prayer for remiſſion of ſinnes, acknowledgyng that the enemyes did cruelly perſecute him by Gods iuſt iudgement. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirite, that he may ſpend the reſt of his life in the true feare and ſeruice of God.

Sing this as the 141. Pſalme.

LOrd heare my prayer, harke the playnt,
that I do make to the:
Lord in thy native truth and in,
thy iuſtice aunſwere me.
2 In iudgement with thy ſeruaunt Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemy hath purſued my ſoule,
my life to ground hath throwne:
And layd me in the darcke, like them
that dead are long agone.
4 Within me in perplexitie,
was myne accombred ſpirite:
And in me was my troubled hart,
amazed and affrighte.

5 Yet I record tymes paſt, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy handes haue create.
6 To the O Lord my God loe I,
do ſtretch my crauyng handes:
My ſoule deſireth after the,
as do the thirſty landes.

7 Heare me with ſpede my ſpirite doth
hide not thy face me fro: (faile,
Leſt ſhall I be like them that downe,
into the pit do go.
8 Let me thy louyng kindneſſe in,
the morneyng heare and know
For in the is my truſt, ſhew me:
the way that I ſhall goe.

9 For I lift vp my ſoule to the,
O Lord deliuer me:
From all myne enemies, for I
haue hidden me with the.
10 Teach me to do thy will for thou,
thou art my God I ſay:
Let thy good ſpirite vnto the land,
of mercy me conuay.

11 For thy names ſake with quickneyng
aliue do thou me make: (grace,
And out of trouble bryng my ſoule,
euen for thy iuſtice ſake.
12 And of thy mercy ſlay my foes,
O Lord deſtroy them all:
That do oppreſſe my ſoule, for I
thy ſeruaunt am and ſhall.

Benedictus Dominus. pſal. Cxliiii. N.

¶ Dauid prayſeth the Lord for his victories & kingdome reſtored, yet calling for the deſtruction of the wicked: and declareth wherin the felicitie of any people conſiſteth.

Sing this as the 141. pſalme.

BLeſt be the Lord my ſtrength, that doth
inſtruct my handes to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodneſſe, ſtrength and towre,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeld.

3 O Lord what thyng is man, that him
thou haſteſt ſo in prize?
Or ſonne of man that vpon him,
thou thinkeſt in this wiſe?
4 Man is but like to vanitie,
ſo paſſe his dayes to end:
5 As ſtretyng ſhade bow downe O Lord,
the heauens and deſcend.

6 The mountaines touch, & they ſhall ſmoke
caſt forth thy lightnyng flame:
And ſcatter them, thine arrowes ſhotte,
conſume them with the fame.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtraungers make me free.

8 Whoſe ſubtill mouth of vanitie,
and lowdneſſe doth intreat:
And their right hand is a right hand,
of falſhode and deceit.
9 A new ſong will I ſing O God,
and ſingyng will I be:
On Viole and on inſtrument,
ten ſtringed vnto the.

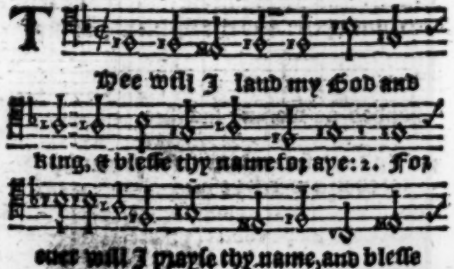
10 Euen he it is that onely geues,
deliuerance to kynges:
Vnto his ſeruaunt Dauid helpe,
from hurtfull ſworde he wrynges.
11 From ſtraungers hand me ſaue & ſhield,
whoſe mouthes talke vanitie:
And their right hand is a right hand,
of guile and ſubtilitie.

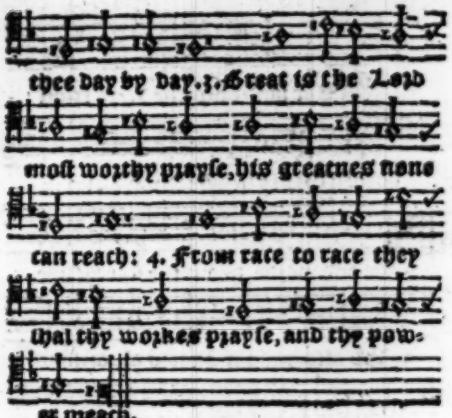
12 That our ſonnes may be as the plants,
whom growyng youth doth reare:
Our daughters as carued corner ſtones,
like to a Pallace fayre.
13 Our garners full and plenty may,
with ſundry ſortes be found:
Our ſhepe bryng thouſandes in our ſtretes
ten thouſand may abound.

14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no goyng out, no cryes
within our ſtretes be made.
15 The people bleſſed are, that with
ſuch bleſſinges are ſo ſtord:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.

¶ Dauid deſcribeth the wonderfull prouidence of God, in gouerning and in preſeruing all the other creatures. He prayſeth God for his iuſtice, mercie, and ſpeciall louing kindnes towardes thoſe that call vpon him, that feare him, and loue him.





thee day by day. 3. Great is the Lord
most worthy prayse, his greatnes none
can reach: 4. From race to race they
shal thy workes prayse, and thy pow-
er preach.

5 I of thy glorious maiestie
thy beautie will record:
And meditate vpon thy workes
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearefull actes declare:
And I to publish all abroad,
thy greatnes will not spare.

7 And they into the mention shall,
breake of thy godnesse great:
And I aloud thy righteousnesse,
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy and,
to anger he is slow.

9 Yea good to all, and all his workes,
his mercie doth excede:
10 Lo all thy workes do praise thee Lord,
and do thy honor spread.
11 Thy Saints do blesse thee, and they do
thy kingdomes glory shew:
12 And blase thy power to cause the sonnes,
of men his power to know.

The second part.

13 And of his mightie kingdoms eke,
to spread the glorious praise.
Thy kingdom Lord a kingdom is,
that doth endure alwaies.
And thy dominion through ech age,
endures without decay:
14 The Lord vpholdeth them t hat fall,
their fayling he doth stay.

15 The eyes of all do waite on thee,
thou doest them all relieue:
And thou to eth sufficing food,
in season due dost giue.
16 Thou openest thy plenteous hand,
and bounteously doest fill:
All thinges whatsoeuer do liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:
18 Neare all be is that call on him,
in trueth that on him call.
19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all these to him,
that beare a louing heart.
But he them all that wicked are,
will vtterly subuert.
21 My thankfull mouth shall gladly speak
the prayses of the Lord:
All flesh to prayse his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvi. I. H.

¶ Dauid teacheth that none should put their trust in men but in God alone, who is almighty and deliuereth the afflicted, nourisheth the poore, setteth prisoners at libertie, comforteth the fatherlesse, widowes, straungers, and is kyng for euer.

Sing this as the 137. Psalme.

My soule prayse thou the Lord alwayes,
my God I will confesse:
2 While breath and life prolong my dayes,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health:

4 For why? their breath doth soone depart,
to earth anone they fall:
And then the counsels of their heartes,
decay and perish all.
5 O happie is that man I say,
whom Jacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.

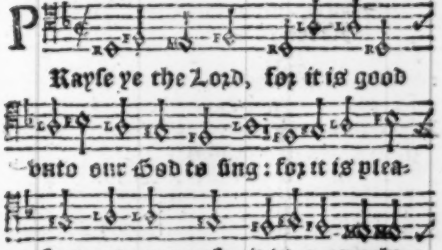
6 Which made the earth & waters deepe,
the heauens high withall:
Which doth his word and promise keepe,
in trueth and euer shall.
7 With right alwaies doth he proceede,
for such as suffer wrong:
The poore and hungrie he doth feede,
and lose the fetters strong.

8 The Lord doth send the blind their sight
the lame to limbs restore:
The Lord I say doth loue the right,
and iust man euermore.
9 He doth defend the fatherlesse,
the strangers sad in hart:
And quit the widow from distresse,
and ill mens waies subuert.

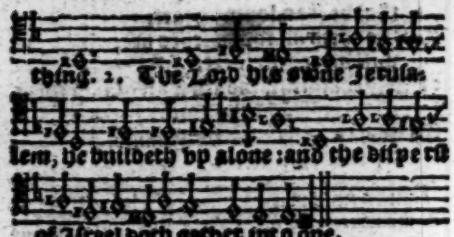
10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvii. N.

¶ The Prophet prayseth the bountie, wisedom, power iustice & prouidence of God vpon all his creatures but specially vpon his Church, which hee gathered together after their dispertion, declaring his word and iudgement so vnto them, as hee hath done to no other people.



Prayse ye the Lord, for it is good
vnto our God to sing: for it is plea-
sant, and to prayse, it is a comely



thing. 2. The Lord his owne Jeruſa-
lem, he buildeth vp alone: and the diſperſed
of Iſrael doth gather into one.

3 He healeth the broken in their hart,
their ſore vp doth he bind:
4 He counts the nombers of the ſtarres,
and names them in their kind.
5 Great is the Lord great is his power,
his wiſedome infinite:
6 The Lord relieues the meeke & throwes,
to ground the wicked wight.

7 Sing vnto God the Lord with prayſe,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance your ſinging voice.
8 He couers heauen with cloudes, and for
the earth prepareth raine:
And on the mountaines he doth make,
the graſſe to grow againe.

9 He giue to beaſtes their foode, and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lye.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,
his mercies ſhining light.

The ſecond part.

12 O prayſe the Lord Jeruſalem,
Thy God O Sion prayſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he:
Doth ſette peace, and with the flower,
of wheat he filleth thee.

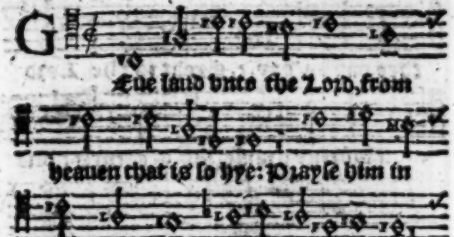
15 And his commandement vpon,
the earth he ſendeth out:
And che his word with ſpeedy courſe,
doth ſwiftly runne about.
16 He giueth ſnow like wooll, hore froſt
like aſhes doth he ſpread:
17 Like morſels caſtes his ice thereof,
the cold who can abide?

18 He ſendeth forth his mightie word,
and melteth them againe:
His winde he makes to blow, and then,
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he ſhew:
His ſtatutes and his iudgements he
giues Iſraell to know.

20 With euery nation hath he not
ſo deale, nor they haue knowne:
His ſecret iudgements ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviii. I.H.

¶ He prouoketh all creatures to prayſe the Lord, in heauen, and in all places, eſpecially for the power that he hath giuen to his people Iſraell.



Due laud vnto the Lord, from
heauen that is ſo hye: Prayſe him in
deede and worde, aboue the ſtarry ſkye.
2. And alſo ye, his Angels all, armies
royall, prayſe him with glee.

3 Praiſe him both Moone and Sunne
Which are ſo cleere and bright:
The ſame of you be done
Ye glittring ſtars of light,
4 And che ne leſſe
Ye heauens faire,
And cloudes of the aire,
His laud rehearſe.

5 For at his word they were,
All formed as we ſee:
At his voice did appeare
All things in their degree.
6 Which he ſet faſt:
To them he made
A law and trade,
For aie to laſt.

7 Extoll and praiſe Gods name
On earth ye Dragons fell:
All deepes do ye the ſame,
For it becommeth you well.
8 Him magnifie
Fire, haile, Ice, ſnow,
And ſtormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy prayſe declare.
10 Beaſtes and cattell,
Yea birdes flying,
And wormes creeping,
That on earth dwell.

11 All kinges both more and leſſe,
With all their pompous traine:
Princes and all iudges,
That in the world remaine.
Exalt his name,
12 Young men and maides,
Old men and babes
Do ye the ſame.

13 For his name ſhall we proue,
To be moſt excellent:
Whoſe prayſe is farre aboue,
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe:
The horne of his
And helpe them all.

His

His Saintes all ſhall forth tell,
His prayſe and worthineſſe:
The children of Iſraell.
Echone both more and leſſe.
15 And alſo they,
That with good will,
His wordes fullfill,
and them obey.

Cantate Domino. Pſal. Cxlix. N.

¶ An exhortation to the Church, to prayſe the Lord for his victorie and conqueſt that hee gaineth his ſaintes againſt all mans power.

Sing this as the 145. pſalme.

SIng ye vnto the Lord our God,
a new and pleaſant ſong:
And let the prayſe of him be heard,
his holy Saintes among.
2 Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeede of Sion hill,
be toyfull in their king.

3 Let them ſound prayſe with voice of flute
vnto his holy name.
And with the Timbrell and the Harpe,
ſing prayſes of the ſame:
4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliuerance he will raiſe,
the meeke to glory great.

5 With glory and with honour, now
let all the Saintes reioyce:
And now aloud vpon theyr beds,
aduaunce their ſinging voyce.
6 And in their mouthes let be the actes,
of God the mighty Lord:
And in theyr handes eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with theyr handes:
8 To binde their ſtately kyngs in chaines,
their Lordes in iron bandes.
9 To execute on them the doome,
that written is before:
This honor all his Saynctes ſhal haue,
prayſe ye the Lord therefore.

Laudate Dominum. pſal. CL. N.

¶ An exhortation to prayſe the Lorde without ceaſing by all maner of wayes, for all his mighte and wonderfull workes.

Sing this as the 147. Pſalme.

YElde vnto God the mighty Lord,
prayſe in his ſanctuary:
And prayſe him in the firmament
that ſhewes his power on hye.
2 Aduaunce his name, and prayſe him in
his mighty actes alwayes:
According to his excellency
of greatnes, geue him prayſe.

3 His prayſes with a Princely noyſe,
of ſounding trumpets blow:
Prayſe him vpon the Viole, and
vpon the Harpe alſo.
4 Prayſe him with Timbrel & with flute
Organs and Virginals:
5 With ſounding Cimbals prayſe ye him,
prayſe him with loud Cimbals.
6 What euer hath the benefit,
of breathing prayſe the Lord:
To prayſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid.

An exhortation vnto the prayſe of God, to be ſong before Mornyng Prayer. T. B.

Sing this as the 100. pſalme.

PRayſe the Lord, O ye Gentils all,
which hath brought you into his light
O prayſe him all people mortall,
as it is moſt worthie and right.
For he is full determined,
on vs to poure out his mercy:
And the Lordes trueth be ye aſſured,
abideth perpetually.

Glory be to God the Father.
And to Ieſus Chriſt his true Sonne:
With the holy Ghoſt in like maner,
Now and at euery ſeaſon.

An exhortation vnto the prayſe of God to be ſong before euening prayer. T. B.

Sing this as the 100. pſalme.

BEhold now geue heede ſuch as be
The Lords ſeruants faithfull and true:
Come prayſe the Lord euery degree,
With ſuch ſonges as to him are due.

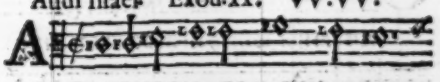
O ye that ſtand in the Lords houſe
Euen in our own Gods manſion:
Prayſe ye the Lord ſo bountrous
Which worketh our ſaluation.

Lift vp your handes to his holy place,
Yea and that in the time of night:
Prayſe ye the Lord which geueth all grace
For he is a Lord of great might.

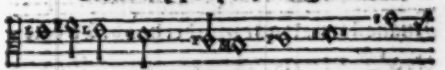
Then ſhall the Lord out of Syon
Which made heauen and earth by his power:
Giue to you and your nation,
His bleſſing, mercy, and fauour.

Glory to God the Father. as afore.

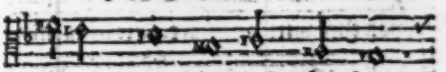
Audi Iſrael. Exod. xx. VV. VV.



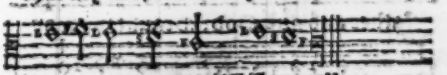
Attend my people, and geue eare,



of verely thynge I will thee tell: See



that my wordes in mynde thou beare,



and to my preceptes liſten well.

1 I am thy ſoueraigne Lord and God,
Which haue thee brought frō careful thral:
And eke reclaimed from Pharaos rod,
Make thee no Gods an them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worshyp it:
For I thy God by reuenging,
With grieuous plagues this sin will smite.

3. Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst loone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seuenth day ceast,
And brought all things to perfect end,
So thou and thine that day take rest
That to Gods helpe ye may attend.

5 Vnto thy parents honour yelde,
As Gods commandements do prtend:
That thou long dayes and good matters,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthie fornication feare:
8 See thou steale not in any rate,
9 False witnes against no man beare.

10 Thy neighbors house with not to haue,
His wife or ought that he calleth mine:
His field, his Oxe, his Asse, his slaue
Or any thing which is not thine.

A Prayer.

The spirit of grace graunt vs O Lord,
To keepe these lawes our harts restore
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore O Christ we crane
That we in thee may them fulfill.

Lord for thy names sake graunt vs this,
Thou art our strength O Sauior Christ,
Of thee to speede how should we misse:
In whom our treasure doth consist.

To thee for euermore be praise
With thy father in euerlasting
And with thy holy spirit alwaies
The comforter of thine elect.

¶ The Lordes prayer. D. Coxe.

Thy blessed name be sanctified,
Thy holy word mought vs inflame:
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and keepe,
the litle flocks of thy poore sheepe:

Thy kingdom come euen at this houre
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously:
From Sathans rage and filthie band,
Defend vs with thy mighty hand.

Thy will be done with diligence
Like as in heauen in earth also:
In trouble graunt vs patience,
That to obey in wealth and woe.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from warre and from bloudshed,
Also from sickenesse, dearth and pine.
That we may liue in quietnesse,
Without all greedy carefulnesse.

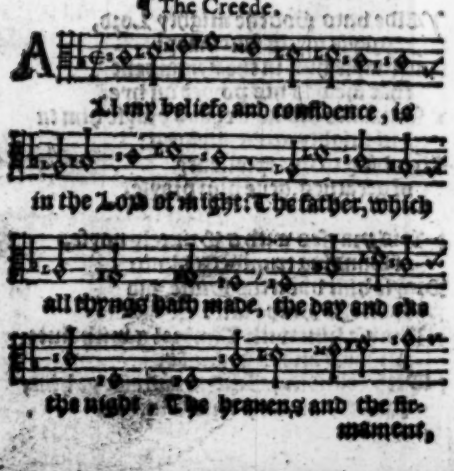
Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect lyue and vnitie.

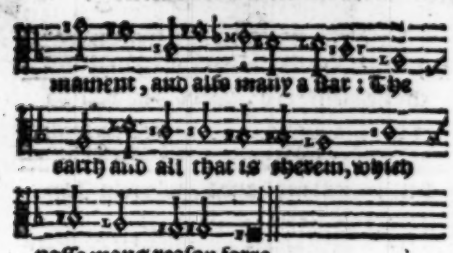
O Lord into temptation,
Lead vs not when the fiend doth rage
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith, and with the holy Ghost.

O Lord from euil deliuer vs,
The dayes and times are dangerous.
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy handes our soules receaue.

For thou O Lord art king of kinges,
And thou hast power ouer all:
Thy glory shineth in all thinges,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue prayed with one accord.

¶ The Creede.





mament, and also many a flar: The

earth and all that is therein, which

passe mans reason farre.

And in like maner, I beleeue
In Christ our Lord his sonne,
Coequall with the deity,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure,
And of his mother Mary borne,
Yet the a virgine pure.

Because mankinde to Sathan was
For sinne in bond and thrall:
He came and offered vp himselfe,
To death to saue vs all.
And suffering most grieuous payne,
Then Pilat being iudge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickened in the spirite:
His body then was buried,
As is our vse and rite.
His spirite did after this descend,
Into the lower partes:
To them that long in darkenes were,
The true light of their hartes.

And in the third day of hys death,
He rose to life agayne:
To thend he might be glorified,
Out of all griefe and payne.
Ascending to the heauns hye,
To sit in glory still:
On Gods right hand his father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe:
With Angels power, (yet of that day,
We all be vncertaine.)
To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirite of God,
My faith to satisfie:
The third person in Trinitie,
Beliene I stedfastly.
The holy and Catholike Church,
That Gods word doth maintaine.
And holy scripture doth allow,
Which Sathan doth disdaine.

And also I do trust to haue,
By Jesu Christ his death:
Release and pardon of my sinnes,
And that onely by faith.
What time all flesh shall rise againe,
Before the Lord of might:
And se him with their bodely eyes,

Which now do giue them light.

And then shall Christ our Sauiour,
The sheepe and Goates deuide:
And giue like euerlastingly.
To those whom he hath tride.
Which his his Realme celestiall,
In glory for to rest:
With all the holy company,
Of Saintes and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And prayse for euermore.

¶ A prayer to the holy Ghost, to be song before the Sermon.

Sing this as the 119. Psalme.

COme holy spirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord kepe our Quene and her Counsell
and giue them will and might:
To perseuere in thy gospell,
which can put sinne to flight.
O Lord that geuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and dye.

O holy spirite direct a right,
the Preachers of thy word:
That thou by them mayst cut downe sinne,
as it were with a sword.
Depart not from those pastures pure,
but ayde them at all need:
Which breade to be the bread of life,
whereon our soules do feed.

O blessed spirite of trueth, keepe vs
in peace and vnity:
Keepe vs from sectes and errors all,
and from all Papistry.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.

O Lord encrease our fayth in vs,
and loue so to abound:
That man and wife be voyd of strife,
and neighbors about vs round.
In our tyme geue thy peace O Lord,
to nations far and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most:
The liuing Father, and the Sonne,
and eke the holy Ghost,
As it hath bene in all the tyme,
that hath bene heretofore
As it is now, and so shalbe,
henceforth for euermore.

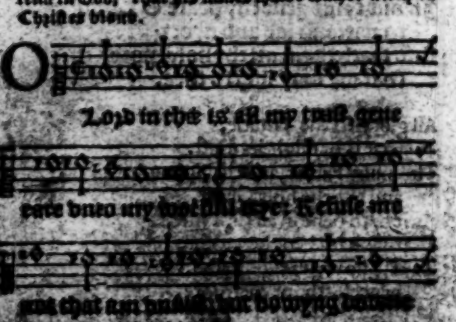
¶ Da pacem Domine. E.G.

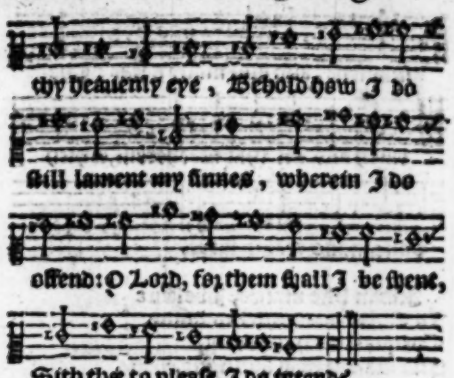
Geue vs that peace which we do lacke,
Thoughe mildelete and ill life:
Thy word to offer thou doeſt not lacke,
Which we vnkindly gaineſtrine.
With fire and ſword
This deathfull word,
Some perſecute and appeiſe:
Some with the mouth,
Confeſſe the truth,
Without ſincere goodneſs.

Geue peace o lord thy ſpirit down ſend,
With grefe and repentance true:
Doe pearce our harts, our liues to amend,
And by faith Chriſt renue,
That feare and dread,
Warre and bloudſhed,
Thoughe thy ſweet mercy and grace,
May ſtint vs time,
Thy truth may bide,
And ſhine in euery place.

¶ The Lamentation.

¶ Thoughe perfect repentance the ſinner hath a ſure truſt in God, that his ſinnes ſhalbe waſhed away in Chriſtes bloud.





No, no, not ſo thy will is bent
to deale with ſinners in thine ire:
But when in hart they ſhall repent,
thou grantſt with ſpeed that they deſire.
To thee therefore ſtill ſhall I cry,
to waſh away my ſinneſull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

Haſte thee O Lord, haſte thee I ſay,
to poure on me the giftes of grace:
That when this life muſt fleete away,
in heauen with thee I may haue place
Where thou doeſt raigne eternally,
with God which once did down thee ſend,
Where angels ſing continually,
to thee be prayſe world without end.

¶ A thankeſgeuing after the receauing of the Lordes Supper.

Sing this as the 137. pſalme.

The Lord be thanked for his giftes,
and meſſes euermore:
That he doth ſhew vnto his ſaintes,
to him be laud therefore.
Our tongues cannot ſo prayſe the Lord,
as he doth right deſerue:
Our hartes cannot of him ſo thinke,
as he doth vs preſerue.

His benefites they be ſo great
to vs that be but ſinne:
That at our handes for recompence,
there is no hope to winne.
O ſinfull fleſh, that thou ſhouldſt haue
ſuch mercies of the Lord:
Thou doeſt deſerue more worthely,
of him to be abhord.

Nought els but ſinne and wretchednes,
doth reſt within our hartes:
And ſtubbornely againſt the Lord,
we dayly play our partes.
The Sonne aboue the firmament,
that is to vs a light:
Doth ſhew it ſelfe more eleare and pure,
then we be in his ſight.

The heauens aboue and all therein,
more holy are then we:
They ſerue the Lord in their eſtate,
echone in their degree.
They do not ſtriue for maſterſhip,
nor ſlacke their office ſet:
But feare the Lord and do his will,

hate

hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea, and all that is therein,
doth bend when he doth becke:
The spirites beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs ioyne,
to Christ and quiet ease.
Thus are we all his enimies,
we can it not deny:
And he againe of his good will,
would not that we should dye.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to mend our mortall strife.
And all the law of God the Lord,
he did it full obay.
And for our sinnes vpon the Crosse,
his bloud our debts did pay,

And that we would not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and tast.
His mercies great thou maiest record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did teare it out so small.
And made it like to earthly dust,
not sparyng it at all.

And as the Ouen with fire hote,
did close it vp in heate:
And all this done that I haue sayd,
that it should be our meate.
So was the Lord in his ripe age,
cut downe with cruell death:
His soule he gaue in tormentes great,
and yelded vp his breath.

Because that he to vs might be,
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasaunt tyme,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

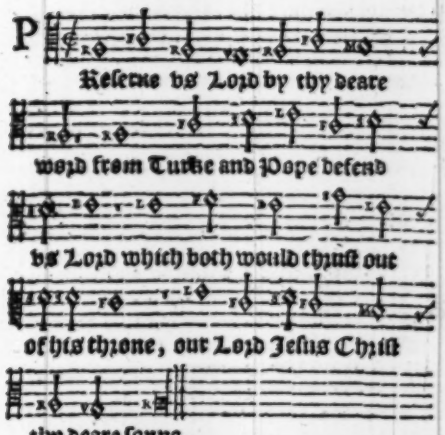
Because the iuice that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christes bloud out pressed was,
with nayles and eke with speare:
The iuice wherof doth saue all those,
that rightly do him feare.

And as the cornes by vnitie,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many Grapes make but one wine,
so should we be but one:
In fayth and loue in Christ alone,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hartes and tongues to ceasse
Which if we do, then shall we shew
that we his chosen be:
By fayth in him to lead a lyfe,
as alwayes willed he.

And that we may so do indede,
God send vs all his grace:
Then after death we shalbe sure,
with him to haue a place.

Robert Wisedome.



Lord Jesus Christ shew forth thy might,
that thou art Lord of Lordes by right
Thy powre afflicted flocke defend,
that we may prayse thee without end.
God holy Ghost our comforter,
be our patron, helpe, and succour:
Geue vs one mynde and perfect peace,
all giftes of grace in vs increase.

Thou liuing God in persons three,
thy name be prayed in vnitie:
In all our need so vs defend: (end.
that we may prayse thee world without

A

¶FINIS.

¶ A forme of prayer to bee vsed in priuate houses euerie Morning and Euening.

Morning Prayer.

ALmighty God and moſt mercifull Father, we doe not preſent our ſelues here before thy maieſtie truſting in our own merites, or worthines, but in thy manifolde mercies which haſt promiſed to heare our prayers & graunt our requeſtes which wee ſhall make to thē in the name of thy beloued Sonne Jeſus Chriſt our Lord: who alſo hath commaunded vs to aſſēble our ſelues together in his name, with full aſſurance y he will not onely be amongſt vs, but alſo be our mediator and aduocate towardes thy maieſtie, that wee may obtayne all thynges which ſhall ſeme expedient to thy bleſſed will for our neceſſities. Therfore we beſeech thee ſweet father to turne thy louing countenaunce towards vs, and impute not vnto vs our manifold ſinnes and offences, whereby we iuſtly deſerue thy wrath and ſharpe punithment but rather receiue vs to thy mercy for Jeſu Chriſtes ſake acceptyng his death & paſſion as a iuſt recompence for all our offences, in whom onely thou art pleaſed, and thyough whom thou canſt not bee offended with vs. And ſeyng that of thy great mercies, wee haue quietly paſſed this nighe: graunt (O heauenly Father) that we may beſtow this day, wholy in thy ſeruice, ſo that all our thoughtes, wordes, and dedes may redounde to the glory of thy name, and good enſample to all men, who ſeyng our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy mere fauor and loue, thou haſt not onely created vs to thine owne ſimilitude and likeneſſe, but alſo haſt choſen vs to bee heyres with thy deare Sonne Jeſus Chriſt of that immortall kyngdome which thou preparedſt for vs before the begynnyng of the worlde: wee beſeeche thee to encreaſe our fayth and knowledge and to lighten our hartes with thy holy ſpirite: that we may in the meane time liue in godly converſation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious perſons, drunkardes, gluttons, and ſuch like, ſhall not inherite the kingdome of God.

And becauſe thou haſt commaunded vs to pray one for an other, wee doe not onely make requeſt (O Lord) for our ſelues & for thē that thou haſt already called to the true vnderſtanding of thy heauenly will, but for all people, and nations of the world, who as they know by thy wonderfull workes y thou art god ouer all, ſo they may be inſtructed by thy holy ſpirit, to beleue in thē their onely ſauior and redeemer. But forasmuch as they cannot beleue except they heare, nor can not heare but by preaching, & none can preach except he be ſent: therfore (O Lord) raiſe vp faithfull diſtributers of thy miſteries who ſetting apart all worldly reſpects may both in their life & doctrine onely ſeeke thy glory. Contrarily confound Sathan, Antichriſt with all hirelings, whom thou haſt already caſt of into a reprobate ſence, that they may not by ſects, ſchiſmes, hereſies, & errors diſquiet thy litle flock. And becauſe (O Lord) we be fallen into the latter dayes and daungerous times wherein ignorance hath gotten the vpper hand, and Sathā by his miniſters ſeek by all meanes to quench the light of thy Goſpell, we beſeech thee to maintain thy cauſe againſt theſe rauening wolues, and ſtrengthen all thy ſeruaunts, whom they kepe in priſon and bondage. Let not thy long ſuffring be an occaſion, either to encreaſe their tiranny, or to diſcourage thy childrē: neither yet let our ſinnes and wickednes be an hindrāce to thy mercyes, but with ſpeed O Lord conſider theſe great miſeries. For thy people Iſraell many tymes by their ſinnes prouoked thyne anger, and thou puniſhedſt them by thy iuſt iudgement, yet though their ſinnes were neuer ſo grieuous, if they once returned from their iniquity, thou receiuedſt them to mercy. We therefore moſt wretched ſinners bewayle our manifold ſinnes and earneſtly repent vs of our former wickednes and vngodly behauiour towardes thee: and whereas wee cannot of our ſelues purchaſe thy pardon, yet we humbly beſeech thee for Jeſus Chriſtes ſake to ſhew thy mercies vppon vs and receiue vs againe to thy fauour. Graunt vs heare Father theſe our requeſtes and all other thynges neceſſary for vs and thy whole Church, accordyng to thy promiſe in Jeſus Chriſt our Lord. In whoſe name we beſeech thee as he hath taught vs, ſaying. Our Father which art. &c.

Euening prayer.

O Lord God, Father euerlaſtinge and full of pitty, wee acknowledge and confeſſe that we be not worthy to lift vp our eyes to heauen, much leſſe to preſent our ſelues before thy maieſtye with confidence that thou wilte heare our prayers and graunte our requeſtes, if wee conſider our owne deſeruinges for our conſciences doo accuſe vs and our ſinnes doe witneſſe againſt vs, and wee know that thou art an vpright Judge, which doeſt not iuſtifie the ſinners and wicked men but puniſheſt the faultes of all ſuch as tranſgreſſe thy commaundementes: Yet moſt mercifull father, ſince it hath pleaſed thee to commaunde vs to call on thee in all our troubles and aduerſities promiſſing euen then to helpe vs when wee feele our ſelues (as it were) ſwallowed vp of death and deſperation. We vtterly renounce all worldly confidence and flye to thy loueraigne bounty, as our onely ſtay and refuge: beſeeching thee not to call to remembraunce our manifolde

ſinnes

ſinnes and wickednelle: whereby wee continuallye prouoke thy wrath and indignation agaynſt vs: neyther our negligence and vnkindenelle, whiche haue neyther worthely eſteemed, nor in all our liues ſufficiently expreſſed the ſweete comfort of thy Goſpell reuealed vnto vs: But rather to accept the obedience, and death of thy ſonne Jeſus Chriſt, who by offering vp his body in Sacrifice once for all, hath made a ſufficient recompence for all our ſinnes. Haue mercy therefore vpon vs O Lorde, and forgeue vs our offences. Teach vs by thy holy ſpirite, that wee may rightly way them, and earneſtly repent for the ſame. And ſo much the rather (O Lord) becauſe that the reprobate and ſuch as thou haſt forſaken cannot prayſe thee nor call vppon thy name: But the repenting hart, the ſorrowfull minde, the conſcience oppreſſed, hungring and thirſting for thy grace ſhal euer ſet forth thy prayſe and glory.

And albeit wee bee but wormes and duſt, yet thou art our Creatour, and wee bee the worke of thy handes: yea thou art our Father, and wee thy Children: thou art our Shepheard, and wee thy flocke: thou art our redeemer, and wee thy people whome thou haſt bought: thou art our God, and wee thine inheritaunce. Correct vs not therefore in thine anger (O Lord) neyther according to our deſertes punithe vs, but mercifullye chaſtice vs with a fatherly affection, that all the world may know that at what tyme ſoeuer a ſinner doth repent him of his ſinne from the bottome of his heart, thou wilt put away al his wickednelle out of thy remembraunce as thou haſt promiſed by thy holy Prophet.

Finally for as much as it hath pleaſed thee to make y night for man to reſt in, as thou haſt ordayned him the day to trauell, graunt O deare father that wee may ſo take our bodely reſt, that our ſoules may continually watch for the tyme that our Lorde Jeſus Chriſt ſhall appeare for our deliuerance out of this mortal life, & in the meane ſeaſon that we not ouercome by any fantaſies dreames or other temptations, may fully ſet our minds vpō thee, loue thee, feare thee & reſt in thee. Furthermore that our ſleep be not exceſſiue or ouermuch after the vnſatiable deſires of our fleſh, but onely ſufficient to content our weake nature, that we may bee the better diſpoſed to liue in all Godly converſation to the glory of thy holy name and profite of our brethren. So be it.

A godly prayer to be ſayde at all tymes.

HOnour & prayſe be geuen to thee O Lord GOD almighty moſt deare father of heauen for all thy mercies and louing kindnes ſhewed vnto vs, in that it hath pleaſed thy gratious goodnes freely and of thyne owne accord to elect and chuſe vs to ſaluation before the beginning of the world: and euen like continuall thankes bee giuen to thee for creating vs after thine owne image for redeeming vs with y precious bloud of thy deare ſonne when we were vtterly loſt, for ſanctifying vs vō thy holy ſpirite in the reuelation & knowledge of thy holy word, for helping and ſuccouring vs in al our needs & neceſſities, for ſauing vs from all daungers of body and ſoule, for comforting vs ſo fatherly in all our tribulations & perſecutions, for ſpating vs ſo long and geuing vs ſo large a time of repentaunce. Theſe benefites (O moſt merciſull father) like as we knowledge to haue receaued them of thy onely goodnes: euen ſo wee beſeech thee for thy deare ſon Jeſus Chriſtes ſake, graunt vs alwayes thy holy ſpirite that wee may continually grow in thankfulnes towards thee to bee led into all truth & comforted in all our aduerſities, O Lord ſtrengthen our fayth, kindle it more in feruentnes and loue towardes thee and our neighbors for thy ſake. Suffer vs not moſt deare Father to receaue thy word any more in vayne: but graunt vs alwayes the aſſiſtaunce of thy grace and holy ſpirite, that in heart word, & deede wee may ſanctify and doe worſhip to thy name, helpe to amplifie and increaſe thy kingdome, and whatſoeuer thou ſendeſt we may bee hartely well content with thy good pleaſure and will. Let vs not lacke the thing (O father) without the which wee cannot ſerue thee: but bleſſe thou ſo all the workes of our handes, that wee may haue ſufficient and not to bee chargeable but rather helpefull to others. Be merciſull (O Lord) to our offences, and ſeeing our debt is great which thou haſt forgeuen vs in Jeſus Chriſt, make vs to loue thee and our neighbors ſo much the more. Be thou our Father, our Captayne and defender in all temptations, hold thou vs by thy merciſull hand that we may be deliuered frō al inconueniences, and end our liues in the ſanctifying and honor of thy holy name through Jeſus Chriſt our Lord & onely Sauior.

* Let thy mighty hand and outſtretched arme (O Lord) be vnto vs our defence: thy mercy and louing kindenes in Jeſu Chriſt thy deare ſonne our ſaluatiō, thy true and holy word our inſtruction, thy grace and holy ſpirit our comfort and conſolation vnto the end and in the end. So be it.

O Lord increaſe our fayth.

A confeſsion for all eſtates and tymes.

O Eternall God and moſt merciſull father we confeſſe & acknowledge here before thy diuine maieſtie, that wee are miſerable ſinners conceiued & borne in ſin and iniquity, ſo that in vs there is no goodnes. For the fleſh enermore rebelleth againſt the ſpirite, wherby we cōtinually tranſgreſſe thy holy preceptes and commaundementes, and ſo purchaſe to our ſelues thorough thy iuſt iudgement, death, and damnation. Notwithſtanding (O heauenly Father,) foraſmuch as wee are diſpleaſed with our ſelues, for the ſinnes that wee haue committed againſt thee, and doe vnfainedly repent vs of the ſame, wee moſt humbly beſeech thee for Jeſus Chriſtes ſake

to shew thy mercy vppon vs, to forgeue vs all our sinnes, and increase thy holye spirit in vs: that wee acknowledging from the bottome of our hartes, our owne vnrighteousnesse may from henceforth not onely mortifie our sinfull lustes and affections, but also bring forth such fruites as may bee agreable to thy most blessed will, not for the worthines thereof, but for the merites of thy dearely beloued sonne Iesus Christ our onely Sauiour, whome thou hast already geuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy Children through him that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost be all honour and glory, world without end. Amen.

UNIVERSITY LIBRARY 18 AP 1913 CAMBRIDGE

✠ A prayer to be sayd before a man begin his worke.

O Lord God most mercifull father, & Sauiour seeing it hath pleased thee to commaund vs to trauell, that we may relieue our neede, we beseech thee of thy grace for to blesse our labours that thy blessing may extend vnto vs, without the which we are not able to cõtinue: and that this great fauor may bee a witnes vnto vs of thy bountifulnes and assistaunce, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirite, that we may faythfully trauayle in our estate and vocation without fraud or deceite: & that we may endeuor our selues to follow thine holy ordinaunce rather then to serue to satisfy our greedy affections or desire to gayne. And if it please thee O Lord to prosper our labor, geue vs a minde also to helpe them that haue need according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee: graunt that wee may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so liberall a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to try & exercise vs by greater pouerty and need then our flesh would desire that thou wouldest yet (O Lord) graunt vs grace to know that thou wilt nourishe vs continually through thy bountifull liberality if we be not so tempted that we fall into distrust but that we may patiently wayt till thou fill vs, not only with corporal graces & benefits but chiefly with thine heauenly & spirituall treasures, to the entent that wee may alwayes haue more ample occasion to giue the thankes and wholy to rest vpon thy mercies. Heare vs O Lord of mercy through Iesus Christ thy Sonne our Lord Amen.

A Prayer for the whole estate of Christes Church.

Almighty God and most mercifull Father we humbly submit our selues and fall down before thy maiesty beseching thee from the bottome of our hartes, that this seede of thy word now sowne amongest vs may take such deepe roote that neither the burning heate of persecution cause it to wither, neither the thorny cares of this life choke it, but that as seede sowne in good ground it may bring forth thirty, sixty, and an hundred folde, as thy heauenly wisedome hath appoynted. And because we haue need continually to craue many thinges at thy handes. We humbly beseech thee (O heauenly father) to graunt vs thy holy spirit to direct our petitions that they may proceede from such a feruent minde as may be agreable to thy most blessed will, and seing y our infirmitye is able to doe nothing without thy helpe & that thou art not ignorant with how many and great temptations we poore wretches are on euery side enclosed and compassed: Let thy strength (O Lord) sustayne our weakenes, that wee being defended by the force of thy grace may bee safely preserued agaynst al assaultes of Sathan: who goeth about continually like a roaring Lyon seeking to deuoure vs. Encrease our fayth (O mercifull Father) that we doe not swerue at any time from thy heauenly word, but augment in vs hope and loue with a carefull keeping of all thy commaundementes that no hardnes of hart, no Hipocrisie, nor concupiscence of the eyes, nor intisements of the world doe drawe vs away from thy obedience. And seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs agaynst the violence of our enemies which doe seeke by all meanes to oppresse thy trueth.

Furthermore forasmuch as by thy holy Apostle wee be taught to make our prayers and supplications for all men: We pray not onely for our selues here present, but beseeche thee also to reduce all such as bee yet ignorant, from the miserable captiuity of blindnes and errors, to the pure vnderstanding and knowledge of thy truth: that wee all with one accord and vnity of minde may worship thee our onely God & Sauior. And that all pastors, shepherdes, and ministers, to whome thou hast committed the dispensation of thy holy worde and charge of thy chosen people, may both in their life and doctrine bee found faythfull setting onely before their eyes thy glory: and that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreouer because the hartes of rulers are in thy handes, wee beseech thee to direct and gouerne the hartes of all kinges, Princes and magistrates, to whom thou hast cõmitted the sword: especially (O Lord) according to our bounden duety, wee beseech thee to mayntayne and increase the honorable estate of the Queenes maiesty and all her most noble Counsellors and Magistrates, & all the spiritual pastors & Ministers,

Loon